Type of Review Requested (check all that apply)

☐ Annexation/Deannexation
☐ Appeal/Amendment
☐ Comprehensive Plan Map Change
☐ Design Review
☐ Ordinance Amendment
☐ Rezone
☐ Special Use Permit
☒ Subdivision- Preliminary Plat
☐ Subdivision- Final Plat
☐ Subdivision- Short Plat
☐ Time Extension
☐ Variance
☐ Other

STAFF USE ONLY:
File number(s):

SUB-20P-02

Project name: Skyprak Business Complex

Date filed: 1.20.20
Date complete: 

Related files: 

Subject Property Information

Address: 5104 E. Linden & 2910 KCID Rd, Caldwell
Parcel Number(s): R3585200000 & R3585300000

Subdivision: n/a
Block: n/a
Lot: n/a
Acreage: 37.01
Zoning: M1

Prior Use of the Property:

Proposed Use of the Property: Commercial Subdivision

Applicant Information:

Applicant Name: CPAC, LLC - Ed Priddy
Phone: 208.724.5606

Address: PO Box 1640
City: Eagle
State: Idaho
Zip: 83616

Email: priddyed@gmail.com
Cell: 208.724.5606

Owner Name: Tri Cedars Management Co. LLC & Same as above
Phone: 

Address: 
City: 
State: 
Zip: 

Email: 
Cell:

Agent Name: (e.g., architect, engineer, developer, representative) KM Engineering, LLP - Stephanie Leonard

Address: 9233 W. State Street
City: Boise
State: ID
Zip: 83714

Email: sleonard@kmengllp.com
Phone: 208.639.6939

Authorization

Print applicant name: Ed Priddy - CPAC, LLC

Applicant Signature: 
Date: 1.14.2020
Project Name: Skypark Business Complex
Applicant/Agent: KM Engineering, LLP.

<table>
<thead>
<tr>
<th>Applicant</th>
<th>Please provide the following REQUIRED documentation:</th>
<th>Staff</th>
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</thead>
<tbody>
<tr>
<td>x</td>
<td>Completed &amp; signed Hearing Review Master Application</td>
<td>v</td>
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<td>Narrative fully describing the proposed use/request</td>
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<td>Recorded warranty deed for the subject property</td>
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<td>Preliminary Plat</td>
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<td>Landscape Plan</td>
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<td>Vicinity map</td>
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<td>n/a</td>
<td>Traffic Study (if applicable)</td>
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<td>Neighborhood Meeting sign-in sheet</td>
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<td>All of the above items shall be submitted in 8 ½ x 11 paper format AND in electronic format (preferably PDF or Word) on either a jump drive or CD. Please be aware the jump drive or CD will become part of the file and will not be returned</td>
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Total # Lots
Residential: 0 Commercial: 0 Industrial: 41 Common: 0

Phased Project: ☐ Yes ☐ No If “yes”, Phase #: _________ Total Acreage: 37.31

Min. Lot Size (excluding common lots): +/- 9,500 SF  Max. Lot Size (excluding common lots): +/- 91,000

Avg. Lot Size (excluding common lots): +/- 34,000 SF % Useable Open Space: n/a

List all types of useable open space: n/a

STAFF USE ONLY:
Date Application Received: 12/01/20
Received by: AC

Proposed Hearing Date:
Hearing Body:
January 17, 2020  
Project No.: 19-126

Mr. Jerome Mapp  
City of Caldwell  
Planning and Zoning Department  
621 Cleveland Boulevard  
Caldwell, ID 83605

RE: Skypark Business Complex – Caldwell, ID  
Preliminary Plat Application

Dear Mr. Mapp:

On behalf of CPAC, LLC., we are pleased to submit the attached application and required supplements for a preliminary plat for the Skypark Business Complex.

Site Information  
The subject property is approximately 37.31 acres and is comprised of two parcels identified as 5104 Linden Street and 2910 Kcid Road (parcel numbers R3585200000 & R3585300000 respectively) in Caldwell, Idaho. The property is located west of Kcid Road and south of Linden Street and is currently zoned M-1. The property is adjacent to the Caldwell Industrial Airport to the west and south; residential and commercial/industrial uses to the north; and rural residential and agricultural uses to the east.

Preliminary Plat  
This proposed project is comprised of 41 buildable lots configured in accord with the dimensional standards of the M-1 zone. Many of the proposed lots will have direct access via the proposed public rights-of-way, while several will take access via denoted easements.

Lots range in size from approximately 9,500 SF to a little over 90,000 SF to accommodate a variety of users for future development. The wide range in lot size and orientation will allow for flexibility in locating an assortment of complementary uses to the adjacent Caldwell Industrial Airport and the surrounding area.

Lots within the Skypark Business Complex Subdivision will utilize City facilities for water and sewer service.
**Access**
As you can see on the attached plat, two access points are proposed via Kcid Rd. and Linden Rd. Both access points and the roads within the subdivision have been designed to meet the City of Caldwell Street Department requirements.

**Landscape Plan**
Also attached is a landscape plan designed in accord with the standards required for a commercial subdivision as detailed in City Code Chapter 10-07. We have included buffers along Kcid Rd. and Linden St. containing one tree per 35 linear feet and have included attached sidewalks along internal roadways. A plant schedule, along with placement of vegetative coverings, has been included within the landscape plan in the enclosed application.

**Comprehensive Plan**
The Comprehensive Plan Map denotes these parcels as being located within the Manufacturing and Production (M&P) future land use category. Our proposal complies with the dimensional requirements of City Code and, as currently zoned, future uses will aim to coordinate with the goals and intent of the current designation. However, while the property is currently situated within the M&P land use category, select commercial uses may also be appropriate and consistent with the goals of the City. As indicated in Chapter 5 of the Comprehensive Plan: “Commercial and service activities that have frontage on collector and arterial roadways or are within a platted industrial park may be permitted.” The proposed subdivision, if approved, will have frontage on both collector and arterial roadways (Kcid Rd. and Linden Rd. respectively) and will be located within a platted industrial park. Given the proximity of this project to the Caldwell Airport, it is likely that future uses could include restaurants, drive-through establishments and other complementary, service-oriented businesses. In light of this, and pursuant to the Comprehensive Plan language referenced above, we would like to request that such uses be allowed without the requirement of special use permitting.

**Conclusion**
With the proposals discussed herein, we feel that the Skypark Business Complex project fits with the surrounding uses, complements the existing adjacent airport, and provides additional development opportunities for this area of Caldwell.

Should you have questions or require further information in order to process this application, please feel free to contact me.

Sincerely,
KM Engineering, LLP

[Signature]

Stephanie Leonard
Land Planner

cc: CPAC, LLC.
FOR VALUE RECEIVED, Tri Cedars Management Co., LLC, the Grantor, does hereby grant, bargain sell and convey unto CPAC, LLC, the Grantee, whose current address is PO Box 1640, Eagle, Idaho, 83616 the following described premises, in Ada County, Idaho, TO WIT:

CANYON

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 20, 2011

Tri Cedars Management Co., LLC

By: ____________________________
     Ed Priddy, Manager

State Of Idaho     )
      ss.
County of Ada      )

On the 20th day of December, 2011, before me, the undersigned notary public in and for said state, personally appeared Ed Priddy, known or identified to me to be the manager of Tri Cedars Management Co., LLC, a Nevada limited liability company, the person who executed the foregoing instrument on behalf of said limited liability company, and acknowledged to me that the limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

[Signature]
Notary Public for Idaho
Residing at Ada County
Commission expires: 7/29/18
NEIGHBORHOOD MEETING FORM
City of Caldwell Planning and Zoning Department
621 E. Cleveland Blvd., Caldwell, ID 83605
Phone: (208) 455-3021

Start Time of Neighborhood Meeting: 6:00 p.m.
End Time of Neighborhood Meeting: 6:30 p.m.

Those in attendance please print your name and address. If no one attended, Applicant please write across this form "No one attended."

<table>
<thead>
<tr>
<th>PRINTED NAME</th>
<th>ADDRESS, CITY, STATE, ZIP</th>
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<tbody>
<tr>
<td>1. Stephanie Leonard</td>
<td>9233 W. State St. Boise, 83714</td>
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Neighborhood Meeting Certification:

Applicants shall conduct a neighborhood meeting for the following: special use permit applications; variance applications; annexation applications; planned unit development applications; preliminary plat applications that will be submitted in conjunction with an annexation, rezone or planned unit development application; and, rezone applications as per City of Caldwell Zoning Ordinance Section 10-03-12.

Description of the proposed project: Rezone, Comprehensive Map Amendment, & Preliminary Plat for a Commercial Subdivision

Date of Round Table meeting: September 20, 2019

Notice sent to neighbors on: January 9, 2020

Date & time of the neighborhood meeting: January 21, 2020 at 6:00 p.m.

Location of the neighborhood meeting: City of Caldwell Industrial Airport- Hubler Terminal- Meeting Room

Developer/Applicant/Agent

Name: KM Engineering, LLP- Stephanie Leonard, Land Planner

Address, City, State, Zip: 9233 W. State Street, Boise, ID, 83714

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accord with City of Caldwell Zoning Ordinance Section 10-03-12.

DEVELOPER/APPLICANT SIGNATURE  __________________________ DATE  1.21.20
Start Time of Neighborhood Meeting:  6:00 p.m.

End Time of Neighborhood Meeting:  7:00 p.m.

Those in attendance please print your name and address. If no one attended, Applicant please write across this form “No one attended.”

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<tr>
<th>PRINTED NAME</th>
<th>ADDRESS, CITY, STATE, ZIP</th>
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<tr>
<td>1. Kirst Gliber</td>
<td>9833 W State Blvd, Boise, ID 83714</td>
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<tr>
<td>2. Stephanie Leonard</td>
<td>9233 W State St, Boise, ID 83714</td>
</tr>
<tr>
<td>3. Ed Priory</td>
<td>372 S Eagle Rd, Eagle, ID 83616</td>
</tr>
<tr>
<td>4. Ken Ols</td>
<td>5109 C Linder Rd, Eagle, ID 83616</td>
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<tr>
<td>5. Archie Yamamoto</td>
<td>8434 Hwy 50, Nampa, ID 83687</td>
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Description of the proposed project: Preliminary Plat for a Commercial Subdivision

Date of Round Table meeting: September 20, 2019

Notice sent to neighbors on: September 27, 2019

Date & time of the neighborhood meeting: October 9, 2019 at 6:00 p.m.

Location of the neighborhood meeting: City of Caldwell Industrial Airport- Hubler Terminal- Meeting Room

Developer/Applicant/Agent

Name: KM Engineering, LLP- Kirsti Grabo, Operation Manager

Address, City, State, Zip: 9233 W. State Street, Boise, ID, 83714

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accord with City of Caldwell Zoning Ordinance Section 10-03-12.

DEVELOPER/APPLICANT SIGNATURE: _______ DATE: 10-9-19

Neighborhood Meeting Form
DATE: September 27, 2019
TO: Neighbors
FROM: CPAC, LLC
RE: Properties at 5104 East Linden Street and 2910 KCID Road in Caldwell, ID

Dear Neighbor:

We are currently working on a new commercial subdivision project on the +/- 37 acres at the southwest corner of Linden Street and KCID Road, which is depicted on the enclosed vicinity map. As a part of our project, we are preparing a preliminary plat application for submittal to the City of Caldwell.

This letter is notice of an opportunity to review and discuss the application at a neighborhood meeting as required by City Code; however, this is not a public hearing and public officials will not be present. The neighborhood meeting will be held on Wednesday, October 9, 2019, at 6:00 p.m., in the meeting room at the Hubler Terminal Building, which is located at 4814 East Linden Street, Caldwell, ID 83605.

We look forward to seeing you there.
<table>
<thead>
<tr>
<th>Account</th>
<th>OwnerName</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>ZipCode</th>
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<td>YAMAMOTO ARCHIE</td>
<td>8434 HWY 20/26</td>
<td>NAMPA</td>
<td>ID</td>
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<tr>
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<td>CALDWELL</td>
<td>ID</td>
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<td>R35298010</td>
<td>BAILEY KENNETH</td>
<td>5109 E LINDEN ST</td>
<td>CALDWELL</td>
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<td>FULTON DAVID L</td>
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<tr>
<td>R35298</td>
<td>PONCE VANESSA</td>
<td>5001 E LINDEN ST</td>
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<tr>
<td>R35852</td>
<td>CPAC LLC</td>
<td>PO BOX 1640</td>
<td>EAGLE</td>
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<tr>
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<td>EAGLE</td>
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<td>83616-9104</td>
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<tr>
<td>R34322</td>
<td>NELSON ERIK L</td>
<td>PO BOX 9103</td>
<td>NAMPA</td>
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<td>83652</td>
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<td>R35296</td>
<td>GRT REALTY LLC</td>
<td>725 DEDHAM ST</td>
<td>CANTON</td>
<td>MA</td>
<td>02021</td>
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<td>R35294</td>
<td>URBAN RENEWAL AGENCY OF THE CITY OF CALDWELL</td>
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<td>725 DEDHAM ST</td>
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<td>02021</td>
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CANYON COUNTY LISTING - R35852 & R35853  300 ft.
September 26, 2019

PROPERTY LISTING DISCLAIMER

This information should be used for informational use only and does not constitute a legal document for the description of these properties. Every effort has been made to insure the accuracy of these data & is subject to change without notice; however, the Assessor's Office assumes no liability nor do we imply any particular level of accuracy. The Canyon County Assessor's Office DISCLAIMS any responsibility or liability for any direct or indirect damages resulting from the use of these property listings.
CITY OF CALDWELL
Caldwell Industrial Airport
Hubler Terminal Meeting Room

RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK,
AND INDEMNITY AND CONSENT AGREEMENT

IN CONSIDERATION of being permitted use of the Hubler Terminal Meeting Room located at 4814 E Linden Street in Caldwell, Idaho do:

HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE THE CITY OF CALDWELL, the Caldwell Industrial Airport, their respective administrators, employees and volunteers (each considered one of the releasees). FROM ALL LIABILITY, CLAIMS, DEMANDS, OR LOSSES WHICH MIGHT ARISE AS A RESULT OF, OR INCIDENTAL TO, THE USE OF THE MEETING ROOM and I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, if I, or anyone on my behalf, or any other person, makes such a claim against any of the Releasees, I WILL INDEMNIFY, DEFEND AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

I have read this agreement, fully understand its terms, understand that I have given up substantial rights by signing it and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid the balance, notwithstanding, shall continue in full force and effect.

A $300.00 (three hundred dollar) cleaning and damage deposit is required when food and/or children are included in the meeting or event. The money will be returned after the room is inspected and if no damage has been incurred. If there is damage repair or cleaning that needs to be done after the event all or a portion of the deposit may be retained by the Airport. An employee of the City of Caldwell shall inspect the room before and after the event.

PRINT NAME OF GROUP/ORGANIZATION KM Engineering, LLP- Kirsti Grabo

ADDRESS 9233 W, State Street, Boise, ID 83714

TELEPHONE NUMBER 208.639.6939

SIGNATURE OF RESPONSIBLE PARTY

DATE 9.25.19

Deposit received: Check number OR Cash

Receipt # Received by:

Meeting Room Waiver – 8-17-16

Page 1 of 1
CITY OF CALDWELL
CALDWELL INDUSTRIAL AIRPORT
Hubler Terminal Meeting Room

Event Hosting Agreement

If you are hosting an event at the Hubler Terminal Meeting Room, you are responsible for the preparation, activity, and follow-up after the event has taken place. The Meeting Room scheduling priority is to aviation-related meetings, city and other governmental sponsored meetings, and non-profit organizations.

Responsibilities: Each event scheduled in the Meeting Room will have a designated person (host) who will take responsibility for that event. The host will assure that the following are completed or complied with:

- Opening building and securing it upon event completion – using security cards provided, if event is conducted after regular terminal business hours;
- Room set-up and clean-up – Tables and chairs are provided but the room arrangement is the responsibility of the host. The tables and chairs need to be returned to the original configuration at the end of the event. Everything brought in by the group must be removed upon completion;
- Responsible food service – It is permissible to have sandwiches and snacks such as cookies and pastries, however tables should be wiped down for crumbs and spills. Any other food cannot be served without advanced approval, to include a signed waiver and a $300 cleaning deposit;
- Providing meeting refreshments – Any drinks provided by the using group must each be in a plastic container with a lid. NO EXCEPTIONS;
- Alcoholic beverages are not permitted, without permission from airport management, and proper permits as required by the city and/or state.
- An event may include children with proper supervision and with advanced approval, to possibly include a signed waiver and a $300 cleaning deposit.
- Parking space is limited and car-pooling may be required, as parking along Linden Street is strictly prohibited.

The room cannot be reserved on a continuous basis. A person may not schedule more than four consecutive events at any one time, and an agreement form must be submitted for each event scheduled.

Date of event: 10.09.19  Name of group/type of event: Neighborhood Meeting
Start time: 5:45 pm  End time: 7:15 pm  Expected number of participants +/- 30

Responsible person/host (please print): Kirsti Grabo, Operations Manager
Phone number: 208.639.6939  E-mail (please print): kgrabo@kmengllp.com or dwilson@kmengllp.com

I understand and agree with the requirements set forth in this document and the Hubler Terminal Meeting Room Policies. I further agree to take responsibility for any damages that may occur during the event.

Name (print please): Kirsti Grabo
Signature: ___________________________ Date signed: 9.25.19

Meeting Room Agreement – rev. 7-26-16
LAND DESCRIPTION

A parcel of land situated in the NE1/4 of the NE1/4 of Section 36, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the northeast corner of said Section 36, (Corner Perpetuation and Filing Record No. 200114973); thence along the easterly boundary of said NE1/4 of the NE1/4,

1) S.00°28'50"W., 1322.01 feet to the southeast corner of said NE1/4 of the NE1/4; thence, along the southerly boundary line of said NE1/4 of the NE1/4,
2) S.89°41'58"W., 731.66 feet to the northeasterly boundary line of Parcel A as shown on Record of Survey Instrument No. 8824213, Records of Canyon County, Idaho; thence, along said boundary line,
3) N.44°16'22"W., 784.94 feet to the southeasterly boundary line of Parcel 6 as shown on Record of Survey Instrument No. 2007010248, Records of Canyon County, Idaho; thence, along said boundary,
4) N.45°44'03"E., 624.35 feet to the most easterly corner of said Parcel 6; thence, along the northeasterly boundary line of said Parcel 6 and Parcel 5 as shown on said Record of Survey,
5) N.44°16'22"W., 447.16 feet to the northerly line of said NE1/4 of the NE1/4; thence, along said line,
6) N.89°36'48"E., 1155.76 feet to the POINT OF BEGINNING.

The above-described parcel CONTAINS 31.04 Acres, more or less.

SUBJECT TO: Record Documents.

No field survey was performed.
FOR VALUE RECEIVED, JIL Equity, LLC

Does hereby convey, release, remise and forever quit claim unto

Tri Cedars Management Co., LLC

whose current address is: P.O. Box 4817 Boise, ID. 83711

the following described premises:

See attached Exhibit “A”

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 04-30-2007

JIL Equity, LLC

STATE OF IDAHO

COUNTY OF ADA

ON THIS 1ST DAY OF April, 2007 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED FROM IDAHO, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT OR THE PERSON (S) WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

TAMERA L. HOVDE
RESIDING AT: BOISE, ID
COMMISSION EXPIRES: 12-02-2009
EXHIBIT "A"

The Southeast quarter of the Northeast quarter of Section 36, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A part of the Southeast quarter of the Northeast quarter of Section 36, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of said Southeast quarter of the Northeast quarter (EC 1/16); thence North 0°08'13" West 647.12 feet along the West boundary of said Southeast quarter of the Northeast quarter; thence South 44°54'43" East 900.40 feet; thence South 89°08'42" West 634.24 feet along the South boundary of said Southeast quarter of the Northeast quarter to the POINT OF BEGINNING.

AND EXCEPTING THEREFROM

A portion of the Northeast quarter of Section 36, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the North quarter corner of Section 36, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence South 0°07'00" East 25.00 feet on the Westerly boundary of the Northeast quarter of Section 36 to a point on the Southerly right-of-way line of Linden Road, said point being the TRUE POINT OF BEGINNING; thence North 8°58'31" East 648.65 feet on said Southerly right-of-way line of Linden Road to a point; thence South 44°54'48" East 2837.10 feet to a point on the Westerly right-of-way line of KCIO Road and the Easterly boundary of said Northeast quarter of Section 36; thence South 0°09'28" East 574.11 feet on said Westerly right-of-way line of KCIO Road and said Easterly boundary of the Northeast quarter of Section 36 to the Southerly corner of said Northeast quarter of Section 36, and said corner also being a point on the boundary of the Caldwell Industrial Airport; thence the following courses and distances on said Caldwell Industrial Airport:

South 89°08'42" West 689.89 feet to a point; thence North 44°54'48" West 900.37 feet (formerly North 44°54'43" West 900.40 feet as filed for record in the office of the Canyon County Recorder, Caldwell, Idaho, as Instrument Number 805088) to a point on the Westerly boundary of the Southeast quarter, Northeast quarter of said Section 36; thence North 0°08'13" West 672.80 feet on said Westerly boundary of the Southeast quarter, Northeast quarter of Section 36 to the Southeasterly corner of the Northwest quarter, Northeast quarter of said Section 36; thence South 89°03'04" West (formerly South 89°02'26" West, said Instrument Number 805088) 658.37 feet on the Southerly boundaries of said Northwest quarter, Northeast quarter of Section 36 to a point; thence North 44°54'46" West 944.11 feet (formerly North 44°54'48" West 944.23 feet, said Instrument Number 805088) to a point on said Westerly boundary of the Northeast quarter of Section 36 to the POINT OF BEGINNING.
**Project Name:** Skypark Business Complex

**Project Address:** 5104 E. Linden St. & 2910 KCID Rd.

<table>
<thead>
<tr>
<th>Applicant (v)</th>
<th>Description</th>
<th>Staff (v)</th>
</tr>
</thead>
<tbody>
<tr>
<td>x</td>
<td>Detailed plan at a scale no smaller than 1&quot; to 50’ submitted in 8 ½ x 11 paper format AND in electronic format (PDF)</td>
<td></td>
</tr>
</tbody>
</table>

**Landscape Plan must include a table with the following information:**

| x | Names of all streets upon which the property has frontage, including amount of linear feet of frontage |
| x | # of trees provided in each street landscape buffer |
| x | # of shrubs provided in each street landscape buffer |
| x | Width of each street landscape buffer |
| n/a | Total # of parking spaces provided (regular, ADA, and bicycle) |
| x | Types of vegetation and/or rock ground cover |
| x | Note indicating whether or not the landscape plan complies with City Code Chapter 10-07 (Caldwell Landscaping Ordinance). If plan does not comply, state which areas & the reason for the variation. |

Landscape plans shall be prepared by a landscape architect, a landscape designer, or a qualified nursery person. Landscape plans shall be stamped by a licensed landscape architect.

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**STAFF USE ONLY:**

Date Application Received: 11/20/20

Received by: [Signature]

Date Approved: [Signature]

Approved by: [Signature]
Property Owner Acknowledgement

I, ________________________________, PO Box 1640

___________________________, ________________________________
(Name) (Address)

___________________________, 1 D
(City) (State)

being first duly sworn upon, oath, depose and say:

1. That I am the record owner, or authorized designee of the record owner of property located at

___________________________, ________________________________
5104 East Linden Street, Caldwell Idaho (Address)

and I grant my permission to:

___________________________, ________________________________
KM Engineering, LLP 9233 W. State Street (Name) (Address)

___________________________, Idaho
(City) (State)

to submit the accompanying application(s) pertaining to that property.

2. I agree to indemnify, defend and hold the City of Caldwell and its employees harmless from any claim or liability resulting from any dispute as to the statement(s) contained herein or as to the ownership of the property which is the subject of the application.

3. I hereby grant permission to City of Caldwell staff to enter the subject property for the purpose of site inspection(s) related to processing said application(s).

Dated this ______ day of ________, 20____

___________________________
(Signature) on behalf of CPAC, LLC