



**CITY OF CALDWELL**

**APPLICATION FOR LIQUOR, BEER, OR WINE LICENSE**  
License valid for one year: June 1 - May 31

Choose one:            **New License**  
                                 **Transfer of License**

Application is hereby made for:

Type of License	Amount	Eligible for Prorating?	Total
Liquor	\$562.50	Yes	
Wine	\$200.00	Yes	
Beer (on premises)	\$200.00	No	
Beer (off premises)	\$50.00	No	
Inspection Fee	\$85.00		
Transfer Fee	\$25.00		
<b>TOTAL</b>			

Today's Date: \_\_\_\_\_

Business is a restaurant:             Business is a bar/tavern:             Business is retail store:

**Applicant Information:**

License to be issued to: \_\_\_\_\_  
(Applicant Name, Individual(s), Corporation LLC, or Partnership)

Doing Business as: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different from business address): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**In-State Manager Personal Information:**

Are you a United States Citizen?  Yes  
 No (If naturalized, give number: A \_\_\_\_\_)  
(Place: \_\_\_\_\_)

Date of Birth: \_\_\_\_\_ Last 4 #'s of Social Security: \_\_\_\_\_

Manager Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

**Owner of Building Information:**

Building Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Premises are:

- Owned and mortgaged **(Deed is attached)**
- Amount of loan secured by mortgage \$ \_\_\_\_\_
- Leased or rented ( \_\_\_\_\_ )
- If leased or rented, attach a copy of lease or other instrument indicating plainly thereon the clause, which constitutes owner's consent to sale of liquor on the premises.

**ATTACHMENTS**

(Must be submitted with the application)

**SECTION A:** Statement and Oath (personal qualifications to obtain a alcohol license)

To be completed by:

- An individual owner
- All other parties if application is for a partnership (make additional copies for each partner)
- President or Secretary of a corporation (Attach a verified copy of the "Resolution of the Board" of Directors authorizing application to be made to the City)

**SECTION B:** Financial Interest Information

- Statement of the names of all persons, individuals and corporate stockholderse who have any financial interest in the business to be conducted on the premises to be licensed.

**SECTION C:** A floor plan and exterior site plan

- Provide a detailed description of the of the premises to be licensed (interior and exterior)

All statements herein contained, including the information in the attached schedules which is within the knowledge of the person subscribing this application, are declared to be true.

\_\_\_\_\_  
Signature of Applicant/In-State Manager

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

Notary Public for Idaho  
Residing at Caldwell, ID  
Commission expires: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_  
Chief of Police  
\_\_\_\_\_  
Building Official  
\_\_\_\_\_  
Fire Marshal  
\_\_\_\_\_  
Planning & Zoning Director

APPLICATION APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_ BY THE CALDWELL  
CITY COUNCIL.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk



Have you:

(a) Been convicted and/or been granted a withheld judgment of any crime that is defined as a felony in the jurisdiction in which judgment was entered and/or has paid any fine and/or completed any sentence whether by confinement, probation and/or parole for any said felony within five (5) years prior to the date of the making of the application for license subsequent to the effective date of this Article.

Yes  No

(b) Been convicted of the violation of any law of the State, or of the United States regulations, governing or prohibiting the sale of alcoholic beverages or intoxicating liquor, or within two (2) years forfeited or suffered the forfeiture of a bond for their appearance to answer charges to any such violation.

Yes  No

(c) Subsequent to the effective date of this Article, has been convicted of driving a motor vehicle under the influence of alcohol, drugs or any other intoxicating substances as defined in the jurisdiction in which the judgment was entered within five (5) years prior to the date of the making of the application for license and/or has not paid a fine, completed a sentence and/or parole for said conviction.

Yes  No

(d) Has engaged in the operation, or has interest therein, of any house or place for the purpose of prostitution, or has engaged in the operation of any house or premises within the City limits of Caldwell which has been declared and found to have been a moral nuisance as defined by this City Code or State Law.

Yes  No

(e) Subsequent to the effective date of this Article, been convicted in any jurisdiction or received a withheld judgment for any crime concerning the possession of any controlled substances.

Yes  No

(f) Has had a similar license revoked by any jurisdiction granting the license and/or had their license revoked by the State of Idaho or Canyon County.

Yes  No

I do not stand convicted of any crime nor subject to the payment of any fine or service of any sentence set forth above.

Yes  No

I further certify that all statements made "Section A" of this application are true and complete and I understand that any false statement of material facts will subject me to denial of issuance of this license.

\_\_\_\_\_  
Applicant/In-State Manager/Partner Signature

**SECTION "B"**

**CITY OF CALDWELL**

**APPLICATION FOR LIQUOR, BEER OR WINE LICENSE**

State the names of all persons, individuals, partners and/or corporate who have any financial interest in the business to be conducted on the premises to be licensed:

(INSTRUCTIONS: Include open loans, mortgages, conditional sales contracts, partnerships, silent partnerships, trusts or other interests, excepting only open trade account incurred in the ordinary course of business.)

NAME	DATE AND NATURE OF INTEREST	AMOUNT INVOLVE
------	-----------------------------	----------------

1. \_\_\_\_\_

2. \_\_\_\_\_

In case of an applicant other than an individual, please furnish the following information:

Date and place of incorporation/principal place of business of those not a corporation:

\_\_\_\_\_

Registered Office: (address) \_\_\_\_\_

Names of all members of the Board of Directors/Managing Partners:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Names and offices of all officers of the corporation:

\_\_\_\_\_

\_\_\_\_\_

## STOCKHOLDERS

Names of the principal stockholders/and or all partners and number of shares.

	NAME	ADDRESS	NUMBER OF SHARES
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____

Authorized capital stock of corporate applicant: \$ \_\_\_\_\_

**SECTION C**  
**CITY OF CALDWELL**  
**APPLICATION FOR LIQUOR, BEER OR WINE LICENSE**

A detailed description of the premises for which a license is sought for a restaurant/bar/tavern/lounge/retail store, its location, and a plot and floor plan depicting the following:

1. **FLOOR PLAN:** The floor plan shall be drawn to a scale of one eighth inch (1/8") representing one foot (1'). The floor plan will include game machine areas seating areas, exit paths, counters, bars, rest rooms, offices, storage rooms and/or space, kitchens, windows and doors and the direction of swing of the door and shall indicate (not to scale) the location of emergency lights, exit signs, and emergency lights. The floor plan shall include all floors occupied by the applicant and any basement or floor level located below.
2. **PLOT PLAN:** Drawn to a scale of not less than one sixteenth inch (1/16") representing one foot (1'). The plot plan shall include the structure being used, parking, fencing, storage or trash enclosure, lighting locations, street entrances, and walkways.
3. **Please submit two separate drawings (on separate sheets of paper) for the floor plan (interior) and the plot plan (exterior). You can submit copies of the drawings you submitted to the State Alcohol Beverage Control licensing office.**
4. **PARKING LOT LIGHTING LEVELS:** Does your establishment's parking lot have lighting levels that are at least one foot-candle? \_\_\_YES \_\_\_NO

*(one foot-candle is defined as a unit measurement of illuminance or light intensity on a one-square foot surface at ground level equal to one lumen per square foot and with a 2.0 to 3.0 (average to minimum foot-candles) uniformity ratio).*

**1 foot-candle = 1 lumen/FT sq**

