

CITY OF CALDWELL
DEPARTMENT OF BUILDING SAFETY
621 Cleveland Blvd.
Caldwell, ID 83605
Ph: 208-455-3024 * Fax. 208-455-3050

Development Permit
To Develop, Construct, Demolish, or Excavate within a Floodplain Area

The undersigned hereby makes application for permit to develop, demolish, or excavate in a designated floodplain area. The work to be performed is described below and in attachments hereto. The undersigned agrees that all such work shall be done in accordance with the requirements of the City of Caldwell Floodplain Ordinance and with all other applicable local, State and Federal regulations. This application does not create liability on the part of the City of Caldwell or any officer or employee thereof for any flood damage that results from reliance on this application or any administrative decision made lawfully thereunder.

Owner: _____

Builder/Applicant: _____

Address: _____

Address: _____

Phone: _____

Phone: _____

Address and Location of Property: _____

A. Description of Work:

1. Proposed Work:

New Construction (includes bridges and fences)

Improvement to Existing Building

Manufactured Home

Filling/Grading

Demolition (includes equip. storage)

Excavation (includes culverts, dredging, vegetation, paving and drilling)

2. Describe In Detail: _____

3. Size of Proposed Development (attach site plan) _____

4. Per the floodplain map, what is the zone and panel number of the area of the proposed development?
Zone _____ **Panel Number** _____

5. Are there other Federal, State or local permits obtained?

Yes

No

Type: _____ Agency: _____

B. Complete for New Structures and Building Sites:

1. Base Flood Elevation at the site: _____ feet.
2. Required lowest floor elevation (including basement): _____ feet.
3. Elevation to which all utilities, including all heating and electrical equipment will be protected from flood damage _____ feet.

C. Complete for Alterations, Additions, or Improvements to Existing Structures :

1. What is the estimated market value of the existing structure? \$ _____
2. What is the total cost of the proposed construction? \$ _____
3. If the cost of the proposed construction equals or exceeds 50 percent of the market value of the structure, then the substantial improvement provisions shall apply.

D. Complete for Non-Residential Flood-proofed Construction :

1. Type of flood proofing method: _____
2. The required flood proofing elevation is: _____
3. Flood proofing certification by a registered engineer is attached: Yes No

E. Complete for Subdivisions and Planned Unit Developments :

1. Will the subdivision or other development be 50 lots or 5 acres? Yes No
2. If yes, does the plat or proposal clearly identify base flood elevations? Yes No
3. Are the 100-year floodplain and floodway delineated on the site plan? Yes No

F. Complete for Demolition Within The Floodplain :

1. Describe items to be demolished: _____
2. Describe equipment and material stored on site: _____
3. Describe length of time equipment and material will be stored on site: _____

G. Complete for Excavation, Grading and Filling Within The Floodplain :

1. Describe total area to be excavated: _____
2. Describe total area to be dredged: _____
3. Describe area of vegetation and/or debris to be removed: _____
4. Describe total area of culvert to be installed: _____
5. Describe type of fill material used: _____
6. Describe amount of fill material to be placed: _____
7. Does proposed work involve any wetlands? Yes No

Please check with the following agencies for possible joint permit requirements under all above sections:

- Idaho Dept. of Environmental Quality
- Idaho Dept. of Fish & Game
- Idaho Dept. of Lands
- Idaho Dept. of Water Recourses
- U.S. Army Corps of Engineers
- Environmental Protection Agency

ADMINISTRATIVE

- 1. Permit **approved** Permit **denied**
- 2. Elevation Certificate attached: Yes No
- 3. As per plan, Lowest Floor Elevation: _____ feet.
- 4. Are additional required permits or certificates attached? Yes No
- 5. Permit reviewed by: _____ Date: _____
- 6. Local Administrator Signature: _____ Date: _____

CONDITIONS / COMMENTS: _____

