



CERTIFICATION OF CANDIDATE FILING CITY OFFICE

Filing Dates and Deadlines

Candidates must submit a complete declaration of candidacy plus the petitions by 5:00 pm (local time) on the last day of the candidate filing period. (§34-1404, Idaho Code)

All deadlines are at 5:00 pm (local time).

NOTE: The candidate filing dates have recently been updated following the passage of House Bill 278. This form reflects the updated candidate filing deadlines.

Candidate Filing Period

August 18-29, 2025

Withdrawal Deadline

September 5, 2025

The Clerk of the City must notify the county within 24 hours of a filing. (§34-1404, Idaho Code)

Instructions for Certification

Upon receipt of both the Declaration of Candidacy and the Petition of Candidacy:

1. **Verify** the qualifications of the Candidate. (A checklist is included on the bottom of the Declaration of Candidacy form)
 - a. Some offices include **age requirements**. Age requirements must also be verified at the time of filing.
2. **Verify** that the Petition of Candidacy is signed by not less than 5 electors and has been certified by the County Clerk's Office, or that the Candidate has paid the filing fee.
 - a. If the Petition of Candidacy was not verified by the County Clerk prior to submission to your office, deliver the original petition to the County Clerk's Election Office to have 5 electors verified that they are properly registered electors.
 - b. If the electors are required to be residents of the candidate's sub-district or zone, verify that the electors are in the correct sub-district or zone.
3. **Stamp** or write the date and time of receipt on the front of the Declaration of Candidacy and Petition of Candidacy.
4. **Complete** the fields and statement below.
5. **Transmit a copy of this Certification AND a copy of the Declaration of Candidacy** to the County Clerk for ballot preparation.

IMPORTANT

1. Verification of the candidate's qualifications and the validity of the signers of the petition should occur immediately upon receipt of the filing. This allows the candidate time to correct any errors in the filing.
2. Certification to the County Clerk should occur upon the verification of the candidate's qualifications and the validation of the signers of the petition. To assist the County Clerk in ballot preparation, do not HOLD these until the last day of filing.

Office name

1 Filing for the office of Mayor Term Length 4yrs
City name Caldwell Sub-district, zone, seat or position (if applicable) _____

Candidate name

2 Ballot name Eric Phillips

Certification

1. Debbie Geyer, certify that the qualifications of the candidate listed above have been verified, including the validity of the electors signing the Petition of Candidacy, and that the individual meets the requirements to run for the office indicated above and on the attached Declaration of Candidacy to be voted on at the Election to be held on the 4th day of November, 2025.

Clerk of the City, sign and date here (Required)

Debbie Geyer, City Clerk

Date (mm/dd/yyyy) 8/18/25



Rick Hogaboam

Canyon County Clerk of the District Court
Canyon County Elections

"Serving all of Canyon County in an efficient, accurate and friendly manner"



CANYON COUNTY AFFIDAVIT OF CERTIFICATION

State of Idaho,)
) ss.
County of Canyon)

To the Clerk of City of Caldwell , for the State of Idaho:
(Name of Taxing District)

I, Rick Hogaboam, Clerk of Canyon County hereby certify that ERIC PHILLIPS
(Candidate Name)
is a qualified elector within Canyon County and City of Caldwell Mayor
(Name of Taxing District and Zone)

I, Rick Hogaboam, Clerk of Canyon County hereby certify that 7 signatures on the
attached petition are those of qualified electors.

Rick Hogaboam

By: Sharon Farrell
Deputy Clerk





DECLARATION OF CANDIDACY CITY OFFICE

Candidate Filing Period

Filing Begins: August 18, 2025
Filing Ends: August 29, 2025

Office name

1 Filing for the office of MAYOR Seat / District (if applicable) _____
City CALDWELL

Candidate information

Enter your name as it appears on your voter registration.

First name ERIC Middle name LEE
Last name PHILLIPS Suffix (if applicable) _____

Enter your name as you would like it to appear on the ballot.

2 Ballot name ERIC PHILLIPS

NOTE: You may not use nicknames that promote a particular political platform or are deemed offensive. Professional or military identifiers (Dr., M.D., PhD., Esq., CPA, Captain, General, etc.) are also not allowed on the ballot.

Enter your phone number and email address.

Phone number (208) 615-7385 Email address ericphillips4caldwell@gmail.com
NOTE: Your phone number and email address are both required and will become publicly available upon request.

Registered address

Must be a street address. P.O. Boxes are not allowed.

3 Address (not P.O. Box) 15681 BRIDGETON AVE Unit/Apt # _____
City CALDWELL State ID Zip 83607

☒ My mailing address is the same as my residential address. (If you check this box, then skip section 4)

Mailing address

Provide the address where you receive mail.

4 Address or P.O. Box _____ Unit/Apt # _____
City _____ State _____ Zip _____

Homeowner's exemption

If you or your spouse have claimed a homeowner's exemption, provide the address.

5 ☒ I or my spouse have claimed a homeowner's exemption. (If no, proceed to section 6)
Address 15681 BRIDGETON AVE Unit/Apt # _____
City CALDWELL State ID Zip 83607

Campaign finance

Choose only one option.

6 ☒ I have already created a Campaign Finance account and appointed a Treasurer. Or ☐ If any campaign finance contributions or expenditures reach or exceed \$500, I will create a Campaign Finance account with the Idaho Secretary of State and appoint a Treasurer.

Signature

Re-enter the city name, office, term length, and your residence address.

I, the undersigned, affirm that I am a qualified elector of the City of CALDWELL, State of Idaho, and that I have resided in the city for at least thirty (30) days.

I hereby declare myself to be a candidate for the office of MAYOR, for a term of 4 years, to be voted for at the election to be held on the 4th day of November, 2025, and certify that I possess the legal qualifications to fill said office, and that my residence address is _____

7

Candidate, sign and date here (Required)

☒ Eric Phillips

Date (mm/dd/yyyy) 08/18/2025

Notary Use Only

State of Idaho Canyon
County of _____

This record was signed before me on 8/18/25
by Eric Phillips
Print name of signer(s)

Notary Signature [Signature]

Notary Printed Name Hailey Hicks

My Commission Expires 11/31/31



Place Notary Seal Above



PETITION FOR CANDIDACY CITY OFFICE

Candidate Filing Period

Filing Begins: August 18, 2025
Filing Ends: August 29, 2025

Office name

1

Filing for the office of MAYOR
City CALDWELL

Seat / District (if applicable)

Candidate name

2

Ballot name ERIC PHILLIPS

NOTE: Enter the candidate's name as it will appear on the ballot.

This petition must be filed in the office of the City Clerk no earlier than 8:00 a.m. on the twelfth Monday and no later than 5:00 p.m. on the tenth Friday before election day. The submitted petition must have affixed thereto the names of at least five (5) qualified electors who reside within the appropriate city.

Petition signatures

3

I, the undersigned, being a qualified elector of the City of CALDWELL, in the State of Idaho, do hereby certify and declare that I reside at the place set opposite my name and that I do hereby join in the petition of ERIC PHILLIPS, a candidate for the office of MAYOR to be voted at the election to be held on the 4th day of November, 2025.

| Signature of Petitioner | Printed Name | Residence Address | Date Signed |
|---------------------------|--------------------|--|-------------|
| <u>Brooke A. Green</u> | Brooke A. Green | 109 W. Beech St. Caldwell, ID 83605 | 8/16/25 |
| <u>Shane D. Green</u> | Shane D. Green | 109 W. Beech St. Caldwell, ID 83605 | 8/16/25 |
| <u>SALVATORE FERRUGIA</u> | SALVATORE FERRUGIA | 15653 BRISTOL AVE ID 83605 | 8-16-25 |
| <u>MARTY J. KITSMAN</u> | MARTY J. KITSMAN | 15656 BRISTOL AVE | 8-16-25 |
| <u>Jeddy A. Whitworth</u> | Jeddy A. Whitworth | 5504 Silver Pl Caldwell, ID | 8-16-25 |
| <u>Laura W. Shannon</u> | Laura W. Shannon | 4707 Middleboro Way Caldwell, ID | 8-17-25 |
| <u>Anna B. Wheeler</u> | Anna B. Wheeler | 15684 Bridgeton Ave Caldwell, ID 83607 | 8/17/25 |
| <u>Keith Wheeler</u> | Keith Wheeler | 15684 Bridgeton Ave Caldwell, ID | 8/17/25 |

Circulator Signature

4

I, ERIC PHILLIPS, being first duly sworn, say: That I am a resident of the State of Idaho and at least eighteen (18) years of age; that every person who signed this sheet of the foregoing petition signed his or her name thereto in my presence; I believe that each has stated his or her name and residence address correctly; and that each signer is a qualified elector of the State of Idaho, and the City of CALDWELL.

Circulator, sign and date here (Required)

X

Date (mm/dd/yyyy) 08/18/2025

Notary Use Only

State of Idaho

County of CanyonThis record was signed before me on 8/18/25by Eric Phillips
Print name of signer(s)

Notary Signature

Notary Printed Name Halley HicksMy Commission Expires 1/31/31

HALEY HICKS
COMMISSION #20181351
NOTARY PUBLIC
STATE OF IDAHO

Place Notary Seal Above



General Information

| | |
|---|---|
| Owner: Phillips Eric | Parcel ID: 32824167 0 |
| Mailing Address: 15681 Bridgeton Ave Caldwell Id 83607 | Property Class: 541 Res Impr on Cat 20 |
| Property Address: 15681 Bridgeton Ave | Deeded Acres: 0.1900 |
| Neighborhood: 110600 Caldwell Residential Gea-600 | District: 001-10 |

Last updated: 8/17/2025 05:33:15 PM



Map Info

| | |
|------------------|---|
| Parcel ID | Link to Interactive Map (Click Below to Navigate to Map) |
| 32824167 0 | 1013371 |



Legal Descriptions

| |
|--|
| Description |
| 14-3N-3W NE CEDAR CROSSING 2 LT 17 BLK 3 |



Ownership Transfer History

| Instrument | Date | Owner | Grantee | Type |
|------------|----------|--------------------------------------|--------------------------------------|--------|
| 2021053516 | 7/30/21 | Phillips Eric | Phillips Eric | Single |
| 2019043015 | 9/13/19 | Phillips Eric | Phillips Eric | Single |
| 2019006098 | 2/13/19 | Phillips Eric | Phillips Eric | Single |
| 2018057643 | 12/21/18 | Challenger Development Inc | Corey Barton Homes Inc DbA Cbh Homes | Single |
| 2018057646 | 12/21/18 | Corey Barton Homes Inc DbA Cbh Homes | Phillips Eric | Single |

1 2 5 items per page

1 - 5 of 6 items



Exemption History

| Effective Year | Modifier | Application Date | Exemption Expires | Override Amount | Percent | Total Value | Exemption Amount | Net Taxable Value |
|----------------|------------------------|------------------|-------------------|-----------------|---------|-------------|------------------|-------------------|
| 2024 | Homeowner Standard Cap | 1/1/19 | No Expiration | 0.00 | 100 | 441,800 | 125,000 | 316,800 |
| 2025 | Homeowner Standard Cap | 1/1/19 | No Expiration | 0.00 | 100 | 486,900 | 125,000 | 361,900 |



Net Taxable Value

| Tax Year | Description | Value |
|----------|-------------|---------|
| 2025 | Original | 361,900 |
| 2024 | Original | 316,800 |



Value History

| Year | Reason | Land Value | Improvement Value | Total Value |
|------|-----------------------|------------|-------------------|-------------|
| 2025 | 02- Assessment Update | 123,400 | 363,500 | 486,900 |
| 2024 | 02- Assessment Update | 98,700 | 343,100 | 441,800 |
| 2023 | 02- Assessment Update | 98,700 | 347,700 | 446,400 |
| 2022 | 02- Assessment Update | 148,100 | 366,900 | 515,000 |
| 2021 | 02- Assessment Update | 79,900 | 293,400 | 373,300 |

◀ ◻ 1 2 3 ▶ 5 ▼ items per page

1 - 5 of 15 items

Values Eligible for State Reimbursement Credits

| Tax Year | Value Desc | Value Amount |
|----------|---------------------|--------------|
| 2025 | HTR Homeowner Value | \$361,900.00 |
| 2024 | HTR Homeowner Value | \$316,800.00 |

Land Details

| Land Type | Acres | Total Value |
|---------------|-------|-------------|
| 200K SCHEDULE | 0.19 | \$123,400 |

Improvements

| Property Record | Improvement ID | Use Code | Description | Year Built | Length (ft.) | Width (ft.) | Area | Area Units |
|-----------------|----------------|----------|---|------------|--------------|-------------|------|------------|
| R01 | D | DWELL | Dwelling | 2018 | n/a | n/a | 2334 | Fin SF |
| R01 | 01 | SHEDGP | Shed - Gen Purpose Frame, up to 10'eave | 2021 | 10.00 | 6.00 | 60 | SF |
| R01 | G01 | ATTGAR | Attached Garage | 0 | 23.00 | 21.00 | 472 | SF |

Additional Commercial Info.

| Property Record | Use Code | Description | Gross Square Footage |
|--|----------|-------------|----------------------|
| No additional commercial improvements data is present. | | | |

Floor Areas

▲ Property Record : R01

| Property Record | Construction | Description | Code | Gross sq. ft. | Finished sq. ft. |
|-----------------|------------------------|-------------|------|---------------|------------------|
| R01 | Wood frame w/sheathing | Floor Level | 1.0 | 2,334 | 2,334 |
| Totals | | | | Gross | Finished |
| | | | | 2334 | 2334 |

Commercial Floor Area

Permits