



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

RECEIVED BY  
CALDWELL CITY CLERK

C-2  
Rev. 12/14

OCT 10 2019

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jarom Wagoner</b>		Office Sought (if candidate) <b>Caldwell City Council Seat 4</b>	District (if any)
Mailing Address <b>11846 Linden Road</b>	City and Zip <b>Caldwell 83605</b>	Home Phone <b>208-761-2914</b>	Work Phone
Name of Political Treasurer <b>Lisa Wagoner</b>			
Mailing Address <b>11846 Linden Road</b>	City and Zip <b>Caldwell 83605</b>	Home Phone <b>208-761-2918</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 08/26/2019 through 09/30/2019 / \_\_\_\_\_.

- October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**City Clerk Contact Info**

**Debbie Geyer**  
Caldwell City Clerk  
dgeyer@cityofcaldwell.org  
(208) 455-4656  
FAX: (208) 455-3003

I, Lisa Wagoner, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lisa Wagoner  
Signature of Political Treasurer