



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

RECEIVED BY  
CALDWELL CITY CLERK  
NOV 01 2019  
C-2  
Rev. 12/14

Section I

|  |                                     |                              |                   |
|--|-------------------------------------|------------------------------|-------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Accountable Idaho PAC</b> |                                     | Office Sought (if candidate) | District (if any) |
| Mailing Address<br><b>1818 S Taggart St</b>  | City and Zip<br><b>Boise, 83705</b> | Home Phone                   | Work Phone        |
| Name of Political Treasurer<br><b>Colin Nash</b>   |                                     |                              |                   |
| Mailing Address<br><b>6833 W Russett St</b>  | City and Zip<br><b>Boise, 83704</b> | Home Phone                   | Work Phone        |

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 01/01/2019 through 09/30/2019 / \_\_\_\_\_.

- October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ \$40.00                            |
| Line 2: Enter Beginning Cash Balance**                               | \$ \$40.00              | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 0.00                 | \$ 0.00                               |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ \$40.00              | \$ \$40.00                            |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 0.00                 | \$ 0.00                               |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ \$40.00              | \$ \$40.00                            |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

City Clerk Contact Info

Debbie Geyer  
Caldwell City Clerk  
dgeyer@cityofcaldwell.org  
(208) 455-4656  
FAX: (208) 455-3003

I, Colin Nash, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Colin Nash*  
Signature of Political Treasurer