



FOURTH *of* JULY



2019 - VENDOR APPLICATION

We're delighted to have you as a vendor at this year's Caldwell 4th of July Parade and Celebration at Memorial Park. We hope that you have a wonderful and profitable day with us. Please review the following carefully before submitting application. We have space for up to sixty vendors on a first come-first served basis. **Please note the hours of operation are 9am-3pm**, to avoid the heat, and to allow some vendors to attend events later in the afternoon. **Setup may begin as early as 6:30am.**

FEE SCHEDULE: \$25 per 10x10 Booth / \$50 per 10x20 Booth Limited Spaces Available

NOTE: No electrical service or water is provided — Vendors must provide their own generators.

Your application **MUST** include the following:

- ➔ A check payable to the City of Caldwell
- ➔ Your Federal Tax ID number
- ➔ Proof of Insurance
- ➔ Copy of Health Permit for food vendors*

APPLICATION DEADLINE: JUNE 26, 2019

Send your completed application with payment to:

City of Caldwell's 4th of July Celebration

Attn: Jim Porter

3320 South Montana Ave

Caldwell, ID 83605

(We will confirm your Registration by email)

ORGANIZATION/VENDOR NAME: _____

CONTACT: _____ PHONE: (_____) _____

eMAIL ADDRESS: _____

Specific list of Foods, Goods, or Services to be offered: _____

In consideration of the acceptance of registration, I for myself, children, guardianship, and anyone entitled to act on my behalf or anyone registered for the above mentioned programs, agree to waive any claim against the City of Caldwell, its employees or agents for injuries that may occur as a result of my participation in this program. My signature acknowledges that I understand the risk involved in the activity to avoid injury.

SIGNATURE: _____ DATE: _____, 2019



Caldwell 4th of July Celebration

Specific Information

All Vendors MUST provide a copy of their Tax ID Number.

NOTE: We have been asked by the Idaho State Tax office to remind everyone who is selling that you must have registered as a sales organization. If you don't already have your tax permit/registration, please go to the following web site and do so:

<http://tax.idaho.gov/i-1030action-a2.cfm?hc=MdfBPGF2xDtrFO60>

All Food Vendors must provide the following to consider your application complete:

1. Copy of Health Permit for food booths. Contact Southwest District Health for an application (455-5400).
2. Copy of Proof of Insurance

NOTE: As we did last year, food vendors will be limited by type of food to provide the greatest variety to Festival attendees. First come (with payment), first approved. This provides not only the greatest variety, but also is beneficial for the vendors as it does not diffuse the market for any particular type of food offering.

The following sized spaces are available: ___ 10 x 10 (\$25) or ___ 10 x 20 (\$50) Please indicate your preference and remit the proper amount. You are responsible for providing your own "gazebo" style awning.

Water and Power considerations:

No electrical service or water is available at the park. Please come prepared with your own generator and water.

And finally ...

After approval of your contract, you will receive a letter along with a map of your assigned space number.

Return forms and payment to: **Caldwell 4th of July Celebration Attn: Jim 3320 S. Montana Ave Caldwell, ID 83605**

Total Charge \$ _____

Booth # _____ (for Office Use Only)

Application Deadline is June 26, 2019, however space in the Food Court is limited so please apply as soon as you can. Instructions on Set-up will be sent around the end of June. Plan to remain open until at least 2pm.

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