This Master Land Use Application and specific land use checklists must be completed, with all required supplemental documents provided and fees paid, for an application to be considered complete and accepted. Once accepted, all applications go through a pre-screening prior to being routed for the initial review.

Failure to submit all requested items (in legible form) may delay the processing of your application. Additional information may be required during pre-screening or after the review of your proposal.

Please note that any land use action below marked with an asterisk (*) shall require public hearing(s).

APPLICATION REQUESTS

Note: Please check all specific land uses actions below that you are applying for

☐ Accessory Dwelling Unit (ADU)	☐ Mobile Home Park	☐ Subdivision Plats
☐ Administrative Determination	☐ Outdoor Dining Permit	□ *Preliminary Plat
□ *Annexation w/ Zoning	☐ Parcel Consolidation	☐ Final Plat
☐ Business License Permit	□ *Planned Unit Development (PUD)	□ *Short Plat (Regular)
☐ *Certificate of Appropriateness	□ New	□ *Short Plat (Condo)
□ *Comprehensive Plan Map	☐ PUD Modification	☐ Plat Modification ³
Amendment	☐ Public Art / Murals	□ *Replat
□ *Deannexation	□ *Rezone (Zoning Map Amendment)	☐ Time Extension
☐ Design Review	☐ Signs¹	☐ Renewal
☐ *Development Agreement	☐ Site Plan / Landscape Plan Review²	☐ Temporary Use Permit
□ New	□ *Special Use Permit (SUP)	☐ New ☐ Renewal
☐ Modification	□ New	☐ Mobile Food Unit
☐ Termination	☐ Modification	☐ Temporary Use Facility
☐ Home Occupation Permit	☐ Time Extension	☐ Transient Merchant Facility
□ New		☐ Traffic Impact Study Review
□ Renewal		□ *Variance
☐ Lot Line Adjustment		☐ *Zoning Text Amendment
☐ Lot Split		
☐ Administrative		
☐ Simple		
	·	·

¹Freestanding, post/pole, or monument signs less than 6' in height. All other signs must be submitted through the building department.

² Used when not associated with other land use applications, building permits, or construction drawing submissions.

³ Replats are not considered plat modifications.

PROJECT and SITE/PROPERTY INFORMATION			
Project or Business Name:			
Site Address (s):		Suite #:	
Parcel #(s):			
Total Acres:			
General Location of Site:			
Current Zoning of Parcel(s):	□ RS-1 □ RS-2 □ R-1 □ R-2 □ R-3 □ C-1 □ C-2 □ C-3 □ C-4 □ C-C		
(check all that apply)	□ M-1 □ M-2 □ I-P □ A-D □ C-D □ H-D □ P-D □ T-N □ H-C		
	□ County Zone:		
Overlay Districts:	☐ APO-1 ☐ APO-2 ☐ HD-1 ☐ City Center Ind	ian Creek Corridor	
(if applicable)	☐ City Center Local Historic Area ☐ None		
	, ,		
Is Parcel(s) in Floodplain:	☐ Yes ☐ No		
Description of Proposed Project	/ Request:		

APPLICANT INFORMATION:
Name:
Company Name (if applicable):
□ Owner □ Authorized Agent □ Purchaser
Mailing Address:
Phone:
Email:
PROPERTY OWNERS' INFORMATION (If an LLC, please provide documentation of being an authorized signer)
Name:
Mailing Address:
Phone:
Email:
DESIGNATED CONTACT PERSON (Who will receive and disseminate all correspondence from the city)
Same as:
□ Applicant □ Property Owner □ Other
Name:
Company Name (if applicable):
Mailing Address:
Phone:
Email:

CONTRACTOR / DEVELOPER INFORMATION
Name:
Company Name (if applicable):
Mailing Address:
Phone:
Email:
ARCHITECT INFORMATION
Name:
Company Name (if applicable):
Mailing Address:
Phone:
Email:
ENGINEER INFORMATION
Name:
Mailing Address:
Phone:
Email:
LANDSCAPE ARCHITECT INFORMATION
Name:
Company Name (if applicable):
Mailing Address:
Phone:
Email:

ACKNOWLEDGEMENTS

	subject of this	is application, I authorize employe s application during regular busine of the property that is necessary to	ss hours. The sole purpose	· · · ·
	agent, I further of the owner,	am the owner of this property or the certify that I have full power and all acts required to enable the juricall provisions of the law and ordina	l authority to file this applicat sdiction to process and revie	ion and to perform, on behalf ew such an application. I will
	I certify that the knowledge.	he information furnished by me as	part of this application is tru	e and correct to the best of m
I am the	e: 🗆 Owner	☐ Authorized Agent		
Applica	nt Signature:			Date:
Printed	Name:			

Online Application Submittal Instructions

The City of Caldwell Planning and Zoning Department utilizes an online application portal for submission of all applications, documents, plans, and payment of fees.

Step 1:

- Log in or create an account in Citizenserve (Citizenserve Users Guide)
- Select your permit and/or application type and enter in all required information.

Step 2

• Pay fees online via Citizenserve. You will receive an email from Citizenserve directing you to make a payment once staff have reviewed your application.

Drawing Submittal Instructions:

- 1. All plan sheets must be uploaded in PDF format only (no CAD, JPEG, TIFF, PNG, etc.)
- 2. All plan sheets must be to scale.
- 3. All plan sheets must be uploaded to Citizenserve.
- 1. All applications, checklists, calculations, reports, drawings, plans, and other supporting documents must be uploaded as single-sided pdf's and must be legible and in a high-definition format.



CITY OF Galdwell, Idaho

Planning & Zoning

ANNEXATION CHECKLIST

The following documents will need to be uploaded with your application:
Master Land Use Application
Narrative fully describing the proposed use/request, including current potable water supply and
current sewage system
Recorded warranty deed for the subject property
Signed Property Owner Acknowledgement (if applicable)
Vicinity map, showing the location of the subject property
Site Plan
The following are suggested items that may be shown on the site plan:
Property boundaries of the site
Existing buildings on the site
Parking stalls and drive aisles
Sidewalks or pathways (proposed and existing)
Fencing (proposed and existing)
Metes and bounds legal description specific to the site to be annexed
Vicinity Map to scale labeling the location of the property and adjacent streets
Neighborhood Meeting
● 500 foot mailing list — Official copy from County Assessor's Office
• Letter
Sign-in sheet
Certification letter



INVOICE

Permit #: ANN24-000016
Address: 12479 MOSS ST

Fee	Account Code	Amount
P&Z Fees - Annexation - More than 2 acres	10240	3,080.50
Fire Fees - Annexation - More than 1 acre	22025	224.70
Eng Fees - Annexation - 2 to 20 acres	12550	519.44
Development Agreement	10335	950.00
TOTAL	•	4,774.64



INVOICE

Permit #: SPP24-000007
Address: 12479 MOSS ST

Fee	Account Code	Amount
P&Z Fees - Preliminary Plat (Base Fee)	10180	2,688.00
P&Z Fees - Preliminary Plat (Add'l Fee of \$20.00 per lot, to include common lots)	10180	1,760.00
Fire Fees - Preliminary Plat (Base Fee)	22025	254.10
Fire Fees - Preliminary Plat (Add'l Fee of \$1.35 per lot to include common lots)	22025	118.80
Eng Fees - Preliminary Plat (Base Fee)	12511	675.28
Eng Fees - Preliminary Plat (Add'l Fee of \$22.51 per lot to include common lots)	12511	1,980.88
TOTAL	•	7,477.06



December 19, 2024

Caldwell Planning Staff City of Caldwell, Community Development Department 205 S 6th Ave. 2nd Floor Caldwell, ID 83605

RE: High Pine Ridge Subdivision (formerly Banner Ridge Subdivision)

Dear Development Department:

We are pleased to present applications for annexation, rezone, and preliminary plat associated with the High Pine Ridge Subdivision, located at 12411 Moss St and 12479 Moss St. The Land Group, Inc. is pleased to represent Prestwick Funding B LLC for this application.

Project Description

The High Pine Subdivision reflects a commitment to preserving the rich history of Caldwell and this property while providing a high-quality community for its residents and the neighboring developments. Through an unmatched investment in community amenities and public infrastructure, the High Pine Subdivision will be an example of how to truly achieve the City of Caldwell's comprehensive plan goals.

The High Pine Community leans into a modern interpretation of the agricultural character of Caldwell to create a strong and unique identity in the primary amenity space of the centrally located park with community minded features. The community amenity space is anchored with picnic areas, enhanced planting, berms, walking paths, and a large playfield. All these incredible features are connected by paved walks so all residents can spend time as a community.

The High Pine Subdivision is a premier project that embraces the comprehensive plan goals of the City of Caldwell. This development provides diverse housing sizes and types, with well-designed buildings and amenities. This community promotes safety using specific design features providing visibility and community engagement. The High Pine Subdivision is an enhancement to the Caldwell community.

Background & Application Summary

The project site is generally located on the south side of Moss Street, the east side of Celeste Ave, and north of Karcher Road. The project consists of two parcels (R32764012AO, and R327640110O) comprised of approximately 19.54 acres. This property is currently zoned AG in Canyon County and is in the City of Caldwell Area of Impact. The existing land use is Agricultural Land.

We request the annexation of the two subject parcels, with a proposed zoning designation of R-2 (Medium Density Residential). Concurrently, we are requesting approval for a Preliminary Plat for the High Pine Ridge Subdivision. The development would include 92 total lots (77 buildable lots) and the project is proposed to be developed in one phase. The High Pine Ridge Subdivision will have a gross

density of 3.94 dwelling units per acre and 12% open space (9.5% qualified open space and 2.5% unqualified open space). The primary amenity space is a centrally located park with space for community. This feature is connected by paved walks so all residents can spend time as a community. Two existing homes will be removed from the project area.

EXISTING ZONING: AG PROPOSED ZONING: R-2

PROJECT AREA \pm 19.54 AC

 SINGLE FAMILY LOTS
 77
 (11.26 ACRES; 57.6%)

 COMMON LOTS
 11
 (2.36 ACRES; 12.1%)

 COMMON ACCESS LOTS
 3
 (0.23 ACRES; 1.2%)

 RIGHT-OF-WAY LOTS
 1
 (5.69 ACRES; 29.1%)

TOTAL LOTS 92

DWELLING UNITS PER GROSS ACRE 3.94
MINIMUM BUILDABLE LOT SIZE 6,000 SF
AVERAGE BUILDABLE LOT SIZE 6,373 SF

OPEN SPACE 2.36 ACRES / 12.0% QUALIFIED OPEN SPACE 1.86 ACRES / 9.5%

This project has related record numbers ANN22-000013/SUB22-000024, a round table meeting was held on 3/16/2023, and again on 9/19/2024. The Land Group hosted a neighborhood meeting at Lakevue Elementary School from 6-6:30 pm on 11/14/2024.

Project Area Maps

The project is an infill opportunity that continues the orderly development of the City of Caldwell. The maps below are intended to give context to the unique characteristics of this project location and how this project is a benefit to the City of Caldwell and the directly adjacent neighborhoods.



Figure 1 - Vicinity Map



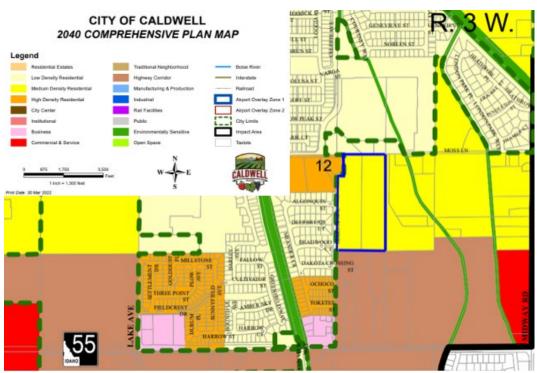


Figure 2 – Comprehensive Plan Map

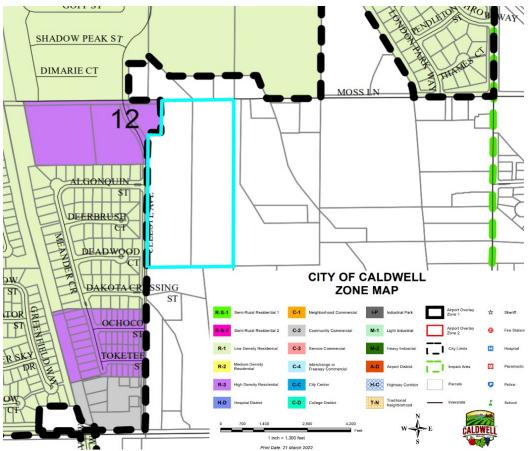


Figure 3 - Current Zoning Map



Comprehensive Plan Designation

The Caldwell Comprehensive Plan Map designation for the site is Medium Density Residential (See Comp Plan Map above). Sitting at 3.94 DU per acre, the High Pine Ridge development is under the maximum four (4) dwelling units per gross acre for a single-family residential subdivision in medium density designated areas.

Comprehensive Plan Components Applicable to the Request

The High Pine Ridge Subdivision is a premier project that embraces the comprehensive plan goals of the City of Caldwell. This development provides diverse housing sizes and types, with well-designed buildings and amenities. This community promotes safety using specific design features providing visibility and community engagement. Most importantly, this project and associated development is the solution to many infrastructure needs in this area. The High Pine Ridge Subdivision is an enhancement to Caldwell.

Transportation/Connectivity

All streets will be City of Caldwell public roads.

- Two points of access are proposed from existing public arterials, collectors, and local streets.
 Primary access is from Moss Street on the north and Celeste Ave on the west. Two stub streets are proposed, one to the east and one to the south for future development connectivity.
- Minimum widening requirements will occur on adjacent public streets as required by City of Caldwell.
- An extensive and thoughtful local street system is planned to allow for efficient movement of residents and safe access for pedestrians. Traffic calming is achieved through limited block length.

Public Services Utilities and Facilities

Fire Service - City of Caldwell Fire Department

Police Service – City of Caldwell Police Department

K-12 Schools – Vallivue School District

Higher Ed Schools – This project is located within easy travel distance of multiple higher education opportunities, some of which are noted below:

- College of Idaho: 4 Miles
- Northwest Nazarene University: 7 Miles
- o College of Western Idaho (Nampa): 9 Miles
- Idaho State University (Meridian): 15 Miles
- o Idaho College of Osteopathic Medicine (Meridian): 15 Miles
- Boise State University: 25 Miles

Wastewater – City of Caldwell: Existing sewer services are directly adjacent to the project in Celeste Ave to the west at Algonquin Street. This project is consistent with the City wastewater mater plan and facilities plan.



Water – City of Caldwell: Existing water services are directly adjacent to the project in Celeste Ave to the west. This project will extend new water services in Moss Street. This project is consistent with the City of Caldwell water master plan.

Landscape and Pathways

The High Pine Ridge Community also provides an extensive network of internal sidewalks, pathways, and 8' Multi-Use Pathway connecting east to west through the neighborhood High Pine providing unmatched pedestrian access in the area. This not only allows community members to exercise, walk, and enjoy themselves, but also to provide for pedestrian access within the greater neighborhood context inside and outside of this development.

Conclusion:

The annexation, rezone, and preliminary plat of this property provides for the orderly development of the City, in accord with the City of Caldwell Comprehensive Plan and the Caldwell Development Code. However, this development plan goes far above and beyond the minimum requirements. This community is safe using specific design features to provide visibility and community engagement. Most importantly, this community and this development is the solution to many infrastructure needs in this area. The High Pine Ridge Subdivision is an enhancement to Caldwell and project neighbors.

We appreciate the opportunity to formally present this application to the City of Caldwell Planning and Zoning Commission and City Council. As you complete your review, please let me know if we can provide any additional information to clarify the project's vision.

Sincerely,

Matthew T. Adams, Principal & Landscape Architect

The Land Group, Inc.



CANYON COUNTY LISTING - R32764012A and R32764011 - 500 feet

November 13, 2024

This information should be used for informational use only and does not constitute a legal document for the description of these properties. Every effort has been made to insure the accuracy of these data & is subject to change without notice; however, the Assessor's Office assumes no liability nor do we imply any particular level of accuracy. The Canyon County Assessor's Office disclaims any responsibility or liability for any direct or indirect damages resulting from the use of these property listings.



32787143 0 ABY HOMES LLC	PIN	Owner Name	In Care Of	Address	City, State, Zip
32787144 0 ABY HOMES LLC 11491 W ZACHERY AVE NAMPA, ID, 83651 32793344 0 ALLEN JOCELYN 12545 SHADOW PEAK ST CALDWELL, ID, 83607 32787201 0 AULNER AIMEE 12561 DEERBRUSH CT NAMPA, ID, 83651 32783010 0 BARRATT JUDITH 12456 KARCHER RD NAMPA, ID, 83651 32749295 0 BASSO DAVID PAUL 16549 BRETON WAY CALDWELL, ID, 83607 32787219 0 BENITEZ GUADALUPE ISABEL 12560 DAKOTA CROSSING ST NAMPA, ID, 83651 32787187 0 BIDDLE DANIEL 12589 ALGONQUIN ST NAMPA, ID, 83651 32787187 0 BIDDLE DANIEL 12570 DIMARIE CT CALDWELL, ID, 83607 32761012 0 BRANDT JOHN H AND ORAH I FOUNDATION 203 11TH AVE S NAMPA, ID, 83651 32787147 0 CARLSON SUZANNA L LIVING TRUST 12542 OCHOCO CT NAMPA, ID, 83651 32787147 0 CARLSON SUZANNA L LIVING TRUST 12542 OCHOCO CT NAMPA, ID, 83651 32787150 0 CARLSON SUZANNA L LIVING TRUST 12540 OCHOCO CT NAMPA, ID, 83651 32787155 0 CHANDLER JOEL B 12566 OCHOCO CT NAMPA, ID, 83651 32787158 0 <td>-</td> <td></td> <td></td> <td></td> <td></td>	-				
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32761012 0 BRANDT JOHN H AND ORAH I FOUNDATION 203 11TH AVE S NAMPA, ID, 83651 32787147 0 CARLSON SUZANNA L LIVING TRUST 12542 OCHOCO CT NAMPA, ID, 83651 32764011 0 CARTER JOHN 12411 MOSS ST NAMPA, ID, 83651 32749298 0 CEDILLO KARISSA 16511 BRETON WAY CALDWELL, ID, 83607 32787150 0 CHANDLER JOEL B 12566 OCHOCO ST NAMPA, ID, 83651 32787185 0 CHEN ZHEN BIN 12565 ALGONQUIN ST NAMPA, ID, 83651 32764010 0 CLARK TYLER E 12483 W MOSS ST NAMPA, ID, 83651 32764010C0 CLARK TYLER E 12483 W MOSS ST NAMPA, ID, 83651 32787198 0 COLTSON JOSEPH 12525 DEERBRUSH CT NAMPA, ID, 83651 32765011B0 COPE BRETT 12359 MOSS LN NAMPA, ID, 83651 32765011 0 COPE BRETT C 12359 MOSS LN NAMPA, ID, 83651 32761010 0 COPE CHERYL A 12378 MOSS ST NAMPA, ID, 83651	32787187 0	BIDDLE DANIEL		12589 ALGONQUIN ST	NAMPA, ID, 83651
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32764010 0 CLARK TYLER E 12483 W MOSS ST NAMPA, ID, 83651 32764010C0 CLARK TYLER E 12483 W MOSS ST NAMPA, ID, 83651 32764010D0 CLARK TYLER E 12483 W MOSS ST NAMPA, ID, 83651 32787198 0 COLTSON JOSEPH 12525 DEERBRUSH CT NAMPA, ID, 83651 32765011B0 COPE BRETT 12359 MOSS LN NAMPA, ID, 83651 32765011 0 COPE BRETT C 12359 MOSS LN NAMPA, ID, 83651 32761010 0 COPE CHERYL A 12378 MOSS ST NAMPA, ID, 83651	32787150 0	CHANDLER JOEL B		12566 OCHOCO ST	NAMPA, ID, 83651
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32787198 0 COLTSON JOSEPH 12525 DEERBRUSH CT NAMPA, ID, 83651 32765011B0 COPE BRETT 12359 MOSS LN NAMPA, ID, 83651 32765011 0 COPE BRETT C 12359 MOSS LN NAMPA, ID, 83651 32761010 0 COPE CHERYL A 12378 MOSS ST NAMPA, ID, 83651	32764010C0	CLARK TYLER E		12483 W MOSS ST	NAMPA, ID, 83651
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	32765011 0	COPE BRETT C		12359 MOSS LN	NAMPA, ID, 83651
	32761010 0	COPE CHERYL A		12378 MOSS ST	NAMPA, ID, 83651
32762010 0 COPE CHERYL A 12378 MOSS ST NAMPA, ID, 83651	32762010 0	COPE CHERYL A		12378 MOSS ST	NAMPA, ID, 83651
32765000 0 COPE LYNN AND PAULINE TRUST 12378 MOSS ST NAMPA, ID, 83651	32765000 0	COPE LYNN AND PAULINE TRUST		12378 MOSS ST	NAMPA, ID, 83651
32765010 0 COPE PAUL 12373 MOSS ST NAMPA, ID, 83651	32765010 0	COPE PAUL		12373 MOSS ST	NAMPA, ID, 83651

32781010 0	COPE PAUL	12373 MOSS ST	NAMPA, ID, 83651
32787188 0	CRAMER BEAU	12601 ALGONQUIN ST	NAMPA, ID, 83651
327660100	CROMWELL JAMES	12343 MOSS ST	NAMPA, ID, 83651
32787151 0	DAKOTA CROSSING HOMEOWNERS ASSOC	PO BOX 5405	BOISE, ID, 83705
32787100 0	DAKOTA CROSSING HOMEOWNERS ASSOC	PO BOX 5405	BOISE, ID, 83705
32787205 0	DALBY MICHELLE	12594 DEADWOOD CT	NAMPA, ID, 83651
32787196 0	DANIELLO AIMEE N	12538 DEERBRUSH CT	NAMPA, ID, 83651
32787212 0	DANIELS LORI LEE	12539 DEADWOOD CT	NAMPA, ID, 83651
32787218 0	DOUGLAS DEVEN ADAM	12572 DAKOTA CROSSING ST	NAMPA, ID, 83651
32787145 0	DUARTE DIDIANA PATRICIA	12526 OCHOCO ST	NAMPA, ID, 83651
32764012A0	ELDRIDGE MARLOW AND AUDREY LIVING TRUST	12479 MOSS LN	NAMPA, ID, 83651
32787207 0	ERMERT LISA K	12570 DEADWOOD CT	NAMPA, ID, 83651
32787184 0	FLORES ALEJANDRA SANTOS	12553 ALGONQUIN ST	NAMPA, ID, 83651
32787214 0	FRUNCHAK DMITRIY D	12563 DEADWOOD CT	NAMPA, ID, 83651
32787182 0	GIBSON PHILIP	12529 ALGONQUIN ST	NAMPA, ID, 83651
32787195 0	GORMAN PATRICK	12550 DEERBRUSH CT	NAMPA, ID, 83651
32763000 0	HALPIN CURT & LESLIE FAMILY TRUST	12484 MOSS ST	NAMPA, ID, 83651
32787149 0	HAMANN LEE E AND DEBORAH M REVOCABLE TRUST	1923 S FOUNTAIN CREEK PL	EAGLE, ID, 83616
32787191 0	HAMILTON MATTHEW	12598 DEERBRUSH CT	NAMPA, ID, 83651
32787193 0	HARDING REBEKAH E	12574 DEERBRUSH CT	NAMPA, ID, 83651
32787176 0	HARRISON PAUL D	12528 ALGONQUIN ST	NAMPA, ID, 83687
32787197 0	HEINER CLAYTON W	12526 DEERBRUSH CT	NAMPA, ID, 83651
32764010A0	HIRSCH JAMES R	12633 MOSS ST	NAMPA, ID, 83651
32787202 0	HOLBERT-ELY APRIL @@	64 N HASTINGS DR	NAMPA, ID, 83687
32781000 0	HOPKINS KENDALL	306 HILLDROP ST	CALDWELL, ID, 83605
32787181 0	JAQUES VIRGINIA	12523 DAKOTA CROSSING ST	NAMPA, ID, 83651
32787215 0	JEROME BRIAN DOUGLAS	12575 DEADWOOD CT	NAMPA, ID, 83651
32787217 0	JIMENEZ LUIS	12584 DAKOTA CROSSING ST	NAMPA, ID, 83651
32787211 0	JOHNSON PAMELA J	12527 DEADWOOD CT	NAMPA, ID, 83651
32787203 0	JUDD SERI LEE	12585 DEERBRUSH CT	NAMPA, ID, 83651
32793364 0	KENSINGER ROBERT D	12569 DIMARIE CT	CALDWELL, ID, 83607
32787213 0	KETTERLING FAMILY TRUST	12551 DEADWOOD CT	NAMPA, ID, 83651
32787220 0	KREMER CAROL	12548 DAKOTA CROSSING ST	NAMPA, ID, 83651
32787222 0	LANE JOHN R JR	12524 DAKOTA CROSSING ST	NAMPA, ID, 83651
32787179 0	LEATHLEAN JOSEPH W	576 W DANISH RED TRL	SAN TAN VALLEY, AZ, 85143
32787173 0	LEBECK DEBORAH L	12564 ALGONQUIN ST	NAMPA, ID, 83651

32787209 0	LIMB DEVIN		18156 LANTANA AVE	NAMPA, ID, 83687
32787171 0	MARTINEZ JOSHUA		12588 ALGONQUIN ST	NAMPA, ID, 83651
32782000 0	MCCAIN JOHN		PO BOX 1623	NAMPA, ID, 83653
32787204 0	MCGHEHEY KATHLEEN		12599 DEERBRUSH CT	NAMPA, ID, 83651
32787192 0	MILLER LINDSEY MICHELLE		12586 DEERBRUSH CT	NAMPA, ID, 83651
32780000 0	MIYAKE BOB S		12196 KARCHER RD	NAMPA, ID, 83651
32787186 0	MUGG TYLER LEE		12577 ALGONQUIN ST	NAMPA, ID, 83651
32749297 0	NUNEZ LOURDES G		16523 BRETON WAY	CALDWELL, ID, 83607
32787183 0	PETERSEN SCOTT E		12541 ALGONQUIN ST	NAMPA, ID, 83651
32783011 0	PHIPPS DENNIS WELL DRILLING INC		12440 KARCHER RD	NAMPA, ID, 83651
32783000 0	PHIPPS MARK V		12440 KARCHER RD	NAMPA, ID, 83651
32787200 0	PICKETT JEFTY M JR		12549 DEERBRUSH CT	NAMPA, ID, 83651
32749296 0	PINZ SARA LYNNELL		16537 BRETON WAY	CALDWELL, ID, 83607
327850100	PLUCINSKI JAMES E		2945 1ST LN E	PARMA, ID, 83660-6152
32786000 0	PLUCINSKI JAMES E		2945 1ST LN E	PARMA, ID, 83660-6152
32787174 0	PORRAS MARITZA ESMERALDA BARAJAS		12552 ALGONQUIN ST	NAMPA, ID, 83651
32787199 0	REES BENJAMIN		12537 DEERBRUSH CT	NAMPA, ID, 83651
32787216 0	ROBERTSON TAYLISS S		12587 DEADWOOD CT	NAMPA, ID, 83651
32765012 0	ROBINSON LESLIE ANN		12416 MOSS LN	NAMPA, ID, 83651
32762010A0	ROBINSON STEVEN C		12416 MOSS ST	NAMPA, ID, 83651
32787146 0	ROMERO FAMILY TRUST		12534 OCHOCO ST	NAMPA, ID, 83651
32764010B0	S3 INVESTMENTS LP		1016 W SANETTA ST	NAMPA, ID, 83651
32787148 0	SALINAS ARTURO R		12550 OCHOCO ST BOX 42	NAMPA, ID, 83651
32793363 0	SCHMIDT ADAM ROBERT		12563 DIMARIE CT	CALDWELL, ID, 83607
32793362 0	SHAFFER AMANDA P		12564 DIMARIE CT	CALDWELL, ID, 83607
32787175 0	STINEMAN CHRISTY ANN		12540 ALGONQUIN ST	NAMPA, ID, 83651
32787221 0	SUPRENAND ERICKA A		12536 DAKOTA CROSSING ST	NAMPA, ID, 83651
32787180 0	VELVICK STEVEN B		12535 DAKOTA CROSSING ST	NAMPA, ID, 83651
32787178 0	VERDE PROPERTIES LLC		2303 N HILLRIDGE	MESA, AZ, 85207
32787194 0	VOLPEI WESTLEY J		12562 DEERBRUSH CT	NAMPA, ID, 83651
32787208 0	WALL FAMILY TRUST		12558 DEADWOOD CT	NAMPA, ID, 83651
32787177 0	WALLACE HARVELLA ROBERTA		12571 DAKOTA CROSSING ST	NAMPA, ID, 83651
32787172 0	WEBB DOREEN L		12576 ALGONQUIN ST	NAMPA, ID, 83651
32749240 0	WINDSOR CREEK EAST HOMEOWNERS ASSOCIATION INC	#NAME?	1520 E HERITAGE PARK ST STE 125	MERIDIAN, ID, 83646
32793298 0	WINDSOR CREEK EAST HOMEOWNERS ASSOCIATION INC		PO BOX 1350	MERIDIAN, ID, 83680
32749344 0	WINDSOR CREEK EAST HOMEOWNERS ASSOCIATION INC	#NAME?	1520 E HERITAGE PARK ST STE 125	MERIDIAN, ID, 83646

32749353 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749354 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749355 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749356 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749357 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749358 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749359 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749360 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749361 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749362 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749363 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749364 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749365 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749366 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749367 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749368 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749369 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749370 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749371 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749372 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749373 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749379 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749380 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749381 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749382 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749383 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749384 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749385 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749386 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749387 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749388 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749389 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749390 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749391 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32749392 0	WINDSOR CREEK PROPERTIES LLC	701 S ALLEN ST STE 104	MERIDIAN, ID, 83642
32794000 0	WINKER BRUCE LEVI	12498 MOSS ST	NAMPA, ID, 83651

 32787170 0
 XUE WENTING
 12600 ALGONQUIN ST
 NAMPA, ID, 83651

 32787206 0
 YORK MICHAEL JAY
 12582 DEADWOOD CT
 NAMPA, ID, 83651



October 29, 2024

Notice of Neighborhood Meeting | Proposed Copper Ridge Subdivision

Dear Neighbor:

We are preparing an Annexation, Zoning, and Preliminary Plat application for submission to the City of Caldwell on behalf of our client. The application covers two parcels located south of Moss Lane and east of Celeste Ave in Canyon County, Idaho. The property is highlighted in blue on the aerial map on page 2 of this letter. A conceptual layout plan of the proposed development is included for your reference on page 2 of this letter.

Project Details:

Project Area: ±19.54 acres

• Single Family Lots: 77

• Common Lots: 14

Right-of-Way Lots: 1

• **Dwelling Units per Acre**: 3.94

Average Buildable Lot Size: 6,100 SF

• Qualified Open Space: 1.86 acres (9.5%)

You are invited to an informational neighborhood meeting to discuss the application, as required by the City of Caldwell Municipal Code. This is not a public hearing, and no public officials will be present.

Meeting Date and Time:

Thursday, November 14, 2024, from 6:00 p.m. to 6:30 p.m.

Meeting Location:

Lakevue Elementary School Library, 12843 Cirrus Dr, Nampa, ID 83651

Enter the main entrance on the north side of the building – proceed to the first hallway on the right.

We look forward to your participation and support. If you have any questions, feel free to contact me at matt@thelandgroupinc.com.

Sincerely,

Matthew T. Adams

Principal Landscape Architect, The Land Group, Inc.

Context Map



Conceptual Layout Plan





NEIGHBORHOOD MEETING CERTIFICATION:

Applicants shall conduct a neighborhood meeting for the following: special use permit applications; variance applications; annexation applications; planned unit development applications; preliminary plat applications that will be submitted in conjunction with an annexation, rezone or planned unit development application; and, rezone applications as per City of Caldwell Zoning Ordinance Section 10-03-12.

New Subdivision
Date of Round Table meeting: 9/19/2024
Notice sent to neighbors on: 10/29/2024
Date & time of the neighborhood meeting: 11/14/2024 6-6:30 pm
Location of the neighborhood meeting: Lakevue Elementary School
Developer/Applicant:
Name:Matthew T. Adams
Address, City, State, Zip: 462 E Shore Dr, STE 100 Eagle, ID 83616
I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accord with City of Caldwell Zoning Ordinance Section 10-03-12.
DEVELOPER/APPLICANT SIGNATURE
DATE December 3, 2024

NEIGHBORHOOD MEETING ATTENDANCE RECORD

Project: Copper Ridge Subdivision

11/14/2024, 6-6:30 pm @ Lakevue Elementary / 12843 Cirrus Dr, Nampa, ID 83651

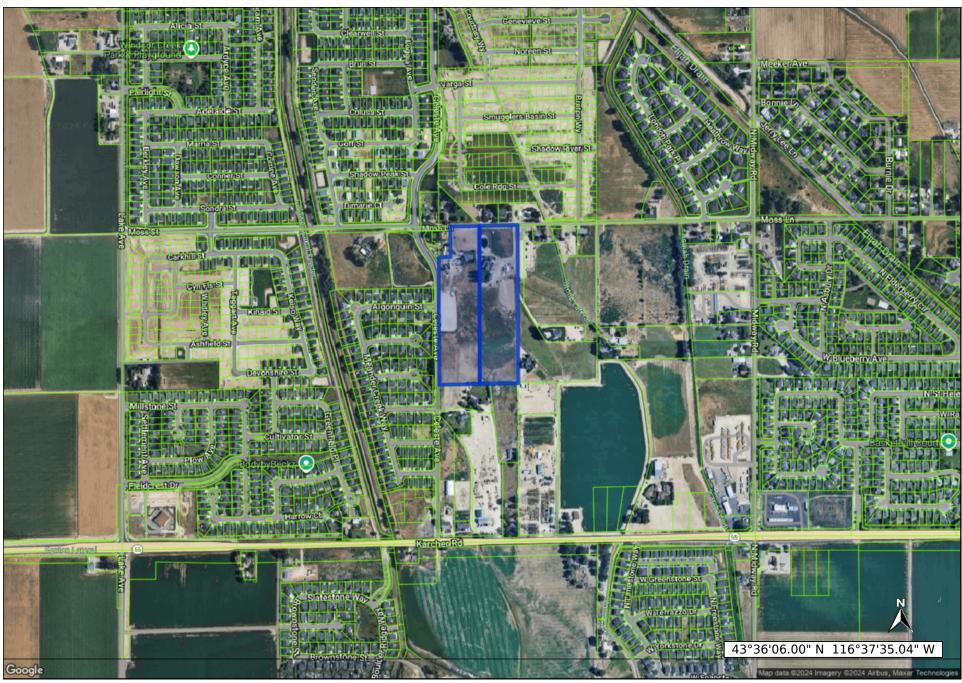


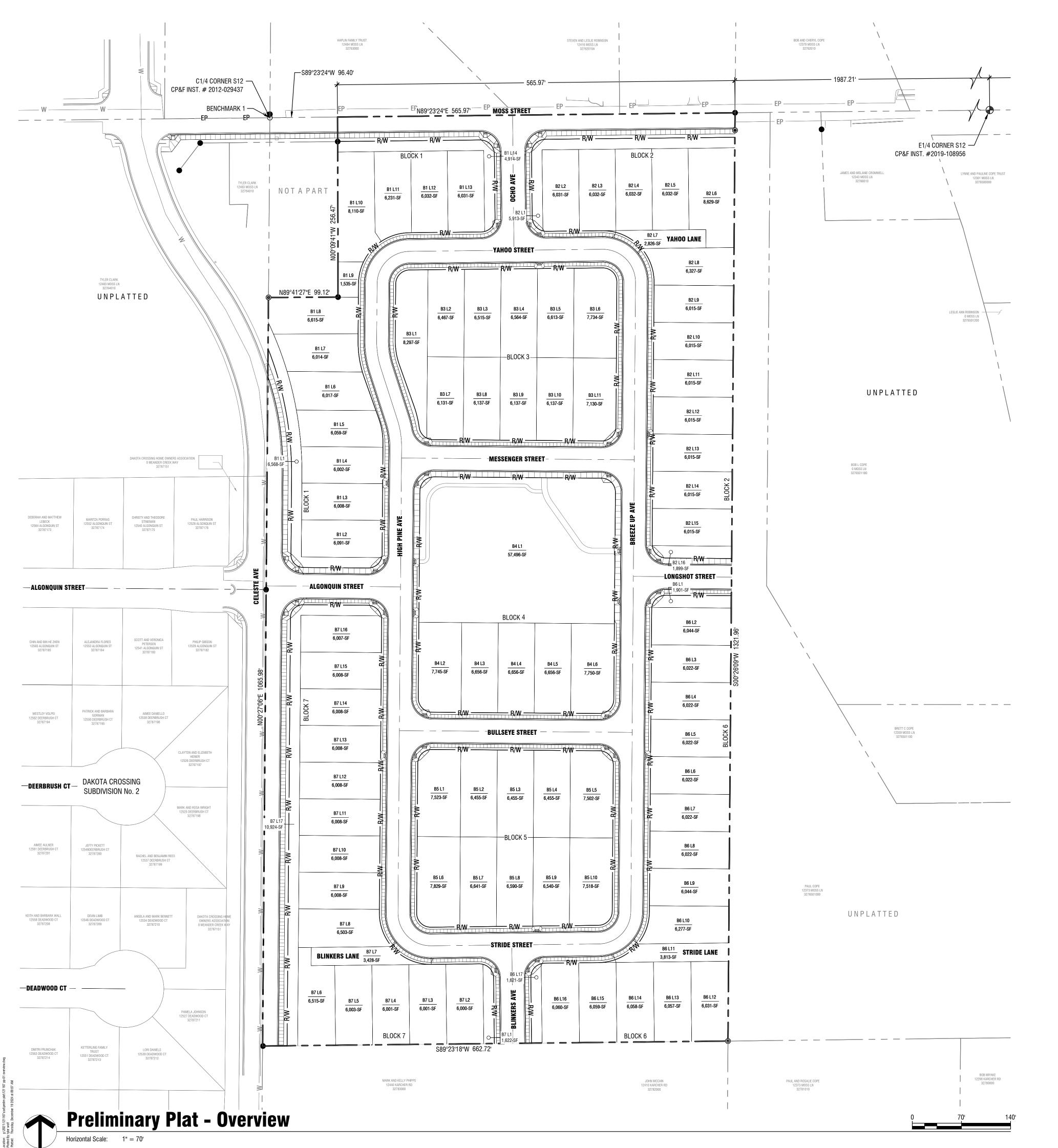
Address	Email/Phone		
462 E. Shore Drive, Ste 100	matt@thelandgroupinc.com		
Eagle, ID 83616	208.939.4041		
462 E. Shore Drive, Ste 100	clorentzen@thelandgroupinc.com		
Eagle, ID 83616	208.939.4041		
124111 MOSS LN Nampa, Il 83651	816-781-8575		
12410 Karcher Re	208 936 1510		
12456 KNRCHER	360 710 8450		
	emilee douglas. real for @ gnail. com 208-319-4370		
12359 MissL.			
12373 Mor Cn			
	462 E. Shore Drive, Ste 100 Eagle, ID 83616 462 E. Shore Drive, Ste 100 Eagle, ID 83616 12411 MOSS LN Nampa, Id 83651 12410 Karcher Re 12456 KNRCHER 12572 Dakofa Crossing 12359 Moss L.		



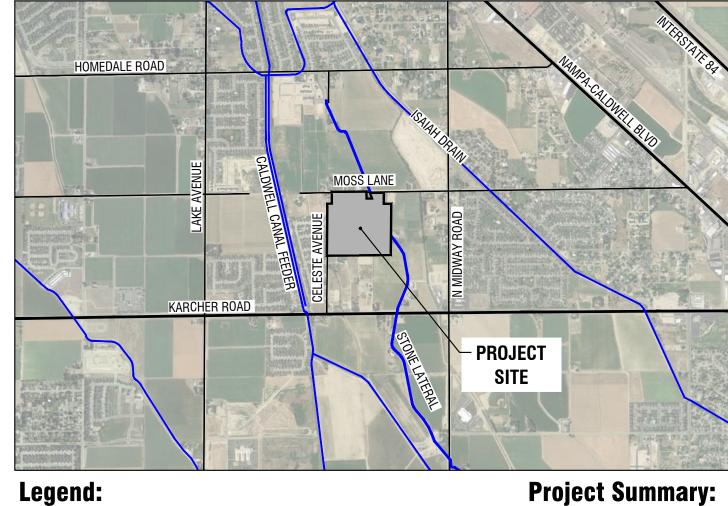
High Pine Ridge Sub











PROPERTY BOUNDARY

ADJACENT PROPERTY LINE

EXISTING WATER LINE

PROPOSED CURB

EXISTING SEWER LINE W/ MANHOLE

EXISTING GRAVITY IRRIGATION LINE

PROPOSED SEWER LINE W/ MANHOLE

PROPOSED GRAVITY IRRIGATION DRAIN

PROPOSED PRESSURE IRRIGATION LINE

EXISTING CONTOUR, 2-FT INTERVAL

PARCEL LINE

CENTERLINE

——×———— PROPOSED WATER LINE



SUBDIVISION



PROJECT AREA

PROJECT LOCATION: LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12 TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN, CITY OF CALDWELL CANYON COUNTY, IDAHO.

± 19.54 AC

EXISTING ZONING: R-2 PROPOSED ZONING:

> SINGLE FAMILY LOTS (11.26 ACRES; 57.6%) (2.36 ACRES; 12.1%) COMMON LOTS COMMON ACCESS LOTS (0.23 ACRES; 1.2%) RIGHT-OF-WAY LOTS (5.69 ACRES; 29.1%) TOTAL LOTS

DWELLING UNITS PER GROSS ACRE MINIMUM BUILDABLE LOT SIZE 6,000 SF AVERAGE BUILDABLE LOT SIZE 6,373 SF

OPEN SPACE 2.36 ACRES / 12.0% QUALIFIED OPEN SPACE 1.86 ACRES / 9.5%

FLOODPLAIN: THE PROPERTY DOES NOT LIE WITHIN AN ESTABLISHED FLOOD HAZARD AREA.

Zoning Requirements:

PER CITY OF CALDWELL U.D.C. CHAPTER 10, ARTICLE 2

DIMENSIONAL STANDARDS FOR R-2 ZONING: MINIMUM PROPERTY SIZE INTERIOR LOT 6,000 SF 7,500 SF CORNER LOT

45 FT MINIMUM LOT FRONTAGE SETBACKS FRONT YARD INTERIOR SIDE YARD 6 FT STREET SIDE YARD 15 FT

STREET LANDSCAPE BUFFER

COLLECTORS THE CONSTRUCTION OF PROPER HARD SURFACE DRIVEWAYS FOR ACCESS TO LOCAL ROADS EACH INDIVIDUAL LOT. 2.2. EXCEPT AS SHOWN OR WHERE SUBSEQUENTLY IDENTIFIED TO BE REQUIRED BY A MAXIMUM BUILDING HEIGHT UTILITY PROVIDER, NO EASEMENTS ARE PROVIDED ALONG INTERIOR SIDE YARDS

LOT LINES. 2.3. ALL REAR LOT LINES SHALL HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITY, DRAINAGE AND PRESSURE IRRIGATION EASEMENT, EXCEPT WHERE NOTED

A PRESSURE IRRIGATION SYSTEM WILL BE PROVIDED. THIS SUBDIVISION LIES WITHIN

THE CITY OF CALDWELL AND THE CALDWELL MUNICIPAL IRRIGATION DISTRICT. THE

NEW PRESSURE IRRIGATION SYSTEM WILL SERVICE EACH LOT. INDIVIDUAL LOT

2.1. ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT PUBLIC UTILITIES,

DRAINAGE AND IRRIGATION EASEMENT OF TEN (10) FEET CONTIGUOUS TO AND

PARALLEL WITH ROAD RIGHTS-OF-WAY. HOWEVER, THIS SHALL NOT PRECLUDE

OWNERS WILL BE RESPONSIBLE FOR IRRIGATION ASSESSMENTS

OTHERWISE.

2.4. ANY SPECIAL EASEMENTS ARE SHOWN ON THE PRELIMINARY PLAT. 3. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING

REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.

4. BUILDING SETBACKS SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF CALDWELL AT THE TIME OF ISSUANCE OF A BUILDING PERMIT.

5. ALL RESIDENTIAL LOTS WITHIN THIS SUBDIVISION WILL BE PROVIDED WITH DOMESTIC WATER SERVICE FROM THE CITY OF CALDWELL.

6. ALL RESIDENTIAL LOTS WITHIN THIS SUBDIVISION WILL BE PROVIDED WITH SANITARY SEWER SERVICE BY THE CITY OF CALDWELL.

7. ALL INTERNAL STREETS ARE TO BE PUBLIC AND WILL BE DEDICATED TO THE CITY OF CALDWELL. STREET CONSTRUCTION WILL BE IN ACCORDANCE WITH THE CITY OF CALDWELL STANDARDS AND REQUIREMENTS OF THE IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION.

THE FOLLOWING LOTS ARE IDENTIFIED TO BE COMMON AREAS AND SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

8.1. BLOCK 1: LOTS 1, 9, AND 14

BLOCK 2: LOTS 1, 7, AND 16

BLOCK 3: LOTS 1

Notes:

EASEMENTS

BLOCK 4: LOT 1 BLOCK 6: LOTS 1, 11, AND 17

9. THE FOLLOWING LOTS WILL HAVE CROSS ACCESS AGREEMENTS ALONG COMMON

9.1. BLOCK 2: LOTS 4, 5, AND 6

9.2. BLOCK 6: LOTS 12, 13, AND 14 9.3. BLOCK 7: LOTS 4, 5, AND 6

BLOCK 7: LOTS 1, 7, AND 17

10. TO THE BEST OF THE PLAN PREPARER'S KNOWLEDGE, THIS PRELIMINARY PLAT MEETS ALL REQUIREMENTS OF CITY CODE.

Benchmarks: NAVD '88 Datum

1. SEE PLAN VIEW ON THIS SHEET FOR LOCATIONS OF BENCHMARKS LISTED BELOW.

15 FT

N/A

BENCHMARK 1: FOUND 5/8" IRON PIN WITH PLS 7732 CAP LOCATED ON C1/4 CORNER OF S12 WEST OF MOSS LANE PAVEMENT ELEVATION: 2437.78

BENCHMARK 2: FOUND 5/8" IRON PIN LOCATED ON C-E1/16 CORNER OF S12 IN ROAD EAST OF PROPERTY ELEVATION: 2440.75

VERTICAL DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)

THE BASIS OF BEARING OF THIS MAP IS GRID NORTH ON THE IDAHO STATE PLANE COORDINATES SYSTEM (NAD83), WEST ZONE, AS DETERMINED BY GLOBAL POSITIONING SYSTEMS METHODS. ANY DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET.

Property Owner and Developer:

PRESTWICK CAPITAL 3327 N EAGLE RD. MERIDIAN, IDAHO 83646 PH: 208.639.3262

CONTACT: RYAN MINERT

Planner, Engineer, Landscape Architect:

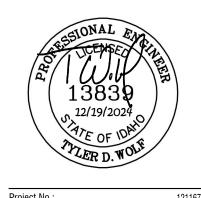
THE LAND GROUP, INC. 462 E. SHORE DR., SUITE 100 EAGLE, ID 83616 PH: 208.939.4041

CONTACT: TYLER WOLF, PE (CIVIL ENGINEER) CONTACT: MATTHEW T. ADAMS, PLA (LANDSCAPE ARCHITECT)

Land Surveyor:

THE LAND GROUP, INC. 462 E. SHORE DR., SUITE 100 EAGLE, ID 83616 PH: 208.404.0201

CONTACT: JIM WASHBURN, PLS (PROFESSIONAL LAND SURVEYOR)



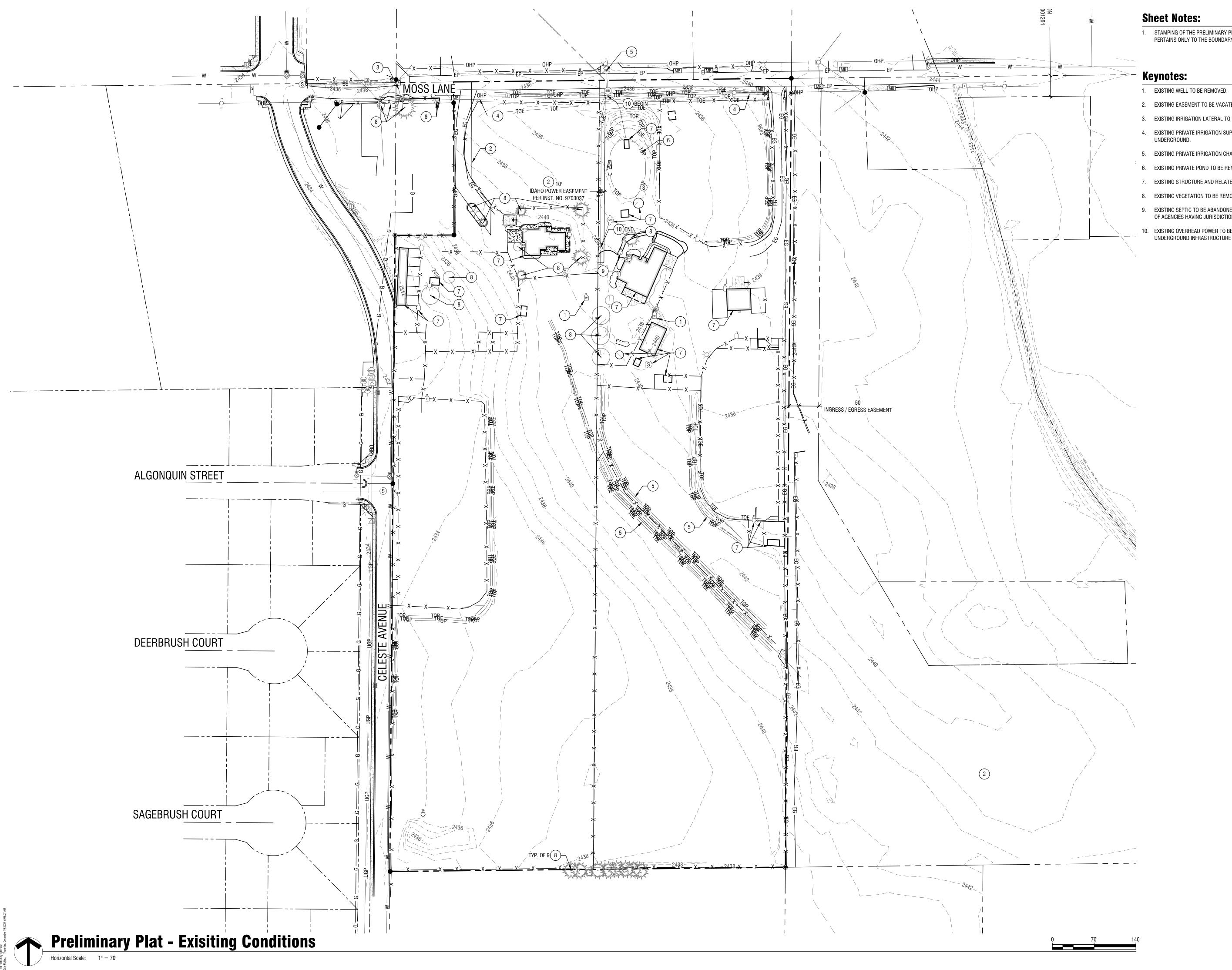
12.19.2024

Preliminary Plat

Overview

Date of Issuance:

Project Milestone:



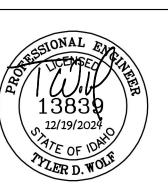
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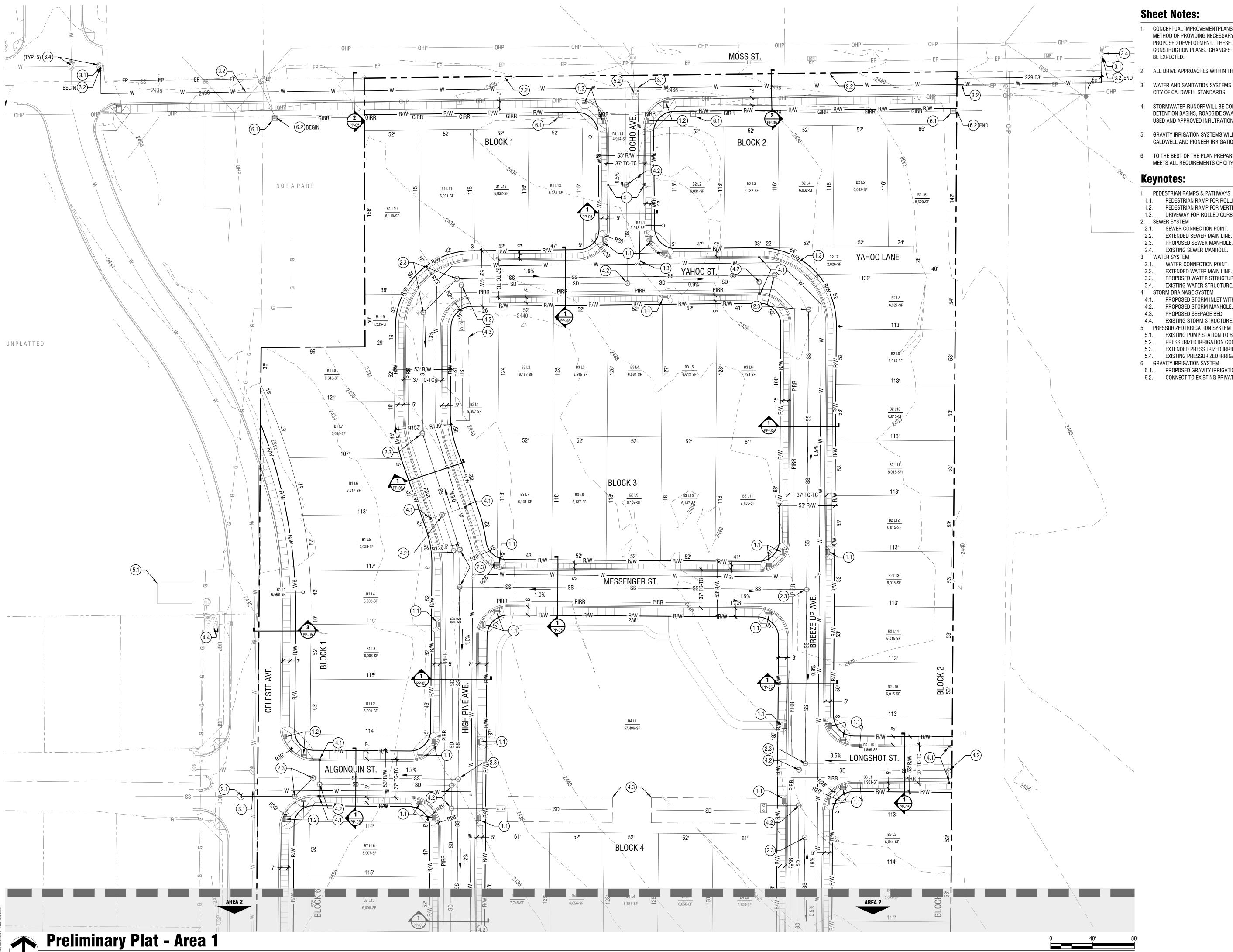
1. STAMPING OF THE PRELIMINARY PLAT BY THE PROFESSIONAL LAND SURVEYOR PERTAINS ONLY TO THE BOUNDARY SURVEY.



Keynotes:

- 2. EXISTING EASEMENT TO BE VACATED.
- 3. EXISTING IRRIGATION LATERAL TO BE RELOCATED UNDERGROUND.
- 4. EXISTING PRIVATE IRRIGATION SUPPLY CHANNEL TO BE RELOCATED
- 5. EXISTING PRIVATE IRRIGATION CHANNEL TO BE REMOVED.
- 6. EXISTING PRIVATE POND TO BE REMOVED.
- 7. EXISTING STRUCTURE AND RELATED APPURTENANCES TO BE REMOVED.
- 8. EXISTING VEGETATION TO BE REMOVED
- 9. EXISTING SEPTIC TO BE ABANDONED IN ACCORDANCE WITH REQUIREMENTS OF AGENCIES HAVING JURISDICTION.
- 10. EXISTING OVERHEAD POWER TO BE REMOVED AND REPLACED WITH UNDERGROUND INFRASTRUCTURE IMPROVEMENTS - BY OTHERS.



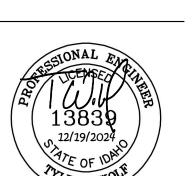


Sheet Notes:

- 1. CONCEPTUAL IMPROVEMENTPLANS ARE PROVIDED TO ILLUSTRATE ONE METHOD OF PROVIDING NECESSARY INFRASTRUCTURE TO SUPPORT THE PROPOSED DEVELOPMENT. THESE ARE NOT INTENDED TO BE DETAILED CONSTRUCTION PLANS. CHANGES TO THE PROPOSED IMPROVEMENTS SHOULD BE EXPECTED.
- 2. ALL DRIVE APPROACHES WITHIN THE SUBDIVISION WILL BE FULL APPROACHES.
- 3. WATER AND SANITATION SYSTEMS WILL BE DESIGNED TO MEET ISPWC AND CITY OF CALDWELL STANDARDS.
- 4. STORMWATER RUNOFF WILL BE COLLECTED AND INFILTRATED ON-SITE WITH DETENTION BASINS, ROADSIDE SWALES, SEEPAGE BEDS, OR OTHER COMMONLY USED AND APPROVED INFILTRATION METHODS.
- 5. GRAVITY IRRIGATION SYSTEMS WILL BE DESIGNED TO MEET ISPWC, CITY OF CALDWELL AND PIONEER IRRIGATION DISTRICT STANDARDS.
- 6. TO THE BEST OF THE PLAN PREPARER'S KNOWLEDGE, THIS PRELIMINARY PLAT MEETS ALL REQUIREMENTS OF CITY CODE

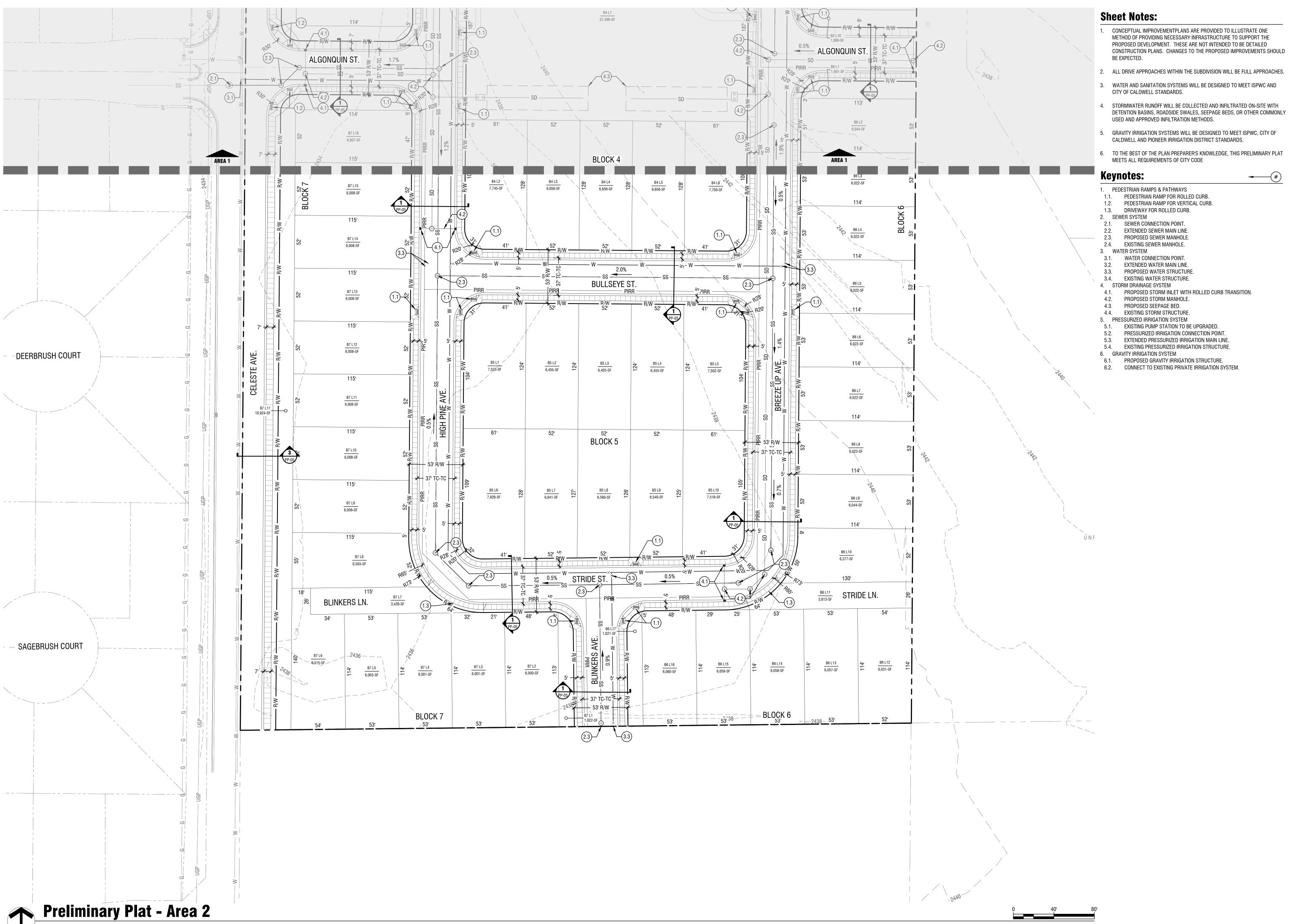
Keynotes:

- 1. PEDESTRIAN RAMPS & PATHWAYS
- 1.1. PEDESTRIAN RAMP FOR ROLLED CURB. 1.2. PEDESTRIAN RAMP FOR VERTICAL CURB.
- 1.3. DRIVEWAY FOR ROLLED CURB.
- 2.1. SEWER CONNECTION POINT.
- 2.2. EXTENDED SEWER MAIN LINE. 2.3. PROPOSED SEWER MANHOLE.
- 2.4. EXISTING SEWER MANHOLE.
- WATER SYSTEM 3.1. WATER CONNECTION POINT.
- 3.2. EXTENDED WATER MAIN LINE.
- 3.3. PROPOSED WATER STRUCTURE.
- 3.4. EXISTING WATER STRUCTURE. 4. STORM DRAINAGE SYSTEM
- 4.1. PROPOSED STORM INLET WITH ROLLED CURB TRANSITION.
- 4.2. PROPOSED STORM MANHOLE.
- 4.3. PROPOSED SEEPAGE BED.
- 4.4. EXISTING STORM STRUCTURE.
- 5.1. EXISTING PUMP STATION TO BE UPGRADED.
- 5.2. PRESSURIZED IRRIGATION CONNECTION POINT. 5.3. EXTENDED PRESSURIZED IRRIGATION MAIN LINE.
- 5.4. EXISTING PRESSURIZED IRRIGATION STRUCTURE. 6. GRAVITY IRRIGATION SYSTEM
- 6.1. PROPOSED GRAVITY IRRIGATION STRUCTURE.
- 6.2. CONNECT TO EXISTING PRIVATE IRRIGATION SYSTEM.



Date of Issuance:

Area 1



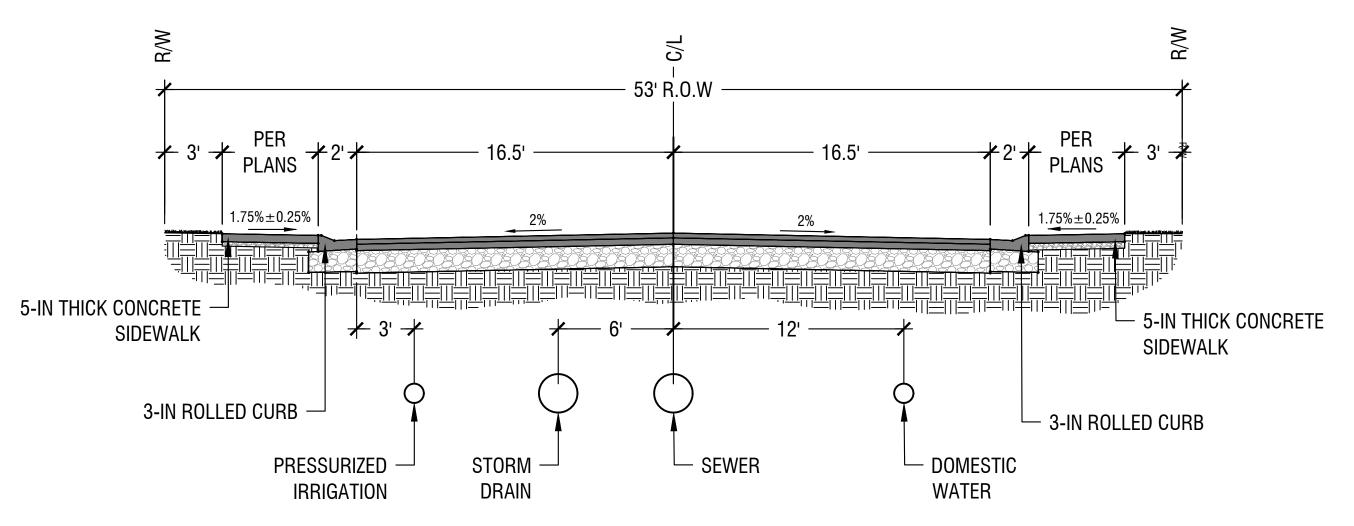


HIGH PINE RIDGE SUBDIVISION Prestwick Capital

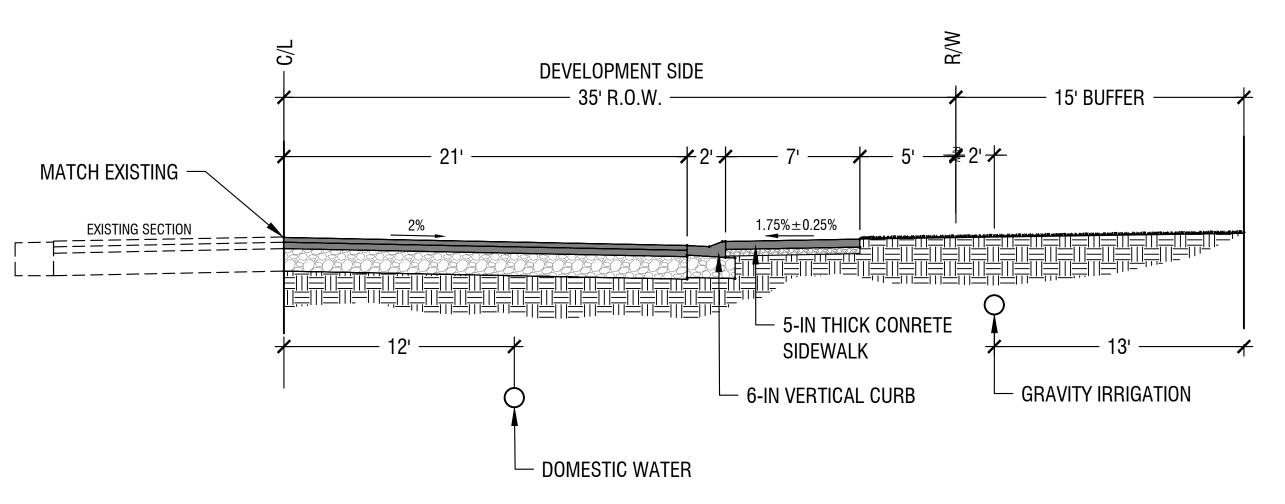
Date of Issuance: 12
Project Milestone: Prelim

Area 2

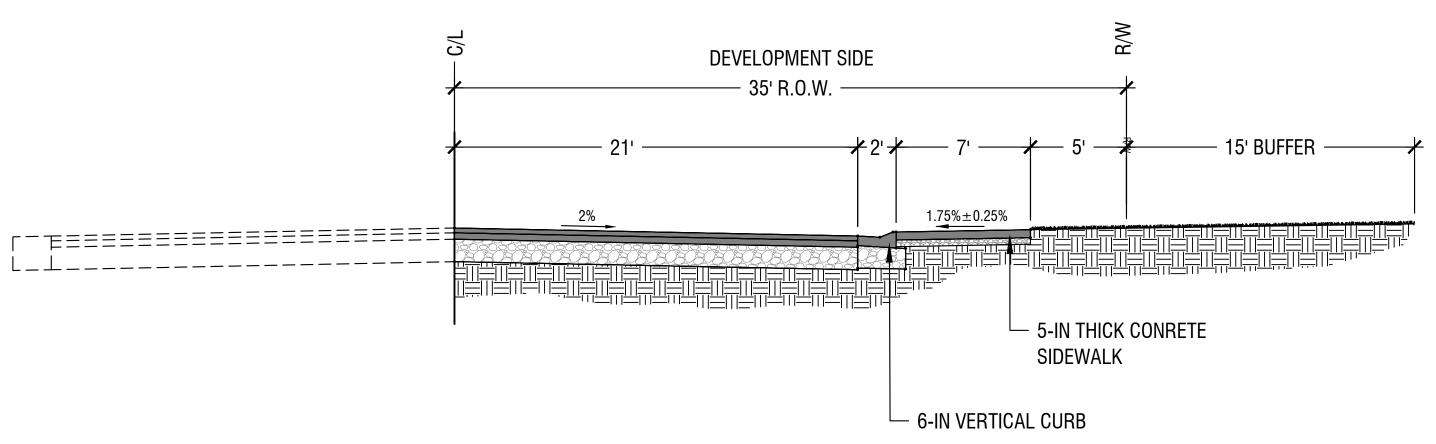




\ Local Road with Attached Sidewalk - Typical Section



Offsite Improvements - Moss Street (Collector)

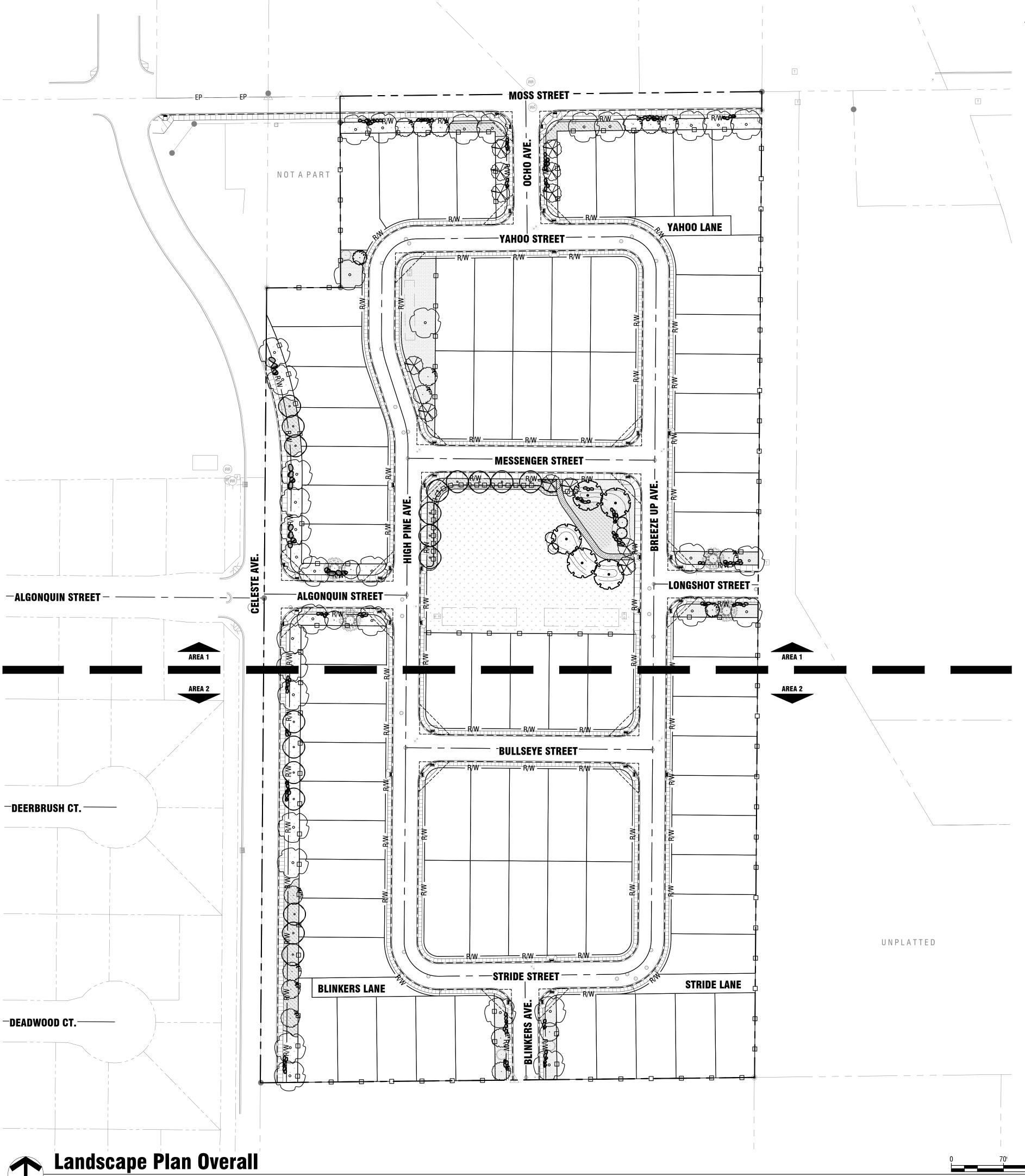


Offsite Improvements - Celeste Avenue (Collector)

Date of Issuance: Project Milestone:

Roadway Sections

SUBDIVISION RIDGE apit



Project Calculations

١.	LANDSCAPE BUFFER CALCULATIONS:					
		LINEAR FOOTAGE	TREES REQUIRED	TREES PROVIDED		
	N CELESTE AVE:	942 LF	27	27		
			SHRUBS REQUIRED	SHRUBS PROVIDED		
			135	135		
		LINEAR FOOTAGE	TREES REQUIRED	TREES PROVIDED		
	MOSS LN:	528 LF	15	15		
			SHRUBS REQUIRED	SHRUBS PROVIDED		
			75	75		
	LANDSCAPE BUFFER SOD CALCUI	LATIONS:				
		AREA	% REQUIRED	% PROVIDED		
	N CELESTE AVE:	13,009.42 SF	70%	70.13%		
		AREA	% REQUIRED	% PROVIDED		
	MOSS LN:	7,698.40 SF	70%	79.62%		
	PATHWAY CALCULATIONS (EXCL.	PATHWAY CALCULATIONS (EXCL. MIN. WIDTH SIDEWALKS WITHIN ROW):				
		LINEAR FOOTAGE	TREES REQUIRED	TREES PROVIDED		
	8' MAJOR PATHWAY*	462 LF	13	13		
			SHRUBS REQUIRED	SHRUBS PROVIDED		
	*INCLUDES INTERIOR AMENITY PA	ATHWAY. SIDEWALK ALO	66 NG MESSENGER STREE	66 T and high pine		
	*INCLUDES INTERIOR AMENITY PA AVENUE TERMINATING AT THE PE					
		DESTRIAN CROSSING.	NG MESSENGER STREE	T AND HIGH PINE		
	AVENUE TERMINATING AT THE PE	DESTRIAN CROSSING. <u>LINEAR FOOTAGE</u>	NG MESSENGER STREE TREES REQUIRED 8 SHRUBS REQUIRED	T AND HIGH PINE TREES PROVIDED		
	AVENUE TERMINATING AT THE PE	DESTRIAN CROSSING. <u>LINEAR FOOTAGE</u>	NG MESSENGER STREE TREES REQUIRED 8	T AND HIGH PINE TREES PROVIDED 8		
	AVENUE TERMINATING AT THE PE	DESTRIAN CROSSING. <u>LINEAR FOOTAGE</u>	NG MESSENGER STREE TREES REQUIRED 8 SHRUBS REQUIRED	TREES PROVIDED 8 SHRUBS PROVIDED		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH	DESTRIAN CROSSING. <u>LINEAR FOOTAGE</u> 271 LF	NG MESSENGER STREE TREES REQUIRED 8 SHRUBS REQUIRED	T AND HIGH PINE TREES PROVIDED 8 SHRUBS PROVIDED 39		
•	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH	DESTRIAN CROSSING. LINEAR FOOTAGE 271 LF TOTAL RESIDENTIAL	NG MESSENGER STREE TREES REQUIRED 8 SHRUBS REQUIRED 39	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH	DESTRIAN CROSSING. LINEAR FOOTAGE 271 LF TOTAL RESIDENTIAL	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PI SS III TREES PROVIDED	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH	TOTAL RESIDENTIAL TOTAL TREE SPECIE	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PI SS III TREES PROVIDED	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE	TOTAL RESIDENTIAL TOTAL TREE SPECIE	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROS III TREES PROVIDED S PROVIDED: 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92		
-	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH	TOTAL RESIDENTIAL TOTAL TOTAL TOTAL TOTAL TREE SPECIE TOTAL CLASS II/CLA	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PE SS III TREES PROVIDED S PROVIDED: 10 SS III TREE SPECIES PR	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE	TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PESS III TREES PROVIDED SPROVIDED: 10 SS III TREE SPECIES PR	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE	TOTAL CLASS II/CLA TOTAL TREE SPECIE TOTAL CLASS II/CLA	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREE SPECIES PROVIDED: 27 RED FOR MITIGATION (TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE	TOTAL EXISTING TREE TOTAL EXISTING TREE TOTAL EXISTING TREE TOTAL TREES REQUIPER TREE REMOVED	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREE SPECIES PROVIDED: 27 RED FOR MITIGATION (TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE TREE MITIGATION	TOTAL EXISTING TREE TOTAL EXISTING TREE TOTAL EXISTING TREE TOTAL TREES REQUIPER TREE REMOVED	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREES PROVIDED S PROVIDED: 27 IREE TO BE REMOVED: 27 IRED FOR MITIGATION (19): 27	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE	TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL TREE SPECIE TOTAL TREES REQUI PER TREE REMOVED TOTAL TREES PROPO	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREE SPECIES PROVIDED: 27 IRED FOR MITIGATION (**): 27 OSED (2" CALIPER): 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE TREE MITIGATION OPEN SPACE CALCULATIONS:	TOTAL EXISTING TRE TOTAL EXISTING TRE TOTAL EXISTING TRE TOTAL TREES REQUIPER TREE REMOVED TOTAL TREES PROPE	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREE SPECIES PROVIDED: 27 RED FOR MITIGATION (**): 27 OSED (2" CALIPER): 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7 1 TREE AT 1.5" CALIPER 1		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE TREE MITIGATION	TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL TREE SPECIE TOTAL TREES REQUI PER TREE REMOVED TOTAL TREES PROPO	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREE SPECIES PROVIDED: 27 IRED FOR MITIGATION (**): 27 OSED (2" CALIPER): 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7		
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE TREE MITIGATION OPEN SPACE CALCULATIONS:	TOTAL EXISTING TRE TOTAL EXISTING TRE TOTAL EXISTING TRE TOTAL TREES REQUIPER TREE REMOVED TOTAL TREES PROPE	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREE SPECIES PROVIDED: 27 RED FOR MITIGATION (**): 27 OSED (2" CALIPER): 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7 1 TREE AT 1.5" CALIPER 1		

Landscape Notes:

- 1. CONTRACTOR SHALL REPORT TO LANDSCAPE ARCHITECT ALL CONDITIONS WHICH IMPAIR AND/OR PREVENT THE PROPER EXECUTION OF THIS WORK, PRIOR TO BEGINNING WORK.
- ALL EXISTING TREES OUTSIDE OF WORK LIMITS WILL BE RETAINED AND PROTECTED.
 NEW TREE PLANTING, SEE DETAILS SHEET LP-04. CONTRACTOR SHALL STAKE ALL TREES DEEMED

TOTAL OPEN SPACE (QUALIFIED/ UNQUALIFIED: 2.36 AC/ 12%

- NECESSARY, I.E..... FROM BEING BLOWN OVER, PLANTED WITH LOOSE ROOT BALL, ETC. CONTRACTOR'S OPTION.

 4. ALL PLANT MATERIAL SHALL CONFORM TO THE AMERICAN NURSERYMAN STANDARDS FOR TYPE AND
- SIZE SHOWN. PLANTS WILL BE REJECTED IF NOT IN A SOUND AND HEALTHY CONDITION.

 5. ALL PLANTING BEDS SHALL BE COVERED WITH A MINIMUM OF 3" OF SMALL (1" MINUS) BARK CHIPS.
- 6. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR BEGINNING AT THE DATE OF ACCEPTANCE BY OWNER. REPLACE ALL PLANT MATERIAL FOUND DEAD OR NOT IN A HEALTHY
- OF ACCEPTANCE BY OWNER. REPLACE ALL PLANT MATERIAL FOUND DEAD OR NOT IN A HEALTHY CONDITION IMMEDIATELY WITH THE SAME SIZE AND SPECIES AT NO COST TO THE OWNER.

 7. FINISH GRADES TO BE SMOOTH AND EVEN GRADIENTS WITH POSITIVE DRAINAGE IN ACCORDANCE
- WITH SITE GRADING PLAN.

 8. IN ALL PLANTER BED AND LAWN AREAS, THE TOP 6 INCHES OF TOPSOIL WILL BE AMENDED AT A RATIO OF 3 CUBIC YARDS OF COMPOST/ORGANIC MATTER PER 1000 SQUARE FEET. ROTO-TILL ORGANIC MATTER A MINIMUM OF 6 INCHES INTO TOPSOIL. ALL TREE PITS SHALL BE A MIX OF SEVEN PARTS TOPSOIL (AS SPECIFIED IN THESE NOTES) AND THREE PARTS COMPOST/ORGANIC MATTER, BY
- VOLUME.
 9. FERTILIZE ALL TREES AND SHRUBS WITH 'AGRIFORM' PLANTING TABLETS. QUANTITY PER
- MANUFACTURER'S RECOMMENDATIONS.

 10. ALL PLANTING BEDS SHALL HAVE A MINIMUM OF 18" OF TOPSOIL, SOD AREAS A MINIMUM OF 12" OF TOPSOIL. SPREAD, COMPACT AND FINE GRADE TOPSOIL TO A SMOOTH AND UNIFORM GRADE 3" BELOW SURFACE OF WALKS AND CURBS IN PLANTING BED AREAS, AND 1/2" IN LAWN AREAS.
- 11. RE-USE EXISTING SURFACE TOPSOIL WHERE POSSIBLE. VERIFY SUITABILITY OF SURFACE SOIL TO PRODUCE TOPSOIL MEETING REQUIREMENTS AND AMEND WHEN NECESSARY. TOPSOIL SHALL BE A LOOSE, FRIABLE, SANDY LOAM, CLEAN AND FREE OF TOXIC MATERIALS, NOXIOUS WEEDS, WEED SEEDS, ROCKS, GRASS OR OTHER FOREIGN MATERIAL AND A PH OF 5.5 TO 7.0. IF ON-SITE TOPSOIL DOES NOT MEET THESE MINIMUM STANDARDS, CONTRACTORS ARE RESPONSIBLE TO EITHER: A) PROVIDE APPROVED IMPORTED TOPSOIL, OR B.) IMPROVE ON-SITE TOPSOIL WITH METHODS APPROVED BY LANDSCAPE ARCHITECT. SUPPLEMENT WITH IMPORTED TOPSOIL WHEN QUANTITIES ARE INSUFFICIENT. CLEAN TOPSOIL OF ROOTS, PLANTS, SODS, STONES, CLAY LUMPS AND OTHER
- EXTRANEOUS MATERIALS HARMFUL TO PLANT GROWTH.

 12. IF IMPORTED TOPSOIL FROM OFF-SITE SOURCES IS REQUIRED, PROVIDE NEW TOPSOIL THAT IS FERTILE, FRIABLE, NATURAL LOAM, SURFACE SOIL, REASONABLY FREE OF SUBSOIL, CLAY LUMPS, BRUSH, WEEDS AND OTHER LITTER, AND FREE OF ROOTS, STUMPS, STONES LARGER THAN 2 INCHES IN ANY DIMENSION, AND OTHER EXTRANEOUS OR TOXIC MATTER HARMFUL TO PLANT GROWTH.
- 13. OBTAIN TOPSOIL FROM LOCAL SOURCES OR FROM AREAS HAVING SIMILAR SOIL CHARACTERISTICS TO THAT FOUND AT PROJECT SITE. OBTAIN TOPSOIL ONLY FROM NATURALLY, WELL-DRAINED SITES WHERE TOPSOIL OCCURS IN A DEPTH OF NOT LESS THAN 4 INCHES.
- 14. IMMEDIATELY CLEAN UP ANY TOPSOIL OR OTHER DEBRIS ON THE SITE CREATED FROM LANDSCAPE
- OPERATIONS AND DISPOSE OF PROPERLY OFF SITE.

 15. ALL LANDSCAPED AREAS SHALL BE EQUIPPED WITH A PRESSURIZED IRRIGATION SYSTEM
- CONSTRUCTED TO CITY OF CALDWELL MUNICIPAL IRRIGATION DISTRICT (CMID) STANDARDS. THIS PRESSURIZED AUTOMATIC UNDERGROUND SPRINKLER SYSTEM SHALL PROVIDE COMPLETE COVERAGE AND BE PROPERLY ZONED FOR REQUIRED WATER USES.
- 16. ALL PATHWAYS SHALL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

Tree Protection Notes:

- 1. DURING THE ENTIRE CONSTRUCTION PERIOD, ALL REASONABLE EFFORTS SHALL BE MADE TO PROTECT FROM DAMAGING THE TREES AND THEIR ROOT SYSTEM DESIGNATED TO REMAIN.
- 2. TREE TRUNK PROTECTION: THE CONTRACTOR SHALL PROVIDE 2-INCH BY 8-INCH BY 8-FOOT BOARDS, BANDED CONTINUOUSLY AROUND EACH TRUNK TO PREVENT SCARRING OF TREES SHOWN ON THE PLANS OR DESIGNATED BY THE CERTIFIED ARBORIST. FOR MULTI-STEM TREES, SAPLINGS, AND SHRUBS TO BE PROTECTED WITHIN THE AREA OF CONSTRUCTION, TEMPORARY FENCING MAY BE USED FOR TRUNK PROTECTION.
- 3. INSTALL PROTECTIVE ORANGE CONSTRUCTION FENCING AT LOCATION SHOWN PRIOR TO DEMOLITION OR CONSTRUCTION.
- 4. PROTECT TREE ROOT SYSTEMS FROM DAMAGE CAUSED BY RUNOFF OR SPILLAGE OF NOXIOUS MATERIALS WHILE MIXING, PLACING, OR STORING CONSTRUCTION MATERIALS. PROTECT ROOT SYSTEMS FROM PONDING, ERODING, OR EXCESSIVE
- 5. DO NOT STORE CONSTRUCTION MATERIALS, DEBRIS, OR EXCAVATED MATERIAL INSIDE TREE PROTECTION ZONES. DO NOT PERMIT VEHICLES OR FOOT TRAFFIC WITHIN TREE PROTECTION ZONES; PREVENT SOIL COMPACTION OVER ROOT SYSTEMS
- 6. DO NOT EXCAVATE WITHIN TREE PROTECTION ZONES, UNLESS OTHERWISE INDICATED.
- 7. DO NOT CUT MAIN LATERAL ROOTS UNLESS ABSOLUTELY NECESSARY FOR CONSTRUCTION; CUT ONLY SMALLER ROOTS THAT INTERFERE WITH INSTALLATION OF UTILITIES OR CONSTRUCTION. CUT ROOTS WITH SHARP PRUNING INSTRUMENTS; DO NOT BREAK OR CHOP.
- 8. FERTILIZE DAMAGED TREES WITH FERTILIZER THAT PROMOTES ROOT GROWTH.
 FERTILIZER NUTRIENTS SHALL BE APPLIED WITHIN 48 HOURS AFTER ROOT DAMAGE
 OCCURS. A FERTILIZER WITH A 1:1:1 RATIO SHALL BE APPLIED AT THE RATE OF .5
 LBS OF NUTRIENTS PER 1000 SQ.FT.
- 9. APPLICATION SHALL BE ACCOMPLISHED BY PLACING DRY FERTILIZER IN HOLES OF SOIL. THE HOLES SHALL BE 8-INCHES TO 12-INCHES DEEP AND SPACED 24-INCHES APART IN AN AREA BEGINNING 30-INCHES FROM THE BASE OF THE PLANT. HOLES CAN BE PUNCHED WITH A PUNCH BAR, DUG WITH A SPADE, DRILLED WITH AN AUGER OR ANY OTHER METHOD APPROVED BY THE CERTIFIED ARBORIST.
- 10. APPROXIMATELY .02 LBS (10 GRAMS) OF FERTILIZER NUTRIENTS SHALL BE PLACED IN EACH HOLE, 250 HOLES PER 1000 SQ.FT. FERTILIZER NUTRIENTS SHALL NOT BE MEASURED FOR PAYMENT BUT CONSIDERED INCIDENTAL TO ROOT PRUNING. IF THE CERTIFIED ARBORIST DETERMINES THAT THE WHOLE METHOD OF FERTILIZER PLACEMENT IS NOT PRACTICAL OR DESIRABLE, AN APPROVED METHOD OF UNIFORM SURFACE APPLICATION WILL BE ALLOWED. NEITHER SEPARATE MEASUREMENT NOR PAYMENT WILL BE MADE FOR FERTILIZATION, BUT WILL BE CONSIDERED INCIDENTAL TO THE COST OF TREE PROTECTION.
- 11. SUPPLEMENTAL WATER SHALL BE APPLIED WITHIN 48 HOURS OF ANY ROOT DAMAGE. THE WATER SHALL BE APPLIED AT THE RATE OF 7 QUARTS PER SQ.YD. OF SURFACE AREA WITHIN THE ROOT ZONE OF THE PLANT MATERIAL HAVING SUSTAINED DAMAGE TO THE ROOT ZONE. ROOT ZONE SHALL BE CALCULATED AS THE AREA WHICH EXTEND 3 METERS BEYOND THE LIMITS OF THE CROWN'S BRANCHES. SUBSEQUENT WATERING SHALL BE APPLIED IF DEEMED NECESSARY BY THE CERTIFIED ARBORIST. NEITHER SEPARATE MEASUREMENT OR PAYMENT WILL BE MADE FOR SUPPLEMENTAL WATERING, BUT WILL BE CONSIDERED INCIDENTAL OF THE COST OF TREE PROTECTION.
- BY THE CERTIFIED ARBORIST TO ANY EXISTING OR NEWLY INSTALLED PLANT MATERIAL AT ITS OWN EXPANSE. UNNECESSARY DAMAGE TO GROUND COVER OR TURF SHALL BE REPAIRED OR REPLACED AS SPECIFIED FOR RESTORATION OF SIMILAR AREAS WITHIN THE PLANS, OR AS DIRECTED BY THE CERTIFIED ARBORIST, AND SHALL BE AT THE CONTRACTOR'S EXPENSE.

12. THE CONTRACTOR SHALL REPAIR OR REPLACE ANY AND ALL DAMAGE DETERMINED

- 13. MATERIALS SHALL BE DISPOSED OF IN ACCORDANCE WITH SPECIFICATIONS.
 14. PROTECT THE CROWN AND TRUNK OF TREES TO BE RETAINED ON SITE:
 14.1. OPERATE EQUIPMENT IN SUCH A WAY AS TO AVOID CONTACT WITH TREE
- 14.2. PRUNING OF PUBLIC PROPERTY TREES SHALL BE PERFORMED BY A LICENSED
- 15. ALL TREES DAMAGED OR DESTROYED DURING CONSTRUCTION SHALL BE REPLACED USING THE FOLLOWING CRITERIA:

TRUNKS OR BRANCHES.

EXISTING TREE REPLACEME

1" TO 6" CALIPER.....2X CALIPER OF TREE REMOVED

6" TO 12" CALIPER......1.5X CALIPER OF TREE REMOVED

> 12" OR LARGER CALIPER......1X CALIPER OF TREE REMOVED

EXAMPLE: IF AN 8" CALIPER TREE IS REMOVED, AN ACCEPTABLE REPLACEMENT WOULD BE (3) 4" CALIPER TREES OR (4) 3" CALIPER TREES.



IIGH PINE RIDGE SUBDIVIS restwick Capital

9



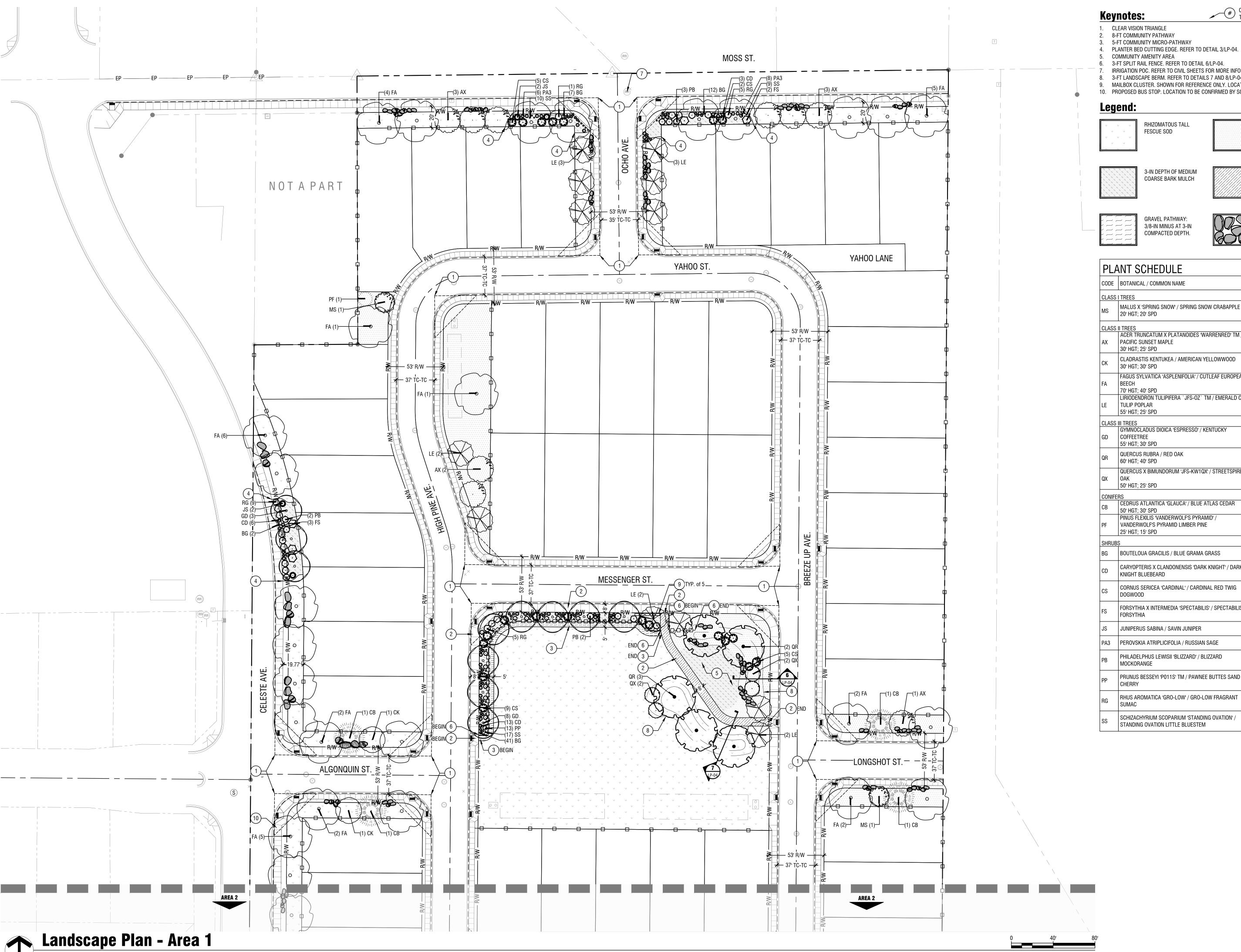
 12/19/2024

 Project No.:
 12116

 Date of Issuance:
 12.19.202

 Project Milestone:
 Preliminary Pl

Landscape Plan Overall



Keynotes:

CALLOUT NUMBERS COORDINATED TO NUMBERED NOTES BELOW.

CLEAR VISION TRIANGLE
 8-FT COMMUNITY PATHWAY
 5-FT COMMUNITY MICRO-PATHWAY

COMMUNITY AMENITY AREA 3-FT SPLIT RAIL FENCE. REFER TO DETAIL 6/LP-04.

IRRIGATION POC. REFER TO CIVIL SHEETS FOR MORE INFORMATION.

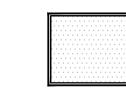
3-FT LANDSCAPE BERM. REFER TO DETAILS 7 AND 8/LP-04.

MAILBOX CLUSTER. SHOWN FOR REFERENCE ONLY. LOCATION TO BE CONFIRMED BY USPS. 10. PROPOSED BUS STOP. LOCATION TO BE CONFIRMED BY SCHOOL DISTRICT.

Legend:



RHIZOMATOUS TALL FESCUE SOD



NO-MOW FESCUE SEED MIX: CREEPING RED FESCUE, SHEEP FESCUE, CHEWINGS FESCUE, RED FESCUE AND HARD FESCUE



3-IN DEPTH OF MEDIUM COARSE BARK MULCH



ASPHALT PATHWAY, REFER TO DETAIL 4/LP-04 FOR ADDITIONAL INFORMATION



3/8-IN MINUS AT 3-IN COMPACTED DEPTH.

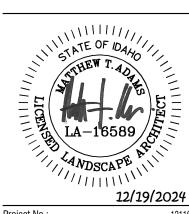


LARGE BASALT BOULDERS, 3'-4' DIA. TYP. REFER TO DETAIL 5/LP-04.

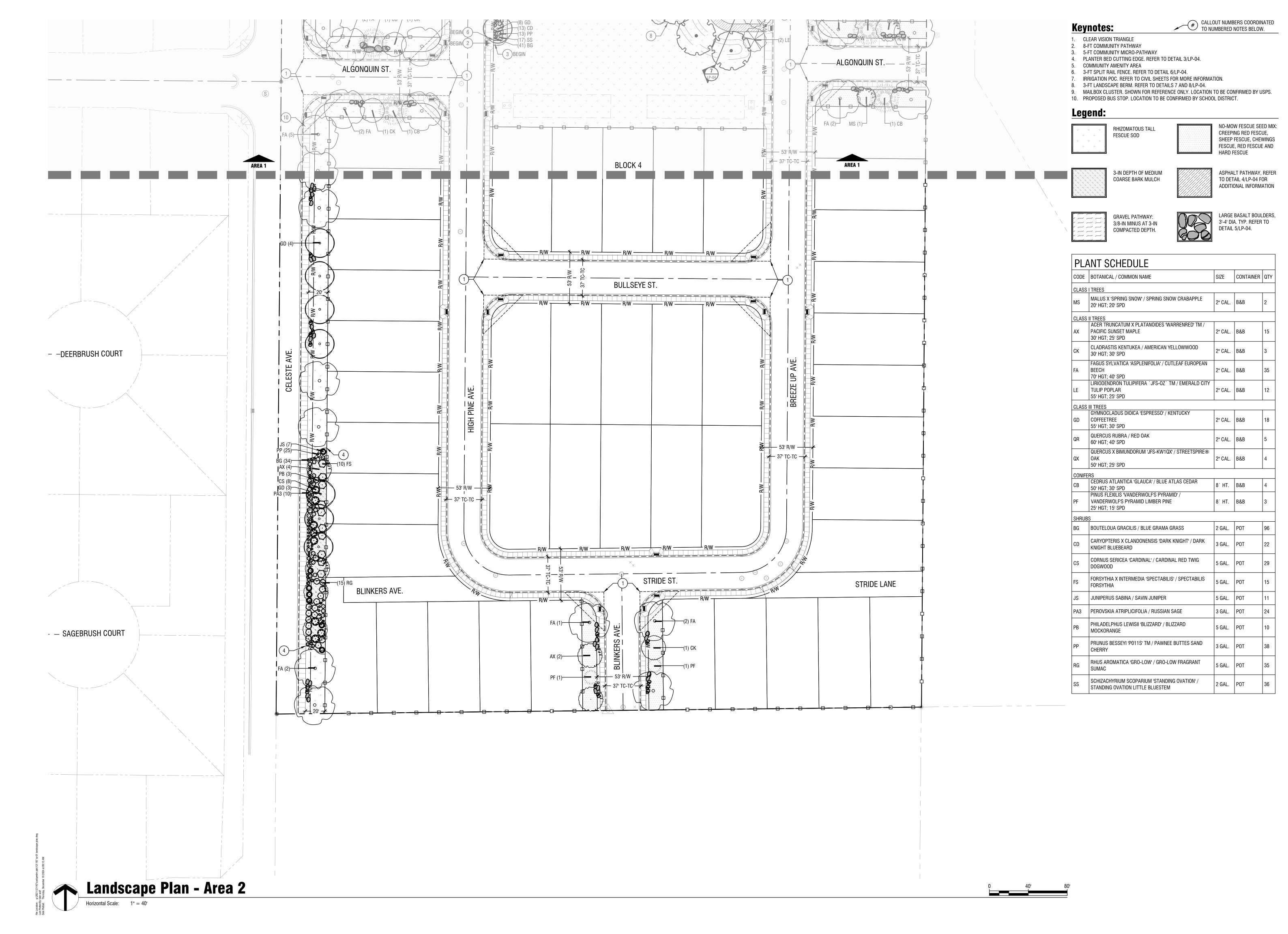
CODE	BOTANICAL / COMMON NAME	SIZE	CONTAINER	Q
CLASS	ITREES			_
MS	MALUS X 'SPRING SNOW' / SPRING SNOW CRABAPPLE 20' HGT; 20' SPD	2" CAL.	B&B	2
CLASS	II TREES	•	•	
AX	ACER TRUNCATUM X PLATANOIDES 'WARRENRED' TM / PACIFIC SUNSET MAPLE 30' HGT; 25' SPD	2" CAL.	B&B	1
CK	CLADRASTIS KENTUKEA / AMERICAN YELLOWWOOD 30' HGT; 30' SPD	2" CAL.	B&B	3
FA	FAGUS SYLVATICA 'ASPLENIFOLIA' / CUTLEAF EUROPEAN BEECH 70' HGT; 40' SPD	2" CAL.	B&B	3
LE	LIRIODENDRON TULIPIFERA `JFS-OZ` TM / EMERALD CITY TULIP POPLAR 55' HGT; 25' SPD	2" CAL.	B&B	1
CLASS	III TREES			
GD	GYMNOCLADUS DIOICA 'ESPRESSO' / KENTUCKY COFFEETREE 55' HGT; 30' SPD	2" CAL.	B&B	18
QR	QUERCUS RUBRA / RED OAK 60' HGT; 40' SPD	2" CAL.	B&B	5
QX	QUERCUS X BIMUNDORUM 'JFS-KW1QX' / STREETSPIRE® OAK 50' HGT; 25' SPD	2" CAL.	B&B	4
CONIFE	ERS	•	•	_
СВ	CEDRUS ATLANTICA 'GLAUCA' / BLUE ATLAS CEDAR 50' HGT; 30' SPD	8` HT.	B&B	4
PF	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID' / VANDERWOLF'S PYRAMID LIMBER PINE 25' HGT; 15' SPD	8` HT.	B&B	3
SHRUE	us	•	1	
BG	BOUTELOUA GRACILIS / BLUE GRAMA GRASS	2 GAL.	POT	9
CD	CARYOPTERIS X CLANDONENSIS 'DARK KNIGHT' / DARK KNIGHT BLUEBEARD	3 GAL.	РОТ	2
CS	CORNUS SERICEA 'CARDINAL' / CARDINAL RED TWIG DOGWOOD	5 GAL.	РОТ	2
FS	FORSYTHIA X INTERMEDIA 'SPECTABILIS' / SPECTABILIS FORSYTHIA	5 GAL.	РОТ	1
JS	JUNIPERUS SABINA / SAVIN JUNIPER	5 GAL.	РОТ	1
PA3	PEROVSKIA ATRIPLICIFOLIA / RUSSIAN SAGE	3 GAL.	POT	2
PB	PHILADELPHUS LEWISII 'BLIZZARD' / BLIZZARD MOCKORANGE	5 GAL.	РОТ	1
PP	PRUNUS BESSEYI 'P011S' TM / PAWNEE BUTTES SAND CHERRY	3 GAL.	РОТ	3
RG	RHUS AROMATICA 'GRO-LOW' / GRO-LOW FRAGRANT SUMAC	5 GAL.	РОТ	3
SS	SCHIZACHYRIUM SCOPARIUM 'STANDING OVATION' / STANDING OVATION LITTLE BLUESTEM	2 GAL.	РОТ	3



SUBDIVISION



Landscape Plan - Area





HIGH PINE RIDGE SUBDIVISION Prestwick Capital

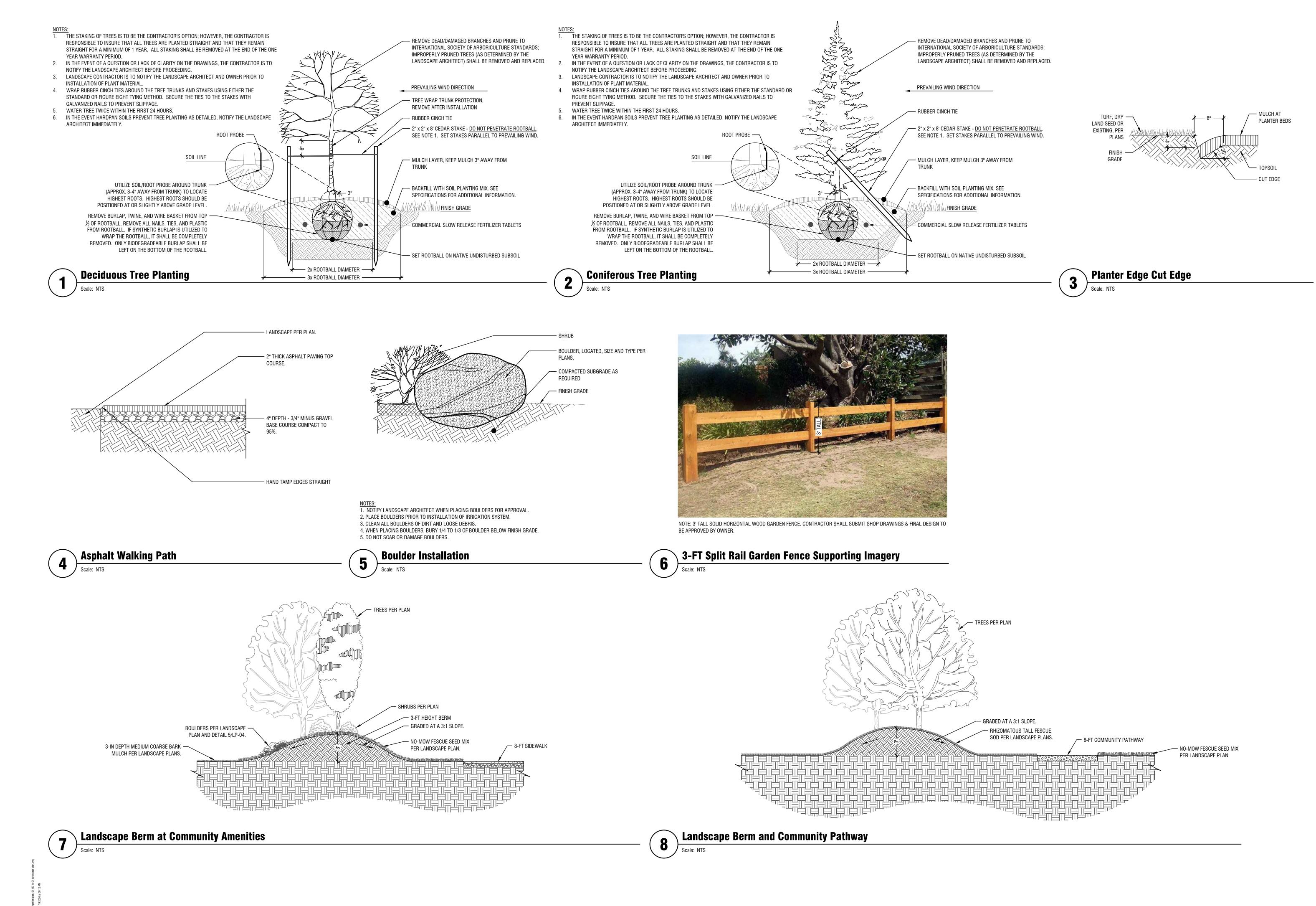
LA-16589
LA-16589
LA-16589
12/19/2024
Project No:

Project No.: 12116

Date of Issuance: 12.19.202

Project Milestone: Preliminary Pl

Landscape Plan - Area
2



THE LAND GROU

HIGH PINE RIDGE SUBDIVISION Prestwick Capital

LP-04

Landscape Details

Date of Issuance:
Project Milestone:

THE LAND GROU



6-FT Solid Vinyl Fence Supporting Imagery

Scale: NTS

HIGH PINE RIDGE SUBDIVISION
Prestwick Capital

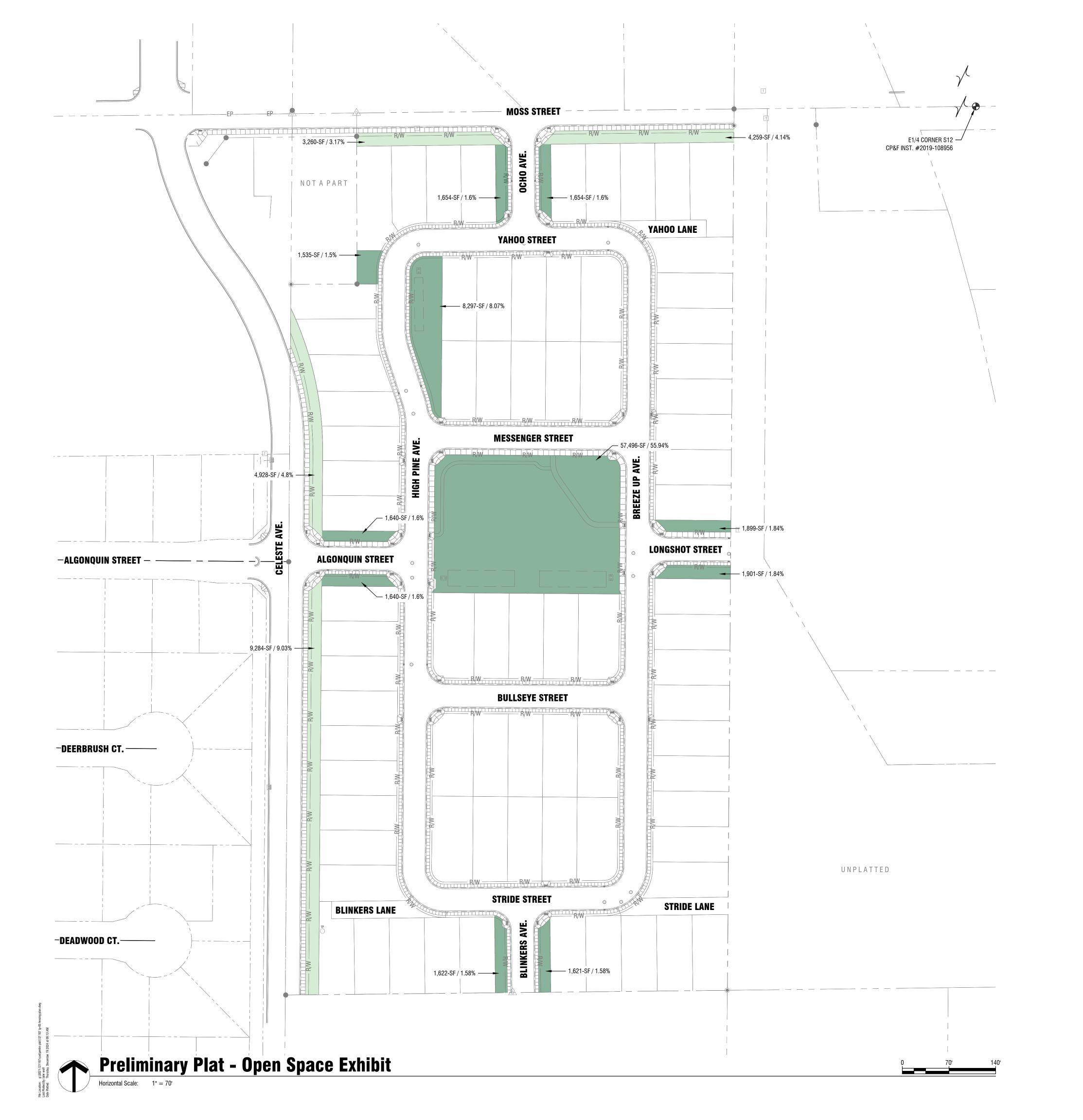
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 12/19/2024

 Project No.:
 121

 Date of Issuance:
 12.19.2

Fencing Plan



Legend:



QUALIFIED OPEN SPACE



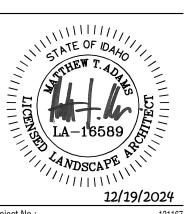


Open Space Calculation:

	AREA	% REQUIRED	% PROVIDED
QUALIFIED OPEN SPACE:	81,048 SF/ 1.86 AC	8%	9.5%
	1051	°/	0/ PD0/#PEP
	AREA	% REQUIRED	% PROVIDED
UNQUALIFIED OPEN SPACE:	21,731 SF/ 0.5 AC	0%	2.5%

TOTAL OPEN SPACE (QUALIFIED/ UNQUALIFIED): 102,779 SF/ 2.36 AC/ 12%

HIGH PINE KIDGE SUBDIVISIO Prestwick Capital



Project No.:

Date of Issuance:

Open Space Exhibit

Subdivision Ridge

Avenue er 2024 Celeste December

THE LAND GROUP



Project Details

Project Area: 19.54 Acres Proposed Zoning: R-2
Gross Residential Density: 3.94 DU/Acre
Total Single-Family Residential Lots: 77 Open Space: 2.35 Acres (12%)

Representative Architectural Styles







ivision Subdi Ridge

eet | Caldwell, Idaho Celeste Avenue and Moss Str December 2024



Project Details

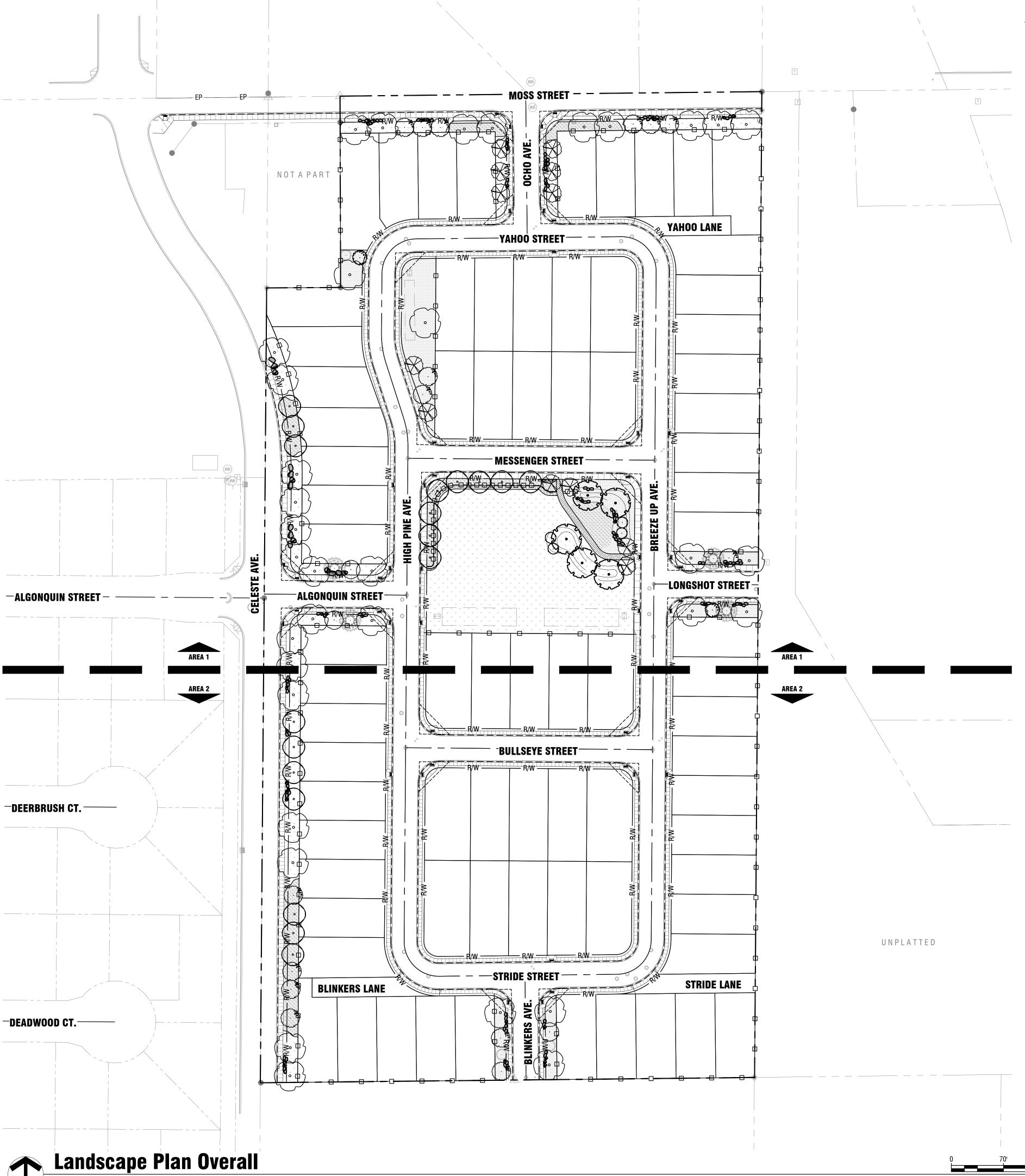
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Representative Architectural Styles









Project Calculations

	LANDSCAPE BUFFER CALCULATIONS:						
		LINEAR FOOTAGE	TREES REQUIRED	TREES PROVIDED			
	N CELESTE AVE:	942 LF	27	27			
			SHRUBS REQUIRED	SHRUBS PROVIDED			
			135	135			
		LINEAR FOOTAGE	TREES REQUIRED	TREES PROVIDED			
	MOSS LN:	528 LF	15	15			
			SHRUBS REQUIRED	SHRUBS PROVIDED			
			75	75			
	LANDSCAPE BUFFER SOD CALCUI	LATIONS:					
		AREA	% REQUIRED	% PROVIDED			
	N CELESTE AVE:	13,009.42 SF	70%	70.13%			
		AREA	% REQUIRED	% PROVIDED			
	MOSS LN:	7,698.40 SF	70%	79.62%			
	PATHWAY CALCULATIONS (EXCL.	PATHWAY CALCULATIONS (EXCL. MIN. WIDTH SIDEWALKS WITHIN ROW):					
		LINEAR FOOTAGE	TREES REQUIRED	TREES PROVIDED			
	8' MAJOR PATHWAY*	462 LF	13	13			
			SHRUBS REQUIRED	SHRUBS PROVIDED			
	*INCLUDES INTERIOR AMENITY PA	ATHWAY. SIDEWALK ALO	66 NG MESSENGER STREE	66 T and high pine			
	*INCLUDES INTERIOR AMENITY PA AVENUE TERMINATING AT THE PE						
		DESTRIAN CROSSING.	NG MESSENGER STREE	T AND HIGH PINE			
	AVENUE TERMINATING AT THE PE	DESTRIAN CROSSING. <u>LINEAR FOOTAGE</u>	NG MESSENGER STREE TREES REQUIRED 8 SHRUBS REQUIRED	T AND HIGH PINE TREES PROVIDED			
	AVENUE TERMINATING AT THE PE	DESTRIAN CROSSING. <u>LINEAR FOOTAGE</u>	NG MESSENGER STREE TREES REQUIRED 8	T AND HIGH PINE TREES PROVIDED 8			
	AVENUE TERMINATING AT THE PE	DESTRIAN CROSSING. <u>LINEAR FOOTAGE</u>	NG MESSENGER STREE TREES REQUIRED 8 SHRUBS REQUIRED	TREES PROVIDED 8 SHRUBS PROVIDED			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH	DESTRIAN CROSSING. LINEAR FOOTAGE 271 LF	NG MESSENGER STREE TREES REQUIRED 8 SHRUBS REQUIRED	T AND HIGH PINE TREES PROVIDED 8 SHRUBS PROVIDED 39			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH	DESTRIAN CROSSING. LINEAR FOOTAGE 271 LF TOTAL RESIDENTIAL	NG MESSENGER STREE TREES REQUIRED 8 SHRUBS REQUIRED 39	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH	DESTRIAN CROSSING. LINEAR FOOTAGE 271 LF TOTAL RESIDENTIAL	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PI SS III TREES PROVIDED	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH	DESTRIAN CROSSING. LINEAR FOOTAGE 271 LF TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL TREE SPECIE	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PI SS III TREES PROVIDED	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE	DESTRIAN CROSSING. LINEAR FOOTAGE 271 LF TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL TREE SPECIE	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROSIII TREES PROVIDED S PROVIDED: 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92			
-	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH	TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL CLASS II/CLA	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROSIII TREES PROVIDED S PROVIDED: 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE	TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PE SS III TREES PROVIDED S PROVIDED: 10 SS III TREE SPECIES PR	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE	TOTAL RESIDENTIAL TOTAL TREES REQUI	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PI SS III TREES PROVIDED S PROVIDED: 10 SS III TREE SPECIES PR EE TO BE REMOVED: 27 IRED FOR MITIGATION (TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE	TOTAL RESIDENTIAL TOTAL TREES REQUIPER TREE REMOVED	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PI SS III TREES PROVIDED S PROVIDED: 10 SS III TREE SPECIES PR EE TO BE REMOVED: 27 IRED FOR MITIGATION (TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE TREE MITIGATION	TOTAL RESIDENTIAL TOTAL TREES REQUIPER TREE REMOVED	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREES PROVIDED S PROVIDED: 27 IRED FOR MITIGATION (10): 27	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE	TOTAL RESIDENTIAL TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL TREE SPECIE TOTAL TREES REQUI PER TREE REMOVED TOTAL TREES PROP	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREES PROVIDED PROVIDED: 27 IRED FOR MITIGATION (19): 27 OSED (2" CALIPER): 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE TREE MITIGATION OPEN SPACE CALCULATIONS:	TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL TREE SPECIE TOTAL TREES REQUI PER TREE REMOVED TOTAL TREES PROP	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREES PROVIDED S PROVIDED: 27 IRED FOR MITIGATION (10): 27 OSED (2" CALIPER): 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7 1 TREE AT 1.5" CALIPER 1			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE TREE MITIGATION	TOTAL RESIDENTIAL TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL TREE SPECIE TOTAL TREES REQUI PER TREE REMOVED TOTAL TREES PROP	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREES PROVIDED PROVIDED: 27 IRED FOR MITIGATION (19): 27 OSED (2" CALIPER): 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7			
	AVENUE TERMINATING AT THE PE 5' COMMUNITY MICROPATH OVERALL LANDSCAPE TREE MITIGATION OPEN SPACE CALCULATIONS:	TOTAL RESIDENTIAL TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL CLASS II/CLA TOTAL TREE SPECIE TOTAL TREES REQUI PER TREE REMOVED TOTAL TREES PROP	TREES REQUIRED 8 SHRUBS REQUIRED 39 SUBDIVISION TREES PROVIDED S PROVIDED: 10 SS III TREES PROVIDED S PROVIDED: 27 IRED FOR MITIGATION (10): 27 OSED (2" CALIPER): 10	TREES PROVIDED 8 SHRUBS PROVIDED 39 ROVIDED: 101 : 92 :OVIDED: 7 1 TREE AT 1.5" CALIPER 1			

Landscape Notes:

- 1. CONTRACTOR SHALL REPORT TO LANDSCAPE ARCHITECT ALL CONDITIONS WHICH IMPAIR AND/OR PREVENT THE PROPER EXECUTION OF THIS WORK, PRIOR TO BEGINNING WORK.
- ALL EXISTING TREES OUTSIDE OF WORK LIMITS WILL BE RETAINED AND PROTECTED.
 NEW TREE PLANTING, SEE DETAILS SHEET LP-04. CONTRACTOR SHALL STAKE ALL TREES DEEMED

TOTAL OPEN SPACE (QUALIFIED/ UNQUALIFIED: 2.36 AC/ 12%

- NECESSARY, I.E..... FROM BEING BLOWN OVER, PLANTED WITH LOOSE ROOT BALL, ETC. CONTRACTOR'S OPTION.

 4. ALL PLANT MATERIAL SHALL CONFORM TO THE AMERICAN NURSERYMAN STANDARDS FOR TYPE AND
- SIZE SHOWN. PLANTS WILL BE REJECTED IF NOT IN A SOUND AND HEALTHY CONDITION.

 5. ALL PLANTING BEDS SHALL BE COVERED WITH A MINIMUM OF 3" OF SMALL (1" MINUS) BARK CHIPS.
- 6. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR BEGINNING AT THE DATE OF ACCEPTANCE BY OWNER. REPLACE ALL PLANT MATERIAL FOUND DEAD OR NOT IN A HEALTHY
- OF ACCEPTANCE BY OWNER. REPLACE ALL PLANT MATERIAL FOUND DEAD OR NOT IN A HEALTHY CONDITION IMMEDIATELY WITH THE SAME SIZE AND SPECIES AT NO COST TO THE OWNER.

 7. FINISH GRADES TO BE SMOOTH AND EVEN GRADIENTS WITH POSITIVE DRAINAGE IN ACCORDANCE
- WITH SITE GRADING PLAN.

 8. IN ALL PLANTER BED AND LAWN AREAS, THE TOP 6 INCHES OF TOPSOIL WILL BE AMENDED AT A RATIO OF 3 CUBIC YARDS OF COMPOST/ORGANIC MATTER PER 1000 SQUARE FEET. ROTO-TILL ORGANIC MATTER A MINIMUM OF 6 INCHES INTO TOPSOIL. ALL TREE PITS SHALL BE A MIX OF SEVEN PARTS TOPSOIL (AS SPECIFIED IN THESE NOTES) AND THREE PARTS COMPOST/ORGANIC MATTER, BY
- VOLUME.
 9. FERTILIZE ALL TREES AND SHRUBS WITH 'AGRIFORM' PLANTING TABLETS. QUANTITY PER
- MANUFACTURER'S RECOMMENDATIONS.

 10. ALL PLANTING BEDS SHALL HAVE A MINIMUM OF 18" OF TOPSOIL, SOD AREAS A MINIMUM OF 12" OF TOPSOIL. SPREAD, COMPACT AND FINE GRADE TOPSOIL TO A SMOOTH AND UNIFORM GRADE 3" BELOW SURFACE OF WALKS AND CURBS IN PLANTING BED AREAS, AND 1/2" IN LAWN AREAS.
- 11. RE-USE EXISTING SURFACE TOPSOIL WHERE POSSIBLE. VERIFY SUITABILITY OF SURFACE SOIL TO PRODUCE TOPSOIL MEETING REQUIREMENTS AND AMEND WHEN NECESSARY. TOPSOIL SHALL BE A LOOSE, FRIABLE, SANDY LOAM, CLEAN AND FREE OF TOXIC MATERIALS, NOXIOUS WEEDS, WEED SEEDS, ROCKS, GRASS OR OTHER FOREIGN MATERIAL AND A PH OF 5.5 TO 7.0. IF ON-SITE TOPSOIL DOES NOT MEET THESE MINIMUM STANDARDS, CONTRACTORS ARE RESPONSIBLE TO EITHER: A) PROVIDE APPROVED IMPORTED TOPSOIL, OR B.) IMPROVE ON-SITE TOPSOIL WITH METHODS APPROVED BY LANDSCAPE ARCHITECT. SUPPLEMENT WITH IMPORTED TOPSOIL WHEN QUANTITIES ARE INSUFFICIENT. CLEAN TOPSOIL OF ROOTS, PLANTS, SODS, STONES, CLAY LUMPS AND OTHER
- EXTRANEOUS MATERIALS HARMFUL TO PLANT GROWTH.

 12. IF IMPORTED TOPSOIL FROM OFF-SITE SOURCES IS REQUIRED, PROVIDE NEW TOPSOIL THAT IS FERTILE, FRIABLE, NATURAL LOAM, SURFACE SOIL, REASONABLY FREE OF SUBSOIL, CLAY LUMPS, BRUSH, WEEDS AND OTHER LITTER, AND FREE OF ROOTS, STUMPS, STONES LARGER THAN 2 INCHES IN ANY DIMENSION, AND OTHER EXTRANEOUS OR TOXIC MATTER HARMFUL TO PLANT GROWTH.
- 13. OBTAIN TOPSOIL FROM LOCAL SOURCES OR FROM AREAS HAVING SIMILAR SOIL CHARACTERISTICS TO THAT FOUND AT PROJECT SITE. OBTAIN TOPSOIL ONLY FROM NATURALLY, WELL-DRAINED SITES WHERE TOPSOIL OCCURS IN A DEPTH OF NOT LESS THAN 4 INCHES.
- 14. IMMEDIATELY CLEAN UP ANY TOPSOIL OR OTHER DEBRIS ON THE SITE CREATED FROM LANDSCAPE
- OPERATIONS AND DISPOSE OF PROPERLY OFF SITE.

 15. ALL LANDSCAPED AREAS SHALL BE EQUIPPED WITH A PRESSURIZED IRRIGATION SYSTEM
- CONSTRUCTED TO CITY OF CALDWELL MUNICIPAL IRRIGATION DISTRICT (CMID) STANDARDS. THIS PRESSURIZED AUTOMATIC UNDERGROUND SPRINKLER SYSTEM SHALL PROVIDE COMPLETE COVERAGE AND BE PROPERLY ZONED FOR REQUIRED WATER USES.
- 16. ALL PATHWAYS SHALL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

Tree Protection Notes:

- 1. DURING THE ENTIRE CONSTRUCTION PERIOD, ALL REASONABLE EFFORTS SHALL BE MADE TO PROTECT FROM DAMAGING THE TREES AND THEIR ROOT SYSTEM DESIGNATED TO REMAIN.
- 2. TREE TRUNK PROTECTION: THE CONTRACTOR SHALL PROVIDE 2-INCH BY 8-INCH BY 8-FOOT BOARDS, BANDED CONTINUOUSLY AROUND EACH TRUNK TO PREVENT SCARRING OF TREES SHOWN ON THE PLANS OR DESIGNATED BY THE CERTIFIED ARBORIST. FOR MULTI-STEM TREES, SAPLINGS, AND SHRUBS TO BE PROTECTED WITHIN THE AREA OF CONSTRUCTION, TEMPORARY FENCING MAY BE USED FOR TRUNK PROTECTION.
- 3. INSTALL PROTECTIVE ORANGE CONSTRUCTION FENCING AT LOCATION SHOWN PRIOR TO DEMOLITION OR CONSTRUCTION.
- 4. PROTECT TREE ROOT SYSTEMS FROM DAMAGE CAUSED BY RUNOFF OR SPILLAGE OF NOXIOUS MATERIALS WHILE MIXING, PLACING, OR STORING CONSTRUCTION MATERIALS. PROTECT ROOT SYSTEMS FROM PONDING, ERODING, OR EXCESSIVE
- 5. DO NOT STORE CONSTRUCTION MATERIALS, DEBRIS, OR EXCAVATED MATERIAL INSIDE TREE PROTECTION ZONES. DO NOT PERMIT VEHICLES OR FOOT TRAFFIC WITHIN TREE PROTECTION ZONES; PREVENT SOIL COMPACTION OVER ROOT SYSTEMS
- 6. DO NOT EXCAVATE WITHIN TREE PROTECTION ZONES, UNLESS OTHERWISE INDICATED.
- 7. DO NOT CUT MAIN LATERAL ROOTS UNLESS ABSOLUTELY NECESSARY FOR CONSTRUCTION; CUT ONLY SMALLER ROOTS THAT INTERFERE WITH INSTALLATION OF UTILITIES OR CONSTRUCTION. CUT ROOTS WITH SHARP PRUNING INSTRUMENTS; DO NOT BREAK OR CHOP.
- 8. FERTILIZE DAMAGED TREES WITH FERTILIZER THAT PROMOTES ROOT GROWTH.
 FERTILIZER NUTRIENTS SHALL BE APPLIED WITHIN 48 HOURS AFTER ROOT DAMAGE
 OCCURS. A FERTILIZER WITH A 1:1:1 RATIO SHALL BE APPLIED AT THE RATE OF .5
 LBS OF NUTRIENTS PER 1000 SQ.FT.
- 9. APPLICATION SHALL BE ACCOMPLISHED BY PLACING DRY FERTILIZER IN HOLES OF SOIL. THE HOLES SHALL BE 8-INCHES TO 12-INCHES DEEP AND SPACED 24-INCHES APART IN AN AREA BEGINNING 30-INCHES FROM THE BASE OF THE PLANT. HOLES CAN BE PUNCHED WITH A PUNCH BAR, DUG WITH A SPADE, DRILLED WITH AN AUGER OR ANY OTHER METHOD APPROVED BY THE CERTIFIED ARBORIST.
- 10. APPROXIMATELY .02 LBS (10 GRAMS) OF FERTILIZER NUTRIENTS SHALL BE PLACED IN EACH HOLE, 250 HOLES PER 1000 SQ.FT. FERTILIZER NUTRIENTS SHALL NOT BE MEASURED FOR PAYMENT BUT CONSIDERED INCIDENTAL TO ROOT PRUNING. IF THE CERTIFIED ARBORIST DETERMINES THAT THE WHOLE METHOD OF FERTILIZER PLACEMENT IS NOT PRACTICAL OR DESIRABLE, AN APPROVED METHOD OF UNIFORM SURFACE APPLICATION WILL BE ALLOWED. NEITHER SEPARATE MEASUREMENT NOR PAYMENT WILL BE MADE FOR FERTILIZATION, BUT WILL BE CONSIDERED INCIDENTAL TO THE COST OF TREE PROTECTION.
- 11. SUPPLEMENTAL WATER SHALL BE APPLIED WITHIN 48 HOURS OF ANY ROOT DAMAGE. THE WATER SHALL BE APPLIED AT THE RATE OF 7 QUARTS PER SQ.YD. OF SURFACE AREA WITHIN THE ROOT ZONE OF THE PLANT MATERIAL HAVING SUSTAINED DAMAGE TO THE ROOT ZONE. ROOT ZONE SHALL BE CALCULATED AS THE AREA WHICH EXTEND 3 METERS BEYOND THE LIMITS OF THE CROWN'S BRANCHES. SUBSEQUENT WATERING SHALL BE APPLIED IF DEEMED NECESSARY BY THE CERTIFIED ARBORIST. NEITHER SEPARATE MEASUREMENT OR PAYMENT WILL BE MADE FOR SUPPLEMENTAL WATERING, BUT WILL BE CONSIDERED INCIDENTAL OF THE COST OF TREE PROTECTION.
- BY THE CERTIFIED ARBORIST TO ANY EXISTING OR NEWLY INSTALLED PLANT MATERIAL AT ITS OWN EXPANSE. UNNECESSARY DAMAGE TO GROUND COVER OR TURF SHALL BE REPAIRED OR REPLACED AS SPECIFIED FOR RESTORATION OF SIMILAR AREAS WITHIN THE PLANS, OR AS DIRECTED BY THE CERTIFIED ARBORIST, AND SHALL BE AT THE CONTRACTOR'S EXPENSE.

12. THE CONTRACTOR SHALL REPAIR OR REPLACE ANY AND ALL DAMAGE DETERMINED

- 13. MATERIALS SHALL BE DISPOSED OF IN ACCORDANCE WITH SPECIFICATIONS.
 14. PROTECT THE CROWN AND TRUNK OF TREES TO BE RETAINED ON SITE:
 14.1. OPERATE EQUIPMENT IN SUCH A WAY AS TO AVOID CONTACT WITH TREE
- 14.2. PRUNING OF PUBLIC PROPERTY TREES SHALL BE PERFORMED BY A LICENSED
- 15. ALL TREES DAMAGED OR DESTROYED DURING CONSTRUCTION SHALL BE REPLACED USING THE FOLLOWING CRITERIA:

TRUNKS OR BRANCHES.

EXISTING TREE REPLACEME

1" TO 6" CALIPER.....2X CALIPER OF TREE REMOVED

6" TO 12" CALIPER......1.5X CALIPER OF TREE REMOVED

> 12" OR LARGER CALIPER......1X CALIPER OF TREE REMOVED

EXAMPLE: IF AN 8" CALIPER TREE IS REMOVED, AN ACCEPTABLE REPLACEMENT WOULD BE (3) 4" CALIPER TREES OR (4) 3" CALIPER TREES.



IIGH PINE RIDGE SUBDIVIS restwick Capital

9



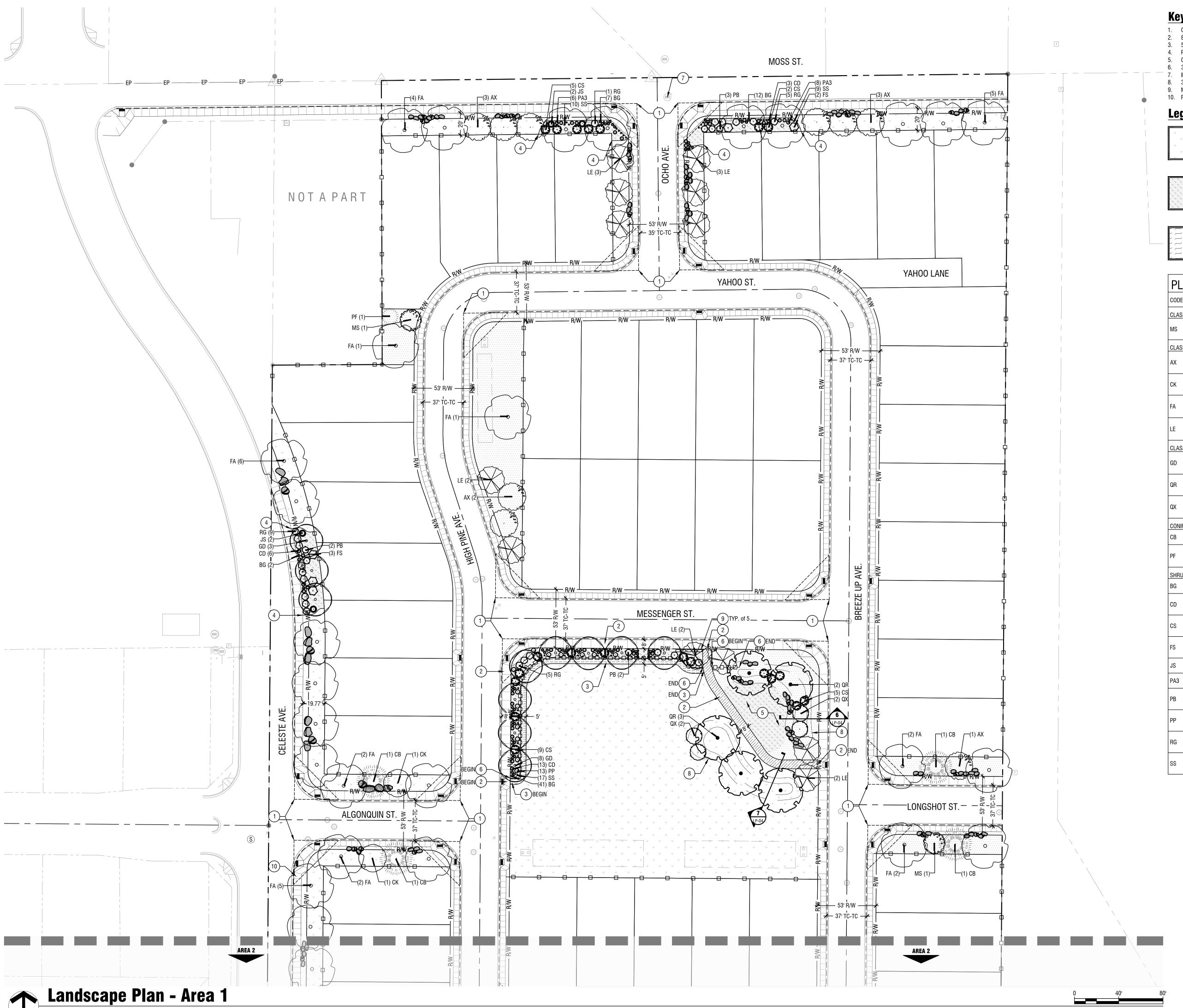
 12/19/2024

 Project No.:
 12116

 Date of Issuance:
 12.19.202

 Project Milestone:
 Preliminary Pl

Landscape Plan Overall



Keynotes:

CALLOUT NUMBERS COORDINATED TO NUMBERED NOTES BELOW.

CLEAR VISION TRIANGLE
 8-FT COMMUNITY PATHWAY
 5-FT COMMUNITY MICRO-PATHWAY

PLANTER BED CUTTING EDGE. REFER TO DETAIL 3/LP-04.

COMMUNITY AMENITY AREA 3-FT SPLIT RAIL FENCE. REFER TO DETAIL 6/LP-04.

IRRIGATION POC. REFER TO CIVIL SHEETS FOR MORE INFORMATION.

3-FT LANDSCAPE BERM. REFER TO DETAILS 7 AND 8/LP-04.

MAILBOX CLUSTER. SHOWN FOR REFERENCE ONLY. LOCATION TO BE CONFIRMED BY USPS. 10. PROPOSED BUS STOP. LOCATION TO BE CONFIRMED BY SCHOOL DISTRICT.

Legend:



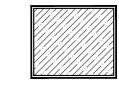
RHIZOMATOUS TALL FESCUE SOD



NO-MOW FESCUE SEED MIX: CREEPING RED FESCUE, SHEEP FESCUE, CHEWINGS FESCUE, RED FESCUE AND HARD FESCUE



3-IN DEPTH OF MEDIUM COARSE BARK MULCH



ASPHALT PATHWAY, REFER TO DETAIL 4/LP-04 FOR ADDITIONAL INFORMATION



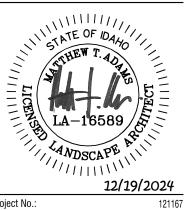
3/8-IN MINUS AT 3-IN COMPACTED DEPTH.



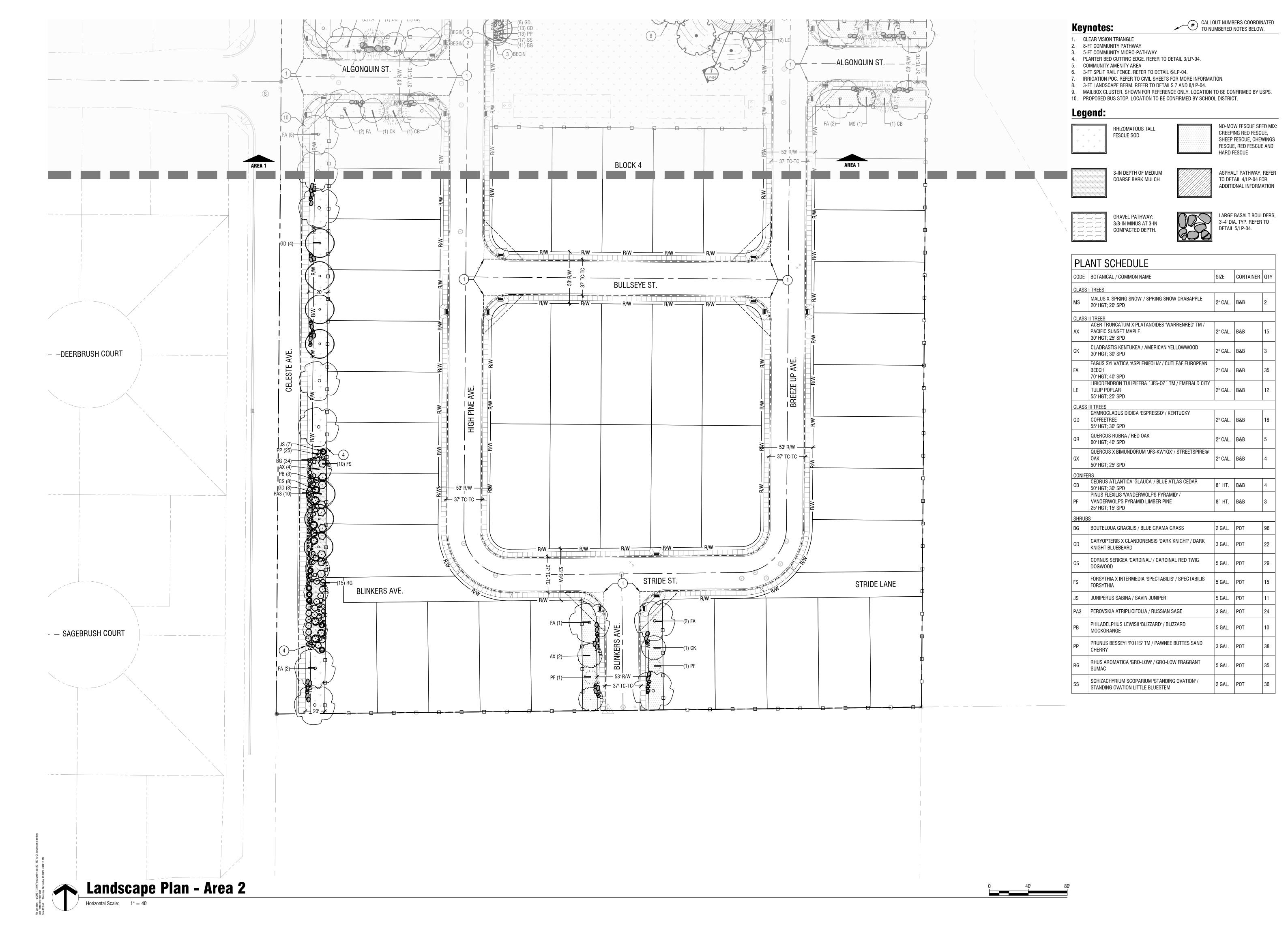
LARGE BASALT BOULDERS, 3'-4' DIA. TYP. REFER TO DETAIL 5/LP-04.

SUBDIVISION

CODE	BOTANICAL / COMMON NAME	SIZE	CONTAINER
CLASS	I TREES		1
MS	MALUS X 'SPRING SNOW' / SPRING SNOW CRABAPPLE 20' HGT; 20' SPD	2" CAL.	B&B
CLASS	II TREES		
AX	ACER TRUNCATUM X PLATANOIDES 'WARRENRED' TM / PACIFIC SUNSET MAPLE 30' HGT; 25' SPD	2" CAL.	B&B
СК	CLADRASTIS KENTUKEA / AMERICAN YELLOWWOOD 30' HGT; 30' SPD	2" CAL.	B&B
FA	FAGUS SYLVATICA 'ASPLENIFOLIA' / CUTLEAF EUROPEAN BEECH 70' HGT; 40' SPD	2" CAL.	B&B
LE	LIRIODENDRON TULIPIFERA `JFS-OZ` TM / EMERALD CITY TULIP POPLAR 55' HGT; 25' SPD	2" CAL.	B&B
CLASS	III TREES		
GD	GYMNOCLADUS DIOICA 'ESPRESSO' / KENTUCKY COFFEETREE 55' HGT; 30' SPD	2" CAL.	B&B
QR	QUERCUS RUBRA / RED OAK 60' HGT; 40' SPD	2" CAL.	B&B
QX	QUERCUS X BIMUNDORUM 'JFS-KW1QX' / STREETSPIRE® OAK 50' HGT; 25' SPD	2" CAL.	B&B
CONIFE	ERS	•	•
СВ	CEDRUS ATLANTICA 'GLAUCA' / BLUE ATLAS CEDAR 50' HGT; 30' SPD	8` HT.	B&B
PF	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID' / VANDERWOLF'S PYRAMID LIMBER PINE 25' HGT; 15' SPD	8` HT.	B&B
SHRUB	es S		
BG	BOUTELOUA GRACILIS / BLUE GRAMA GRASS	2 GAL.	РОТ
CD	CARYOPTERIS X CLANDONENSIS 'DARK KNIGHT' / DARK KNIGHT BLUEBEARD	3 GAL.	РОТ
CS	CORNUS SERICEA 'CARDINAL' / CARDINAL RED TWIG DOGWOOD	5 GAL.	РОТ
FS	FORSYTHIA X INTERMEDIA 'SPECTABILIS' / SPECTABILIS FORSYTHIA	5 GAL.	РОТ
JS	JUNIPERUS SABINA / SAVIN JUNIPER	5 GAL.	POT
PA3	PEROVSKIA ATRIPLICIFOLIA / RUSSIAN SAGE	3 GAL.	POT
РВ	PHILADELPHUS LEWISII 'BLIZZARD' / BLIZZARD MOCKORANGE	5 GAL.	РОТ
PP	PRUNUS BESSEYI 'P011S' TM / PAWNEE BUTTES SAND CHERRY	3 GAL.	РОТ
RG	RHUS AROMATICA 'GRO-LOW' / GRO-LOW FRAGRANT SUMAC	5 GAL.	РОТ
SS	SCHIZACHYRIUM SCOPARIUM 'STANDING OVATION' / STANDING OVATION LITTLE BLUESTEM	2 GAL.	РОТ
	I and the second	1	1



Landscape Plan - Area





HIGH PINE RIDGE SUBDIVISION Prestwick Capital

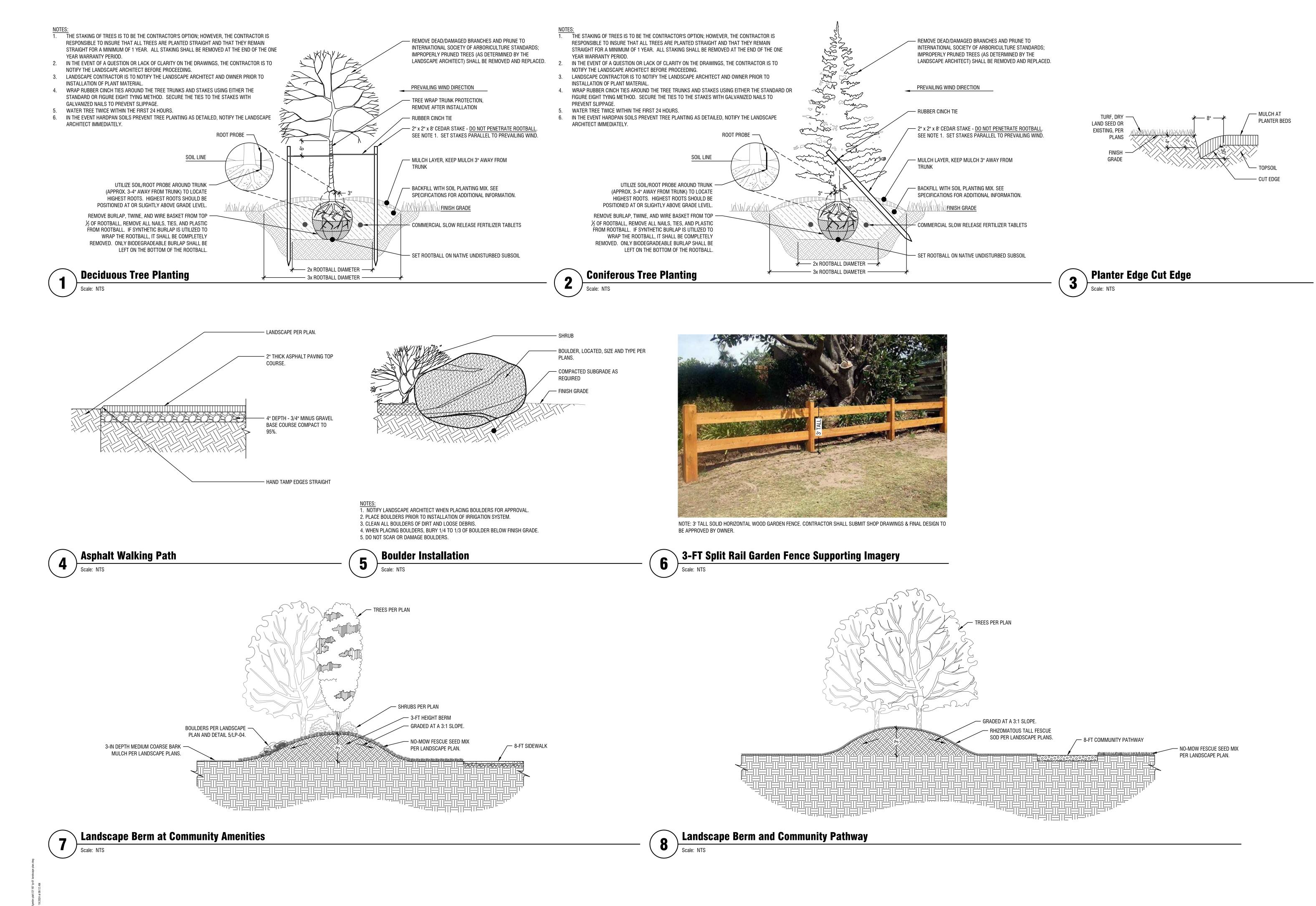
LA-16589
LA-16589
LA-16589
12/19/2024
Project No:

Project No.: 12116

Date of Issuance: 12.19.202

Project Milestone: Preliminary Pl

Landscape Plan - Area
2



THE LAND GROU

HIGH PINE RIDGE SUBDIVISION Prestwick Capital

LP-04

Landscape Details

Date of Issuance:
Project Milestone:

THE LAND GROU



6-FT Solid Vinyl Fence Supporting Imagery

Scale: NTS

HIGH PINE RIDGE SUBDIVISION
Prestwick Capital

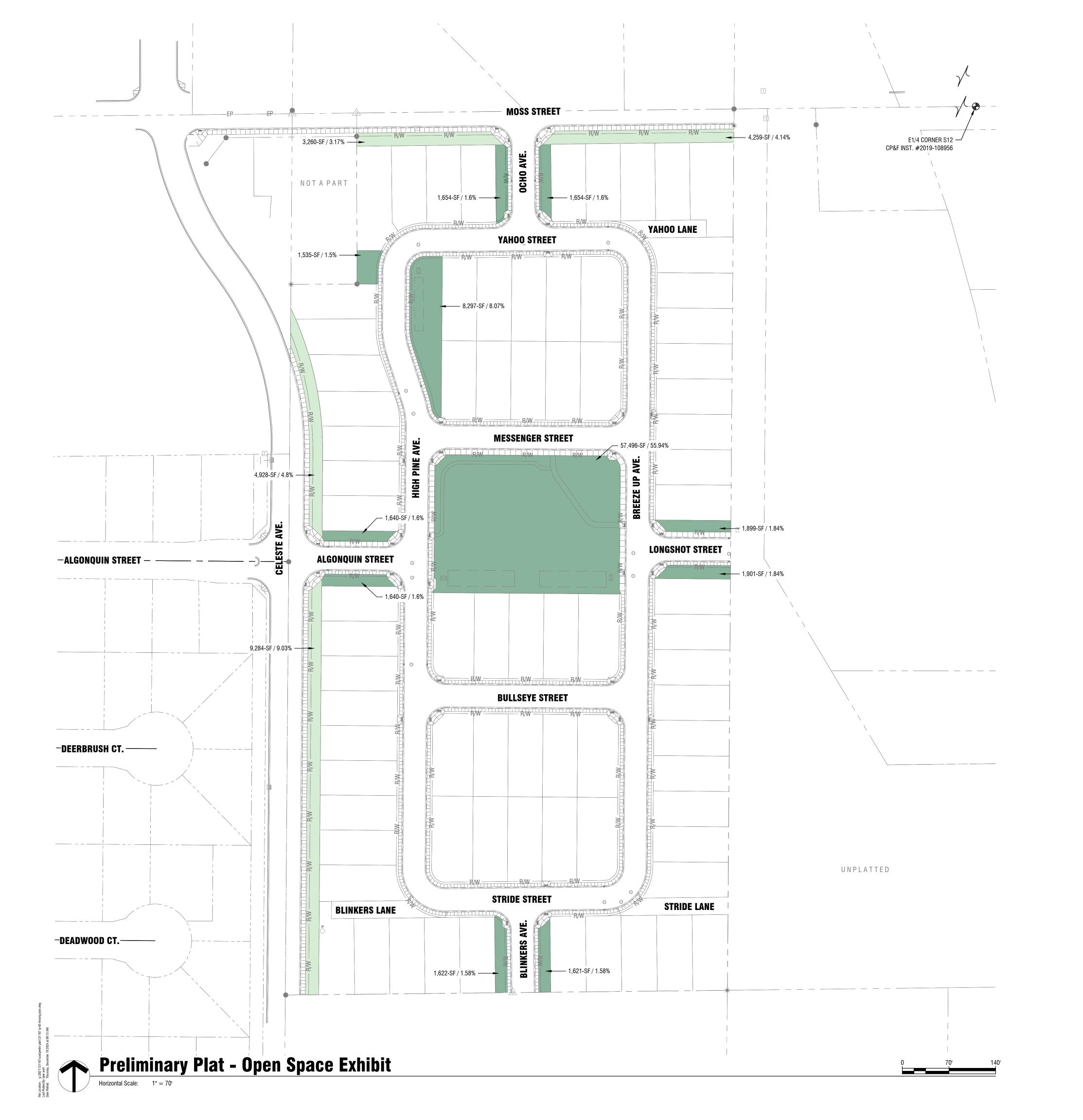
LA-16589 LA-16589 LA-16589 LA-16589 LA-16589 LA-16589
25/2//505/

 12/19/2024

 Project No.:
 121

 Date of Issuance:
 12.19.2

Fencing Plan



Legend:



QUALIFIED OPEN SPACE



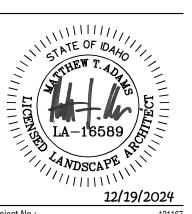


Open Space Calculation:

	AREA	% REQUIRED	% PROVIDED
QUALIFIED OPEN SPACE:	81,048 SF/ 1.86 AC	8%	9.5%
	1051	0/ DE0111DED	0/ PD0/4PED
	AREA	% REQUIRED	% PROVIDED
UNQUALIFIED OPEN SPACE:	21,731 SF/ 0.5 AC	0%	2.5%

TOTAL OPEN SPACE (QUALIFIED/ UNQUALIFIED): 102,779 SF/ 2.36 AC/ 12%

HIGH PINE KIDGE SUBDIVISIO Prestwick Capital



Project No.:

Date of Issuance:

Open Space Exhibit











Existing Site Photos for 12479 Moss St and 12411 Moss St Nampa, ID 83651



Looking north on Celeste Ave. Property to the right.



Looking northeast on Celeste Ave and Algonquin St intersection. Property to the right Algonquin St access to the left.



Looking east at Celeste Ave toward Moss St. Property further east on Moss St to the right.



Looking east on Moss St. Property to the right.





Looking East on Moss St. Property to the right.



Looking west on Moss St. Property to the left.





Looking south at 12411 property from Moss St.



Looking south at 12479 property from Moss St.



Street Name Request Form Project Name: Approved: Project Location: Resubmission Required: Submittal Number: Date: FOR STAFF REVIEW Street Suffix Street Name Requested Street Name **Notes** Approved Denied Approved Denied Previously approved, intending to keep Previously approved, intending to keep, common driveway Previously approved, intending to keep, common driveway Previously approved, intending to keep, common driveway New Request for approval; formerly Dead Heat St New Request for approval; formerly Banner Ridge Ave.

Ella Passey

From: Dave Marston <dmarston@cityofcaldwell.org>

Sent: Tuesday, November 12, 2024 6:08 PM

To: Ella Passey

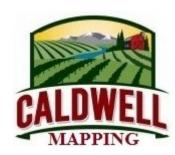
Cc: Trevor Farris; Matthew Adams; Chad Lorentzen; Joe Dodson

Subject: RE: Subdivision Name Change Clarification.

Ella,

High Pine Ridge is available and has been reserved for this development.

Thank you.



Dave Marston

Mapping Superintendent 205 S 6th Ave • Caldwell, ID 83605 www.cityofcaldwell.org • (208) 455-4676

From: Ella Passey <epassey@thelandgroupinc.com>

Sent: Tuesday, November 12, 2024 3:19 PM

To: Dave Marston <dmarston@cityofcaldwell.org>

Cc: Trevor Farris <tfarris@cityofcaldwell.org>; X Alex Jones <ajones@cityofcaldwell.org>; Matthew Adams

<matt@thelandgroupinc.com>; Chad Lorentzen <clorentzen@thelandgroupinc.com>

Subject: RE: Subdivision Name Change Clarification.

Hi Dave -

With Copper Ridge being used already, we would like the name "**High Pine Ridge**" for this application. Would this be approvable?

We couldn't find the name on both the subdivision and street name sheets. Let me know if that's incorrect.

Thanks!

Ella

From: Ella Passey

Sent: Monday, November 4, 2024 1:00 PM

To: Dave Marston <dmarston@cityofcaldwell.org>

Cc: Trevor Farris < tfarris@cityofcaldwell.org; X Alex Jones < ajones@cityofcaldwell.org;

Subject: RE: Subdivision Name Change Clarification.

Thanks Dave.

I will reconvene with my team on this. I will be reaching out again soon.



December 6, 2024 Project No.: 121167

HIGH PINE RIDGE SUBDIVISION REZONE & ANNEXATION DESCRIPTION

A parcel of land located in the Northwest One Quarter of the Southeast Quarter of Section 12, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at the Center One Quarter Corner of Section 12 of said Township 3 North, Range 3 West, (from which point the West One Quarter Corner of said Section 12 bears South 89°23′16″ West, 2656.27 feet distant);

Thence from said Center One Quarter Corner, North 89°23'16" East, a distance of 96.39 feet on the east-west mid-section line and the centerline of Moss Lane to the POINT OF BEGINNING;

Thence North 89° 23' 16" East, a distance of 565.97 feet on said mid-section line and centerline of Moss Lane;

Thence South 00° 26' 09" West, a distance of 1321.96 feet to a point on the east-west One Sixteenth Section Line;

Thence South 89° 23' 18" West, a distance of 662.72 feet on said east-west One-Sixteenth Section line, to the Center-South One-Sixteenth Corner of said Section 12;

Thence North 00° 27' 06" East, a distance of 1065.98 feet on the north-south mid-section line of said Section12;

Thence North 89° 41' 27" East, a distance of 99.12 feet;

Thence North 00° 09' 41" West, a distance of 256.47 feet to the POINT OF BEGINNING.

The above described parcel contains 19.53 acres more or less.

PREPARED BY:

The Land Group, Inc.

James R. Washburn

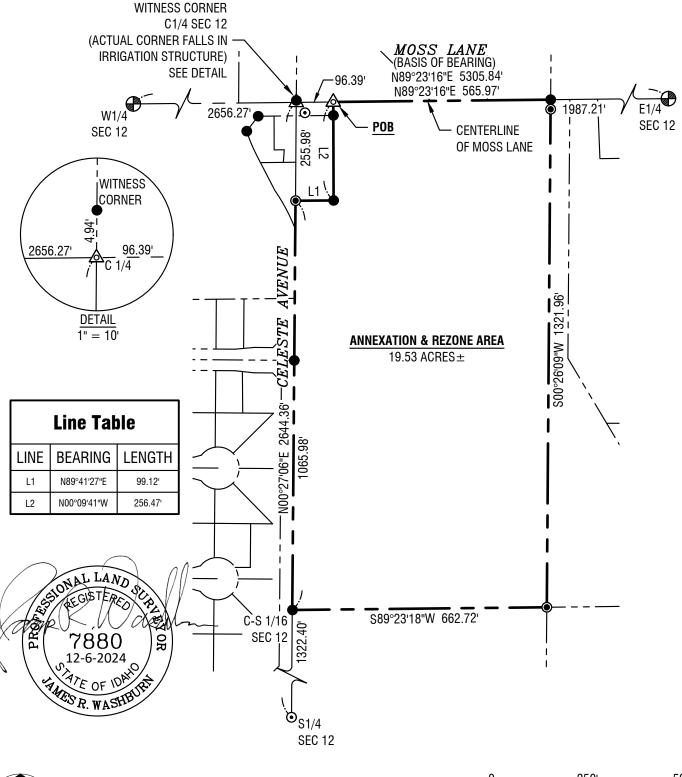




Exhibit "B"

Horizontal Scale: 1" = 250'

0 250' 500'

Project No.: 121167 Date of Issuance: December 3, 2024



Annexation & Rezone
High Pine Ridge Subdivision
City of Caldwell

1 of 1

Property Owner Acknowledgment

1, Ardrey Eldeidl	_ , the recorded owner for real property		
addressed as 12479 MOSS St.	, Suite #,		
City Nampa State 21 Zip_	83651, am aware of, in agreement with,		
and give my permission to The Land Group, Inc.	, to submit the		
accompanying application(s) pertaining the that proper	rty.		
 I agree to indemnify, defend and hold the City of Ca claim or liability resulting from any dispute as to the ownership of the property which is the subject of the 	e statement(s) contained herein or as to the		
2. I hereby grant permission to City of Caldwell staff to site inspection(s) related to processing said applica	tion(s).		
Dated this 1/20/24 day of Novem	bel 20 24		
	Andrey Eldid		
CERTIFICATE OF V	ERIFICATION		
STATE OF IDAHO)) ss. County of Canyon)			
on this 20th day of November, in the andrey Eldridge, known	year <u>2024</u> , personally appeared before me or identified to me to be the person whose		
name is subscribed to the foregoing instrument, w			
he/she/they signed the foregoing document, and that the statements therein contained are true.			
NOTARY PUBLIC FOR IDAHO	MARGARET COLWELL COMM. #20203089		
Residing at Mendian, III	NOTARY PUBLIC STATE OF IDAHO		
My Commission Expires 8-21-2026			

Property Owner Acknowledgment

1, Paula Carter	, the recorded owner for real property			
addressed as 12411 MOSS lane	, Suite #,			
City Nampa State 1D Zip	3051, am aware of, in agreement with,			
and give my permission to The Land Group, Inc.	, to submit the			
accompanying application(s) pertaining the that propert	у.			
 I agree to indemnify, defend and hold the City of Cal claim or liability resulting from any dispute as to the ownership of the property which is the subject of the 	statement(s) contained herein or as to the			
2. I hereby grant permission to City of Caldwell staff to site inspection(s) related to processing said application	- · · · · · · · · · · · · · · · · · · ·			
Dated this 20th day of November	rer , 20 24			
	(Signature)			
CERTIFICATE OF VE	RIFICATION			
STATE OF IDAHO)				
) ss. County of Canyon)				
on this 20th day of November in the	, a Notary Public, do hereby certify that year 2024, personally appeared before me r identified to me to be the person whose			
name is subscribed to the foregoing instrument, wh	no, being by me first duly sworn, declared that			
he/she/they signed the foregoing document, and that the statements therein contained are true.				
NOTARY PUBLIC FOR IDANO Residing at	MEGAN SHAFER COMM NO. 20201920 NOTARY PUBLIC STATE OF IDAHO MY COMMISSION EXPIRES: MAY 22, 2026			

2020-048786

RECORDED

08/27/2020 03:02 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 MKEYES \$15.0 TYPE: DEED ALLIANCE TITLE - BOISE PRODUCTION ELECTRONICALLY RECORDED

Return to After Recording:

Vantage Point Title, Inc. 25400 US 19 North, Suite 135 Clearwater, FL 33763

Reference Number: ID607096

QUIT CLAIM DEED

For value received, JOHN CARTER, who acquired title as JOHN CARTER SR. AND PAULA CARTER, husband and wife, hereby known as Grantors, do hereby convey, release, remise and forever quit claim unto JOHN CARTER AND PAULA CARTER, husband and wife, whose current address is 12411 Moss Lane, Nampa, ID 83651, hereby known as Grantees, the following described premises:

A parcel of land being a portion of the Northwest Quarter of the Southeast Quarter of Section 12, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pipe marking the Northeast corner of the Southwest Quarter of Section 12, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence along the Northerly boundary of said Southeast Quarter of Section 12

North 89°24'31" East 340.64 feet to a P.K. Nail, said nail also being the Real Point of Beginning; thence leaving said Northerly boundary

South 00°27'46" West 1,322.11 feet to an iron pin; thence

North 89°23'42" East 321.76 feet to an iron pin; thence

North 00°27'46" East 1,322.03 feet to a P.K. Nail on the Northerly boundary of said Southeast Ouarter of Section 12;

thence along said Northerly boundary which is also the centerline of Moss Lane South 89°24'31" West 321.76 feet to the Point of Beginning.

Property Address: 12411 Moss Lane, Nampa, ID 83651

TO HAVE AND TO HOLD the said premises, unto the said Grantees and Grantees' heirs, personal representatives, administrators, successors and assigns forever.

Dated: 7-1-2020

John Carter who acquired title as John Carter Sr

Paula Carter

COUNTY OF CANY COUNTY OF	
This record was acknowledged before me on as John Carter Sr., and Paula Carter.	, 20 <u>2</u> by John Carter, who acquired title
Notary Public Printed Name: Walls IL LC GL My Commission Expires: 10-15-35	MELISSA K COOK Notary Public - State of Idaho Commission Number 20191167 My Commission Expires Jun 10, 2025

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Prepared By:

Coast to Coast Document Services, LLC 124 W. Freistadt Road, Unit 64 Thiensville, WI 53092

RECORDING REQUESTED BY:

DAIGLE LAW OFFICE, PLLC 760 E. Warm Springs Ave., Ste. A1 Boise, ID 83712 (208) 917-3455

2024-013131 RECORDED 04/30/2024 02:43 PM



RICK HOGABOAM
CANYON COUNTY RECORDER
Pgs=3 TYOUREN \$15.00

DEED

DAIGLE LAW OFFICE

WARRANTY DEED Re-recording to Correct Grantor Name on #2024007863

For value received,

MARLOW W. ELDRIDGE and AUDREY A. ELDRIDGE, also shown as Aubrey Eldridge, husband and wife

the Grantor(s), does hereby grant, bargain, sell, and convey unto

MARLOW ELDRIDGE AND AUDREY ANN ELDRIDGE, TRUSTEES OF THE MARLOW AND AUDREY ELDRIDGE LIVING TRUST DATED March 6, 2024, and any amendments thereto,

whose current address is 12479 Moss Lane, Nampa, Idaho 83651

the Grantee(s), the following described premises, in Canyon County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) does hereby covenant to and with the said Grantee(s), that Grantor(s) is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: March 16, 2024

MARLOW W. ELDRIDGE

AUDREY A. EZDRIDGE

STATE OF IDAHO)	
) ss	
COUNTY OF ADA)	

On this 6th day of March 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared MARLOW W. ELDRIDGE and AUDREY A. ELDRIDGE, known or identified to me to be the person(s) who(se) name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

NOTARY PUBLI

Residing at Roise, Maho

My commission expires 1/14/2025

Address for Tax Notices:

12479 Moss Lane, Nampa, Idaho 83651

EXHIBIT "A"

PROPERTY DESCRIPTION

For APN/Parcel ID(s): 32764012A0

A parcel of land being a portion of the Northwest quarter of the Southeast quarter of Section 12, Township 3 North, Range 3 West, of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pipe marking the Northeast corner of the Southwest quarter, Section 12, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence along the Northerly boundary of the said Southeast Quarter of Section 12

North 89°24'31" East 96.40 feet to a PK Nail, said nail also being the REAL POINT OF BEGINNING; thence leaving said northerly boundary

South 00°09'34" East 256.59 feet to a point; thence

South 89°46'09" West 99.21 feet to an iron pin on the Westerly boundary of said Southeast Quarter of Section 12;

thence along the Westerly boundary

South 00°28'27" West 1066.19 feet to an iron pin; thence leaving said Westerly boundary

North 89°23'42" East 340.78 feet to an iron pin; thence

North 00°27'46" East 1322.11 feet to a PK Nail on the Northerly boundary of said Southeast Quarter of Section 12; thence along said Northerly boundary which is also the centerline of Moss Lane

South 89°24'31" West 244.24 feet to the POINT OF BEGINNING.

(End of Exhibit "A")