

# LANDSCAPING PLAN APPLICATION

1. Project Name: \_\_\_\_\_

2. Project  
Address: \_\_\_\_\_

3. Project Type (check all that apply):

- \_\_\_\_\_ Residential Subdivision/Development
- \_\_\_\_\_ Commercial Subdivision/Development
- \_\_\_\_\_ Industrial Subdivision/Development
- \_\_\_\_\_ Special Use Permit
- \_\_\_\_\_ Subdivision/Development with riparian, wetlands, or wildlife areas
- \_\_\_\_\_ Mixed Use subdivision/development
- \_\_\_\_\_ Planned Unit Development
- \_\_\_\_\_ Manufactured Home Park
- \_\_\_\_\_ Rezone
- \_\_\_\_\_ Complete exterior remodeling/renovation
- \_\_\_\_\_ Complete rebuild
- \_\_\_\_\_ New Construction

4. Indicate which professional prepared the landscaping plan (must be prepared by one of the following):

- \_\_\_\_\_ Landscape Architect's Name: \_\_\_\_\_
- \_\_\_\_\_ Landscape Designer's Name: \_\_\_\_\_
- \_\_\_\_\_ Qualified Nursery Person's Name: \_\_\_\_\_

5. Please list the names of all streets upon which the property has frontage and include the amount of linear feet of frontage:

- Street #1 \_\_\_\_\_ = \_\_\_\_\_ feet of frontage
- Street #2 \_\_\_\_\_ = \_\_\_\_\_ feet of frontage
- Street #3 \_\_\_\_\_ = \_\_\_\_\_ feet of frontage
- Street #4 \_\_\_\_\_ = \_\_\_\_\_ feet of frontage

6. Please list the number of trees provided in each street landscape buffer:

- Street #1 \_\_\_\_\_ # of trees in landscape buffer
- Street #2 \_\_\_\_\_ # of trees in landscape buffer
- Street #3 \_\_\_\_\_ # of trees in landscape buffer
- Street #4 \_\_\_\_\_ # of trees in landscape buffer

7. Please list the number of shrubs provided in each street landscape buffer:

- Street #1 \_\_\_\_\_ # of shrubs in landscape buffer
- Street #2 \_\_\_\_\_ # of shrubs in landscape buffer
- Street #3 \_\_\_\_\_ # of shrubs in landscape buffer
- Street #4 \_\_\_\_\_ # of shrubs in landscape buffer

8. Please list the width of each street landscape buffer:

- Street #1 \_\_\_\_\_ feet wide
- Street #2 \_\_\_\_\_ feet wide
- Street #3 \_\_\_\_\_ feet wide

Street #4 \_\_\_\_\_ feet wide

9. Please list every use proposed for the property: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Please list the total amount of parking spaces provided:

Total # of Parking Spaces: \_\_\_\_\_

Total # of Regular: \_\_\_\_\_

Total # of ADA: \_\_\_\_\_

11. Do you have frontage along Highway 20-26 or Highway 55? Yes \_\_\_ No \_\_\_

12. If "yes", please be sure that you have complied with all the requirements of Section 10-07-08(10) which was recently added to the landscaping ordinance effective September 22, 2008.

13. Is any portion of the subject property within 150 feet of the centerline of Indian Creek? Yes \_\_\_ No \_\_\_

14. If "yes", please be sure that you have complied with the required pathway and pathway landscaping requirements of Section 10-07-11(5) which was recently added to the landscaping ordinance effective September 22, 2008.

15. Submit one 8 ½ x 11 of the landscaping plan.

16. Submit one 11 x 17 of the landscaping plan.

17. Submit this completed Landscaping Plan Application with the appropriate signatures and stamps.

**The following items MUST clearly show on the submitted landscaping plan, either graphically or in note form, or the plan will be returned for revision as necessary:**

Initial When Completed	#	Items to be Completed
	(1)	Detailed plan at a scale no smaller than one inch equals fifty feet (1" = 50')
	(2)	Off-street parking (if applicable): a. All required individual parking and loading spaces shown with typical dimensions shown, as well as ADA required parking shown. b. A note stating the required parking shall be paved and striped. c. A note listing the required number of parking spaces. d. A note listing the provided number of parking spaces which shall equal or exceed the required number of parking spaces. e. Circulation area required to serve the parking spaces with typical dimensions shown.  <b>Note #</b> _____
	(3)	Note indicating the presence, or lack thereof, of existing trees and shrubs.  <b>Note #</b> _____

	(4)	Note listing the following: approximate size and type and number of existing trees and shrubs that will remain, if applicable.  <b>Note #</b> _____
	(5)	Note indicating the presence, or lack thereof, of existing structures and whether or not said structures will remain.  <b>Note #</b> _____
	(6)	Location of major pathways shown on the plan with width and type of paving indicated.
	(7)	Location of micro pathways shown on plan with width and type of paving indicated.
	(8)	The plan shows 5-foot wide landscape strips on each side of the major and micro pathways clearly identified with types, number and placement of trees, shrubs, vegetative and non-vegetative ground cover all also shown on the plan.
	(9)	All open space clearly delineated (using hatching, shading, coloring, etc.) so it's readily identifiable on the plan.
	(10)	Percentage of open space in relationship to the gross area of the project through note form.  <b>Note #</b> _____
	(11)	Location and types of equipment proposed for recreational use, both graphically and in note form.  <b>Note #</b> _____
	(12)	Location and types of new structures for recreational use (i.e., gazebos, water features, play houses, picnic areas, etc.), both graphically and in note form.  <b>Note #</b> _____
	(13)	Location of school bus stop areas shown graphically on the plan.
	(14)	Location and width of all street landscape buffers shown graphically on the plan with a detailed description of landscaping to be contained within, in note form, indicating required number of trees and shrubs, the number of trees and shrubs provided, and all other types of landscaping located within the buffer.
	(15)	Location and width of all parking landscaping areas and detailed description of landscaping to be contained within.
	(16)	Location and width of all landscaped buffers between different uses and detailed description of landscaping to be contained within.
	(17)	Location and description of other landscape improvements including, but not limited to, earth berms, walls, trash enclosures, specialty lighting, required fences (include type and color of new fencing material, height of new fence and location of any new fencing to be placed on the project). If there is existing fence on the project, indicate whether or not the existing fencing will remain. If the existing fencing is to remain, indicate the type and color of the existing fencing material, height of the existing fence and location of the existing fence.
	(18)	Locations, descriptions, types and numbers of landscaping products to be installed in all landscaping areas.
	(19)	Note indicating the type of irrigation system and its water source.  <b>Note #</b> _____
	(20)	Plant legend, to include the botanical and common name of all proposed plants and their location, quantity, spacing and size and installation detail of all landscape material.
	(21)	Note indicating that certification must be provided to the city that all of the trees or plants installed are free from disease and are not toxic, poisonous or otherwise a nuisance.  <b>Note #</b> _____
	(22)	Note or detail regarding the landscaping and/or weed maintenance of all irrigation, drainage and utility easements and/or rights-of-way.  <b>Note #</b> _____

	(22)	Location of riparian, wildlife and/or jurisdictional wetlands with a summary in the notes of the method(s) of preserving said areas.  <b>Note #</b> _____
	(23)	Riparian habitat management plan with an approval letter of said plan from all stakeholder agency(s).
	(24)	Wildlife preservation and mitigation plan with an approval letter of said plan from all stakeholder agency(s).
<b>Date:</b>	<b>Signature of Licensed Landscape Architect:</b>	
<b>Stamp of Licensed Landscape Architect:</b>		