



# City News

The Mayor's Quarterly Newsletter

April 2018, page 1

## Right here in Caldwell

A note from Mayor Garret Nancolas

The tulips are in bloom, the sun is shining and downtown Caldwell is the destination place this summer. The Indian Creek Plaza ribbon cutting is just around the corner and the downtown center will be an active gathering place for the community, with family-friendly entertainment for all ages and 200 + days of programmed events and festivals.

We are anticipating the opening of the Bi-Mart, the Flying M, the Fireside Mallow, the Shi Sushi Bar and the reopening of the Bird Stop. The Reel Theatre, an 11-screen "first run" movie theatre, will open it's doors this summer, and new parking upgrades plus new public restrooms will keep downtown Caldwell accessible to all. Last but not least, we'll see the expansion of Indian Creek into the old Sundowner motel site, and we are very excited to watch that happen!

We believe youth and families are the cornerstone to building a successful community. Caldwell is successful because we are "family strong" and ensuring the success of the community is investing in our families' future. Enjoy a long, lazy and wonderful summer, whether you are dining out at any of our many wonderful restaurants, taking a self-guided tour through historic Caldwell, or visiting our Sunnyslope Wine Trail. Take advantage of all the many fun things to do with your family and friends, right here in Caldwell!

*Garret*

## Only in America



See page 17 for information on times, vendor requirements, etc

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| <b>Family Fun Day — June 9 and 4th of July Celebration (July 4th—parade at 9am)</b> | 17     |

*City News, The Mayor's Quarterly Newsletter* is published quarterly in January, April, July, and September. For questions or comments, please contact:

**Angie Point, City News**  
[apoint@cityofcaldwell.org](mailto:apoint@cityofcaldwell.org)



# City News

**Progress, progress, progress! And opening days coming up soon!**

## Veteran's Memorial Hall Grand Opening May 1, 2018



## GRAND OPENING!

# Indian Creek Musical Art Park

**April 30th**  
*Monday 2:00 PM*

Located at the corner of 7th Ave. and Arthur St. in Downtown Caldwell.  
Parking available in the TVCC Parking Lot.  
Come celebrate the grand opening of this interactive community park.  
Refreshments will be served!

## Reel Theater—Grand Opening May/June 2018



**Together**  
Treasure Valley



"Special thanks to Together Treasure Valley for bringing art to downtown Caldwell and for making this park possible!"

This project is a collaborative effort between the City of Caldwell and Destination Caldwell.



Original Concept Rendering

## Indian Creek Plaza—Grand Opening June/July 2018





# City News

## Upcoming High School and College Commencement and Graduation Ceremonies

|                   |  |
|-------------------|--|
| College of Idaho  | —May 19, 10:00 am—12:15 pm               |
| Canyon Springs HS | —May 21, 11:00 am at Jewett Auditorium   |
| Caldwell HS       | —May 21, 3:30 pm at Ford ID Center       |
| Vallivue Academy  | —May 23, 4:00 pm at Jewett Auditorium    |
| Ridgevue HS       | —May 24, 7:30 pm at Ford ID Center       |
| Vallivue HS       | —May 25, 3:30 pm at Ford ID Center       |
| Vision Charter    | —May 26, 7:00 pm at O'Connor Field House |
| Thomas Jefferson  | —May 29, 7:00 pm at Jewett Auditorium    |

## Caldwell Veterans Memorial Hall 1101 Cleveland Blvd. “Grand Opening”



**Tuesday May 1st, 2018**  
**Ribbon Cutting at 5:30 PM**  
**Mayor Garret L. Nancolas**  
**Guest Speaker**

## UPCOMING EVENTS AND DATES TO REMEMBER

|   |                  |
|---|------------------|
| CFOE Golf Tournament (pg 15)                            | Apr 20           |
| Purple Sage Golf Course Open House (pg 6)               | Apr 26           |
| Community Pride Apr 23-28<br>Community Pride Day (pg 4) | Apr 28           |
| WVMC 5K/10K Fun Run (pg 8)                              | Apr 28           |
| Heap Herders Show and Shine Fundraiser (details pg 15)  | Apr 28<br>10 am  |
| Musical Art Park Grand Opening (pg 2)                   | Apr 30<br>2 pm   |
| Dia de los Ninos at Serenity Park (see page 12)         | Apr 30<br>3-6 pm |
| Veteran's Mem Hall Grand Opening (details at left)      | May 1            |
| Community Appreciation Concert-Salvation Army pg 15     | May 5            |
| Cinco de Mayo—Memorial Park 11 am—7 pm                  | May 6            |
| Budget Workshops begin at Street Dept Conf Rm (pg 15)   | May 8<br>6:00 pm |
| Mayor's Golf Tournament (see page 10)                   | June 1<br>9 am   |
| Family Fun Day (Fishing Derby, Color Run, and more!)    | June 9<br>pg 15  |
| Independence Day Celebration! 9 am, see page 15         | July 4<br>9am    |

**FLY A KITE.GO FOR A HIKE.**  
**PLAY CARDS.MAKE A FORT.**  
**HAVE A DANCE PARTY.**  
**START A ROCK BAND.**  
**BIKE RIDE.WRITE A PLAY.**  
**VISIT THE ZOO.**

**WHAT ARE YOU DOING FOR NATIONAL SCREEN-FREE WEEK?**

**Apr 30-May 6, 2018 [www.screenfree.org](http://www.screenfree.org)**



# City News



Therapy Dog Birthday Party!

There's more than just books at the Library! Check out some of the activities here, (past and present) and on page 12.



Pioneer Party was great fun!



## Community Pride Week April 23-27, 2018



Republic Services will pickup extra items curbside on your regular scheduled trash day.

- Non-Freon appliances
- Large and small furniture items
- Carpet/vinyl pieces in 4-ft rolls, 60 lbs or less
- Tree branches/shrubs cut & tied in 4-ft rolls
- Securely closed heavy duty trash bags

For more information and to arrange for a special pickup call 208-345-1265.

## Community Pride Day April 28, 8:30—Noon

Volunteers will meet at City Hall, 8:30am, 411 Blaine Street for project assignments:

Painting graffiti, planting flowers, trash pickup and more.

Sponsored by:



Canyon County will waive land-fill fees on the 28th for Canyon County residents only from 8am-12 noon.

For more information, contact Susan Miller (208) 455-8011, smiller@cityofcaldwell.org

**Special NOTE: You MUST call 208-345-1265 to schedule removal of large/bulky items, or appliance collection.** That dead couch or fridge you want to put on the curb won't go anywhere unless you call and arrange a pick-up time during the week of April 23rd—27th. For more information, visit <https://www.republicservices.com/residents/bulk-waste> (there is no charge for pickup during the week of April 23-27).



# City News

## CALDWELL POLICE DEPT NEWS *Your Police, Our Community*



Commendations all around for Sgt. Garza, Sgt. Sperry, Officer McGrew, Detective Watson, and CSO Godina. A job well done on a very important case!



Pinning on promotion: Corporal Jeff Jensen **Congratulations!**

**Prescription Drug Disposal:** Did you know that you can drop off your un-used or expired prescription. If you are like many, you probably have a couple of expired, or partially-used bottles in your medicine cabinet, and you don't know what to do with them. Don't flush them down the toilet—it creates problems at the Waste Water Treatment Plant—and don't hold onto them—they could end up in the wrong hands. You can always take them to the Caldwell Police Department and we will destroy them properly. Bring them now, or bring them later, but don't keep them in your house. Questions? call 455-3115.



CSO Melissa Johnston and CSO Heather Longoria (McGruff) spent their day off to hang out with children at the Caldwell Saves 1st event hosted by the City of Caldwell. A big THANK YOU for taking the time to hang out with some amazing kids!



A few of the Super Heroes on April 14th!

## Safety Snippets

(courtesy of SafetyDaily)

- Each year, thousands of people in the United States are critically injured and electrocuted as a result of electrical fires, accidents, or electrocution in their own homes.
- Faced with declining home values and aging properties, homeowners may choose not to pay for the services of a licensed electrician.
- However, most do not have the training or experience needed to safely perform home electrical work, increasing the risk of immediate injuries and electrocutions and potentially introducing new dangers into the home.
- Working with electricity requires thorough planning and extreme care, and cutting corners can be a costly mistake.

## Thunder Storm Safety: When thunder roars, go indoors.



Take thunderstorms seriously. Lightning strikes may be rare, but they still happen and the risk of serious injury or death is severe.

- If there are storms in your area, find a safe, enclosed shelter.
- The main lightning safety guide is the 30-30 rule. After you see lightning, start counting to 30. If you hear thunder before you reach 30, go indoors. Suspend activities for at least 30 minutes after the last clap of thunder.

If no shelter is available, crouch low, with as little of your body touching the ground as possible. Lightning causes electric currents along the top of the ground that can be deadly over 100 feet away.

Door Prizes

Refreshments

## Purple Sage Open House



**Thursday, April 26, 2018**

**3:00pm - 5:00pm**

**Purple Sage Golf Course**

**15192 Purple Sage Road**

*Come meet the new golf pro*

*Brett Williams*

As construction nears completion, summer events are being finalized for the **Indian Creek Plaza**:

### Tuesday Starlight Cinema Series

Watch a family-friendly movie under the stars at the Plaza.

### Thursday Summer Concert Series

Come listen to your favorite local band or find a new favorite.

### Friday Night Fun Night

Kick off your weekend by spending Friday evening on the Plaza. Activities will vary each week and include Game Night, featuring life-size games, the Plaza Hustle, an evening filled with dancing, and CreekFeast Food Jam, the opportunity to pick up dinner from a local restaurant or food truck and picnic on the Plaza! *For more information about upcoming events follow Indian Creek Plaza on Facebook.* <https://www.facebook.com/indiancreekplaza/>



# City News

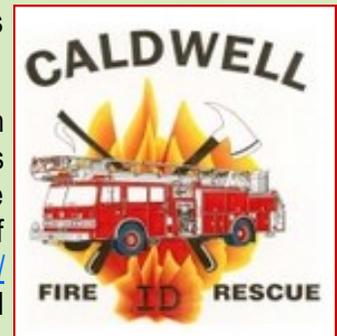
## FIRE DEPARTMENT NEWS

This is the time of year where many are needing to clean up their yards and ditches from the fall. We want to highlight a few reminders regarding burn permits:

**Within City Limits:** **Burning within city limits is prohibited**, except as outlined in the Caldwell Fire Department Outdoor Burning Rules, Requirements and Guidelines brochure. Requirements may include (but not be limited to) obtaining a permit from the Caldwell Fire Department and adhering to the requirements of the Department of Environmental Quality. View or download the brochure from our website page (<http://www.cityofcaldwell.org/home/showdocument?id=8207>) or pick one up at the Caldwell Fire Department (310 7th Ave).

**Outside City Limits:** **Burning outside of the city limits**, within Canyon County, is allowed, as long as the rules within Caldwell Fire Department brochure mentioned above, and the requirements of the Department of Environment Quality are followed.

For more information regarding outdoor burning please contact the Caldwell Fire Department at 208.455.3032 or visit our website at [www.cityofcaldwell.org/departments/fire](http://www.cityofcaldwell.org/departments/fire). Thanks you for burning safely!



## Stair Climbing Fever — Conquered for Another Year!



(Contributed by Nikki Zachary) On March 11<sup>th</sup>, 2018, the Caldwell Fire Stair Climb team “competed” in the 27<sup>th</sup> Annual Scott Firefighter Stairclimb, which takes place in Seattle, WA at the Columbia Center Building. The event raises money for the Leukemia and Lymphoma Society. A record 2.4 million dollars was raised at last years event, they are hoping to break that this year. Caldwell Fire’s team consisted of Dee Berryman, Dewayne Birch, Dan Garcia, Erik Haskins, Kolby Kerbs,

Jose Martinez, and KC Zachary. They joined 2,000 other firefighters from 330 different departments and 8 countries. In the 27 years, LLS has raised over 15 million dollars.

We are already starting to plan for the stair climb next year. If anyone is interested in donating, please contact us at Downtown Shipping in Caldwell or visit our Facebook page Caldwell Fire Stair Climb Team. We would also like to send a big thank you to all of our sponsors and those that donated.





## Department of Building Safety

### WHEN DO I NEED A PERMIT?

The current International Residential Code exempts many scenarios from the requirement of a building permit:

- The most common would be for detached accessory structures. Typically, any accessory structure that is used for storage, playhouses, or similar uses that are under 200 sq. ft. in area are exempt from the requirement of a permit.
- Another common exemption would be for a deck. This exemption applies to decks that are 200 sq. ft. or less in area, that are not more than 30 inches above grade at any point, are not attached to the dwelling and do not serve the main exit door. Only if all of these conditions apply, a permit would not be required.
- In addition, removal of interior Non-Bearing walls, cabinets, flooring, and paint are all exempt from needing a permit. Any alteration that would add walls to create rooms would require a permit.

### NEW ON-LINE PERMITTING

Both of our new online permit systems are now up and running. We are currently processing many online permits, and running a pilot program with our plan review software. We have allowed a couple of contractors to submit building plans online as part of our pilot program. This has been going very well, and has reduced plan review time dramatically. It has taken a while to work out some of the kinks, but we are making headway and learning every day.



- DATE: Saturday, April 28, 2018
- TIME: 10:00 am (check in at 9:00 am)
- AGES: 5 and up
- 5K walk or run and 10K run. Races will start and finish at West Valley
- All proceeds benefit the Caldwell Family YMCA. Fees: Adults \$25, Youth \$15
- Online registration: <https://register.chronotrack.com/r/36972> or register at the Caldwell Family YMCA
- Questions? Email [racedirector@ymcatvidaho.org](mailto:racedirector@ymcatvidaho.org) or call 208-344-5501 ext 280



# City News

## Fond Farewells . . .

- **Corporal Ed Adams**—17 years—Police
- **LouAnn Green**—15 years—Senior Customer Service & AP Representative—Water/Finance
- **Sharon Rowley**—27 years—Community Service Officer—Police
- **ElJay Waite**—20 years—Finance

## Welcome New Hires!

- **Michael Stults**—Engineering Tech 1
- **Jonathan Sikma**—Weed/Pesticide Sprayer—Street Dept
- **Jennifer Stringer**—HR & Finance Generalist
- **Dawn Cardoza**—Animal Control Officer—Police
- **Brett Williams**—Golf Pro—Purple Sage
- **Jene Price**—Code Enforcement—P&Z
- **Usvaldo Anzaidua**—Maintenance—Street Dept
- **Katie Duncan**—Senior Customer Service Representative—Water/Finance



Before

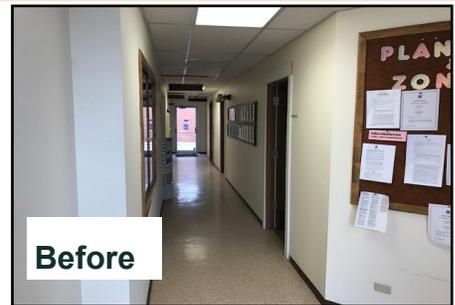
**Upgrades at 621 Cleveland:** After a long five-week process, the Development Services Building Renovation project is complete. The building underwent new paint, carpet and vinyl throughout, 44 new Birch doors with lever hardware, which also meet ADA requirements, new modern trim around the doors and windows, and new countertops in each department. This was a very nice change to the building! Next on the list is to possibly upgrade the lighting in the lobby to LED, and get the old stained ceiling tiles replaced with new ones. This would complete the interior of the building.



After



After



Before



After



After



After



# City News



**18th Annual Mayor's Community Service  
Scholarship Golf Scramble  
Purple Sage Golf Course  
Friday, June 1st, 2018**  
8:00am Registration  
9:00am Shotgun Start

## Sponsorship Opportunities:

**Tournament Sponsor \$500**  
(Includes display sign on a hole or tee box, entry fee for a five player team, lunch & door prizes)

**Team Sponsor \$250.00**  
(Includes entry fee for a five player team, lunch & door prizes)

**Hole Sponsor \$200.00**  
(Includes display sign on a hole or tee box)

All proceeds benefit **Caldwell & Vallivue High School Mayor's Community Service Scholarship & the Mayor's Youth Advisory Council.** Please direct any questions to Susan Miller: 208-455-3000



In March, nine MYAC students traveled to Washington D.C. for the National League of Cities Conference. One of the opportunities while there was presenting their White Paper on "Education in America" at the U.S. Department of Education. The paper addresses their concern on the quality of education and possible solutions. With the advice from the Department of Education, the students returned home and met with Superintendent Dr. French. Improving education in public schools has been the MYAC's top priority this year.



*Here's what's  
been happening!*



CALDWELL  
Mayor's Youth Advisory Council

The Mayor's Youth Advisory Council's mission is to empower youth by engaging them in community service, the decision-making process, and leadership within their community.



# City News

## RECREATION NEWS

Give your child the extra confidence and learning skills necessary for their early school years. Classes are being offered for 3 to 5 year olds (see registration details below). Early developmental skills include letter and number recognition, shapes, colors, and motor skills. Music and storytelling make learning fun!

### The 2<sup>nd</sup> Annual Mallard Open Disc Golf Tourney July 28, 2018

Check-in begins at 8:00 am.

Tee time will be 9:00 am.

Entry Fee: \$25.00 per person. Register by July 20 and receive a free T-shirt!

Divisions offered: Novice, Intermed, Open

Get your friends and family together and join us for the 2nd Annual Caldwell Recreation Disc Golf Tournament. Come out for sunshine and great fun at one of Caldwell's finest parks. There will be prizes for the top 3 per division. Tournament consists of two 18 - hole rounds.

Check out the Caldwell Parks & Recreation Summer Guide, full of information on activities such as fishing & sports camps, tennis, swimming and golf lessons; science & Lego camps, Young Rembrandts, and much more! Activity guides are available online and at City Hall, the Caldwell Public Library, YMCA, and our Parks & Recreation office. Need more information? Call 208-455-3060



Lots of fun at the kids fishing camp and the Kids First Cast Fishing Derby over Spring Break — Fish on!

More fun ideas for screen-free days: Blow bubbles. Draw family portraits. Shoot hoops with friends. Make a friendship bracelet. Plan a slumber party. Bake cookies or cakes and invite friends for a tea party. Write a letter to your grandparents. Create sidewalk chalk art.

www.screenfree.org

**Pre-School/Pre-kindergarten Registration:** Enrollment for the 2018-2019 school year begins at 12:00 pm on Friday, May 18th at the Caldwell Parks & Recreation office, 618 Irving Street. Avoid the rush and register early! **Instructor: Carie Miller**

### Adult Co-Ed Sand Volleyball League

Fee: \$100 per team

Registration Deadline: June 1

Games Start: June 11

Get your team together, get your toes in the sand, and come have some fun this summer! This will be 6 vs 6 volleyball. Games will be held at Sebree Park on Monday-Thursday evenings. The season will consist of 8 regular season games, and a double elimination tournament. Prizes for the champion team will be given. Come on, you know you want to play!

## Senior Tour

Where Life's Adventures are Just Beginning







Call Caldwell City Recreation Supervisor Denise Milburn  
for more information 208-455-3060  
SOUTHERN IDAHO CITY OF ROCKS NATIONAL RESERVE  
**June 12-14, 2018**



# City News

April 2018

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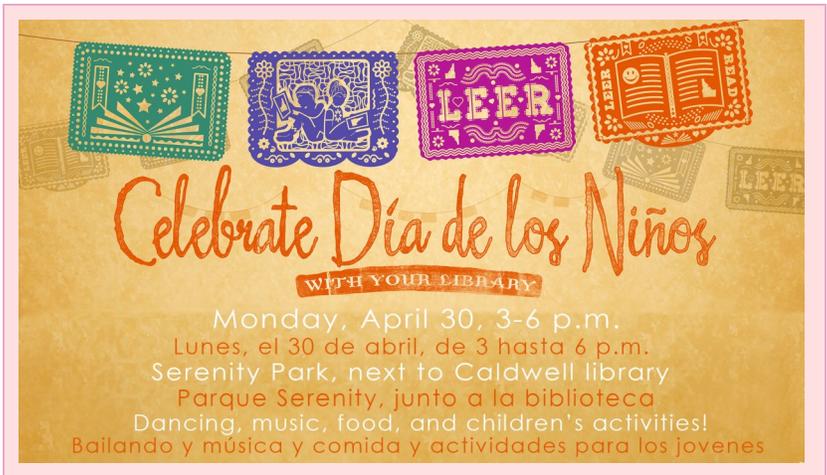
A big Library welcome to **Luare Hershman** (Circulation Supervisor) and **Morgan Griffiths** (PT Circulation Assistant). We're happy to have you!

*Lots more information about Library programs and events at:*  
<http://www.caldwellpubliclibrary.org/>

**Storytime 10:30am:** Babies on Mondays (Baby Mondays), Toddler Tuesdays, Preschooler Wednesdays.  
**Read to a Therapy Dog—Thursdays 4pm**

**For kids ages 9-15:**

- Gaming Mondays at 4:30pm
- Junior Makers, a building program for ages 6-11, is one Tuesday a month at 4:30 pm
- Tween gaming, ages 9-12; one Tuesday a month at 4:30 pm.



**Summer Reading June 1—July 31. Read, log your time, and win prizes. All ages. Alternate sites: Sacajawea Elementary, Lewis and Clark Elementary, and Van Buren Elementary will have open hours and will also offer prizes for summer reading during June and July!** Children, teens, babies, and adults are encouraged to read or listen to stories during the months of June and July. If you log your time, you can win prizes just for reading! Sound good? Of course it does! Come into the library on June 1 and start your summer reading!



**Drop-in Computer Clinic—All ages.** Get the help you need! Apr 24th 6-7pm, May 1, 29 & June 12th 4-5pm, June 26th 6-7pm

- **Starting with Asparagus:** Thurs April 19 from 7-8pm
- **Money Smart Week: April 21-28:** Come on Saturday, April 28 at 2pm to play board games with money themes! All ages.
- **Underground Railroad: The William Still Story, Documentary Screening:** Thurs, May 10 6:30-8:30 pm; Ages 16+. The story of a humble clerk who risked his life shepherding runaway slaves to freedom. Discussion to follow screening.
- **Resume and Cover Letter Workshop:** Tues May 15th 6-7pm. Learn how to write and create a professional resume and cover letter.
- **DIY Bike Repair and Giveaway:** Sat, May 5th 12-1pm. Ages 12+. Learn basic repair and safety for your bicycle.
- **Freegal Scavenger Hunt:** Thurs May 31, ages 10+. Learn about our little-known streaming resource, Freegal.
- **Edible Book Contest:** Sat June 9th 2-4pm all ages! Make a cake or dessert of your favorite book or book character.



A big Water/Finance welcome to Senior Customer Service Representative **Katie Duncan**, and to our newest part-time Customer Service Representative **Alexandra Roman**.

## Van Slyke Museum News—April 2018



PERSPECTIVE VIEW FROM SOUTHEAST CORNER OF PARK

*Site plans for future development are ready!*

Since the 1930's, numerous early American settlement and mechanized agricultural implements have been donated and stored in a small outdoor area at the Caldwell Memorial Park. In recognizing that these artifacts are in urgent need of weathering care and organization, the Master Plan establishes a 'general vision' in response to those needs. Detailed plans to meet this goal will be prepared in phases.

**CALDWELL VICINITY MAP**

**TO INFORM AND EDUCATE OUR VISITORS**

The Boise Valley developed as it has due to the unique relationship of a river watershed that could be dammed for control and distribution of water to a nearby relatively level land area. The monumental task of transforming those natural resources to a functioning agricultural economy is the purpose of this museum display.

**MUSEUM EXPERIENCE OVERVIEW**

**OBSERVATION AND INTERPRETATION**  
The museum is envisioned to offer two primary experiences: Orientation occurs in Area One, Observation and Interpretation in Areas Two through Seven.

**AREA ONE (1890'S TO 1890'S) EARLY SETTLEMENT**  
After passing through the primary entry, visitors are initially greeted by the actual Johnston Brothers and McKean/Curtis family cabins. They date, in the settlement of Boise Valley, to 1864. Both cabins were moved to their current location in the 1930's. A new fire pit is proposed for the area between the cabins; it will be reminiscent of the fire the settlers would have had. It will also serve as a welcoming feature for visitors and events held at the museum.

A long and curving wall is envisioned to divide the two Museum Experience Areas. At various locations along the wall, plaques will be used to explain the history and development of the area. Further on, a wagon actually dating to these early times, is displayed. The settlers endured an arduous journey along the Oregon Trail. The rustic nature of their trek can be appreciated by reviewing this and other relevant artifacts of the migration story.

**AREA TWO (1860'S AND ON)**  
The Boise Valley, later referred to as Treasure Valley, owes its remarkable emergence as a major agricultural region to some old geological forces that created highlands (The Boise River Watershed) where water and silt could be managed and then distributed by gravity and human ingenuity across the nearby usable lowlands. This remarkable work of nature is represented metaphorically by the display on the west side of the museum. The irrigation project is shown beginning with the large upper dam areas of Anderson Ranch, Anise Rock and Lucky Peak. Water is depicted following the Boise River to the Barber Diversion Dam where the flow splits; some water diverges out across the valley towards Nampa and Caldwell while the rest continues down along the Boise River. Lake Lowell and its vast distribution network of lateral canals are depicted. A dependable water supply that could be distributed efficiently to the lands of the Treasure Valley was indispensable to the establishment of our early agricultural economy.

**AREA THREE (1890'S TO 1920'S) AGRICULTURAL INFRASTRUCTURE**  
Before significant farming could begin, the following large-scale works had to be completed: Arrowrock Dam, the Diversion Dam on the Boise River, the major canals (i.e. the New York and Blaine/Booth), the lowland control reservoir, Lake Lowell, the smaller distribution laterals and ditches. The final project was the vast land leveling required for gravity-flow irrigation. During the first few decades of this effort, gasoline-powered machinery had not yet been invented. The work was done and animal-powered. By the early 1900's the transition to the use of agriculture had begun. The artifacts you will find in this area illustrate the evolution of farm machinery.

**AREA FOUR (1910 AND ON) ANNUAL FIELD PREPARATION**  
Each year the fields required new preparation for the seasonal crops. This included: plowing, disk, harrowing and spreading of fertilizer. Displayed here is some of the equipment used.

**GROUP EDUCATION**  
At the north end of the museum is space allocated for covered bleachers. This area will be used by experts to educate visitors on topics related to our agricultural heritage.

**AREA FIVE (1980 AND ON) ANNUAL SEEDING AND CROP GROWTH MANAGEMENT**  
Careful attention was required of all facets of seeding and watching crops. Knowledge and experience were required for both seeding and watering. Displayed here are some of the tools used in that effort.

**AREA SIX (1980 AND ON) HARVEST AND STORAGE OF CROPS FOR FUTURE USE**  
The season's crops represented a food supply for the year. The methods of preserving farm produce varied among the crops; some could be stored in bins or boxes, often underground, to keep them cool. Other foods could be processed. Featured here are a few of the tools, which were invented to assist with this work.

**AREA SEVEN (1980 AND ON) DISTRIBUTION OF HARVESTS AND A GROWING POPULATION**  
In the late 1880's the harvest was mainly fed the local population and area ranches. However, with the coming of the Railroad (1883), the excess crops could be sold and distributed more broadly beyond the Boise Valley. As the strength of the agricultural economy grew so too did the population. Displayed here are two of the original 1917 rail cars that were part of the era of shipping and population growth.

**BOISE RIVER WATERSHED**

**BOISE VALLEY AGRICULTURAL AREA**

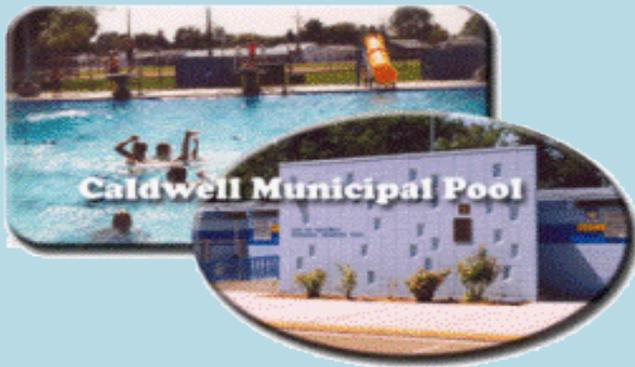
**EXISTING SITE**

If you would like more information about how to get involved through the Friends of the Van Slyke Museum, please contact:

Susan Miller, 208-455-3000  
smiller@cityofcaldwell.org



## Parks and the Pool!



**512 Harrison Street 459-4369.**

Renovations to the Caldwell Municipal Pool building began last fall after the pool closed for the season. Our remodel includes new showers and stalls, the addition of men's dressing stalls, an epoxy coating to the concrete floors, and fresh paint. We are excited to show off the transformation of this facility and hope this will enhance your experience at the pool!

### SEASON OPENS MAY 26, 2018

Open swim hours May 28—June 3: 1:00pm-6:00pm

#### Open swim hours beginning June 4:

Weekdays: 1:00—4:00 and 7:00—9:00 pm

Weekends: 1:00—6:00 pm

Friday is Family Swim night\* from 7:00-9:00 pm

*\*children MUST be accompanied by parent or guardian*

**ADMISSION COSTS:** Under 18—\$2.00  
Adults—\$3.00  
Seniors—\$0.50

**Season Passes:** (purchase at the Parks & Recreation office)

**Family\*—\$125**

**Individuals: Adults: \$50 Child: \$40**

**\*family pass—all must be legal dependants**

*Pool rental is available for private parties during the months of June, July and August.. Call Caldwell Parks & Recreation @ 455-3060 for fees and available dates..*

**PARKS:** Don't forget to make park reservations for your summer event! Park shelters are available to rent at Memorial, Mallard, Luby, and Pipe Dream parks. To check on availability or make reservations, call the Parks and Recreation office at 455-3060.

As the weather warms and park usage increases, we would like to remind pet owners to please be considerate of other park patrons and clean up pet waste. Pets are not allow at sport complexes, including Brother Park and the G.A.L.S. Quad in Pipe Dream Park. The City Leash Law applies in all City parks.



Red Cross certified swim instruction is offered to youth at the Caldwell Municipal Pool. Register at the Caldwell Parks & Recreation office, 618 Irving Street. The pool also offers lap swim and water aerobics classes.

### Swim Lessons:

| Fees:            | City Resident | Non-Resident |
|------------------|---------------|--------------|
| Infant – Level 5 | \$21.00       | \$25.00      |
| Level 6 (1 hour) | \$28.00       | \$32.00      |

#### Registration for Sessions 1 & 2 begins May 1

Session 1: June 4 - 15

Session 2: June 18 - 29

#### Registration for Sessions 2 & 3 begins June 19

Session 3: July 2 - 13

Session 4: July 16 - 27

#### Registration for Session 5\* begins July 16

Session 5: July 30 - August 3

(1 week, 1 hour classes)

**\*Registration is limited to immediate family members only\***



# City News

## More events you don't want to miss!

- **Saturday, Apr 28:** Heap Herder's Show and Shine from 10am-3pm at Memorial Park.
- **Saturday, Apr 28:** Go Purple 2nd Annual Steak Feed at O'Connor Fieldhouse; 6 pm—11 pm <http://yoteathletics.com/sports/2017/3/9/steakfeed17.aspx>
- **Saturday, June 23:** **CNR Power of Pink Golf Tournament** at Timberstone Golf Course. Details on Facebook ([CNR Power of Pink page](#))
- **Friday & Saturday May 4 & 5:** Vintage to the Core Show and Market; starts 5pm Fri and 9am Sat. at O'Connor <https://www.facebook.com/Vintage-to-the-Core-Show-Market-674042949382916/>
- **Friday & Saturday May 11 & 12:** High School Rodeo, Dist. 2 at CNR Arena; starts Friday at 6pm, Sat at 10 am
- **Saturday, May 19 from 11 am to 4 pm:** **Let Freedom Ring** annual fundraiser at the Caldwell Veterans Memorial Hall, 1101 Cleveland Blvd in Caldwell
- **Saturday, May 26 at 1:00 pm:** Caldwell Municipal Pool opens! See page 14 for pool details and class scheduling.
- **Saturday, July 21; 9 am shotgun start:** Fire in the Hole Golf Tournament at Purple Sage Golf Course. Details at: [www.cityofcaldwell.org/calendar-month-view](http://www.cityofcaldwell.org/calendar-month-view), then go to July 2018 and click on the event.
- July 26—29 Canyon County Fair
- August 14—18 Caldwell Night Rodeo

Find us on [FACEBOOK.COM/SALVATIONARMYCALDWELL](https://www.facebook.com/SALVATIONARMYCALDWELL)

CALDWELL.SALVATIONARMY.ORG - VOLUNTEER.USAWEST.ORG

**CITY OF CALDWELL**  
**Upcoming City Council Special Meetings**  
**2018 BUDGET WORKSHOPS**

*Location for Budget workshops will be the Street Dept Conference Room, 1311 N 3rd Ave in Caldwell*

- **Tues. May 8, 2018 at 6:00 pm**
- **Tues May 22, 2018 at 6:00 pm**
- **Tues June 12, 2018 at 6:00 pm**
- **Tues June 19, 2018 at 6:00 pm**
- **Tues July 10, 2018 at 6:00 pm**
- **Tues July 17, 2018 at 6:00 pm**



**ONTARIO**

MIDDLETON EXIT 25

NOTUS / PARMA EXIT 26

WILDER / HOMEDALE EXIT 27

CITY CENTER / 10<sup>TH</sup> AVE EXIT 28

FRANKLIN RD EXIT 29

KARCHER RD EXIT 33

**CALDWELL**

**NAMPA**

ILINOIS AVE

FRANKLIN RD

LINDEN ST

USTICK RD

MIDDLETON RD

20 26 30 19 44

SHOPLOT BLVD

CENTENNIAL WAY

CLEVELAND BLVD

4 10<sup>TH</sup> AVE

IDAHO TRANSPORTATION DEPARTMENT

YOUR Safety

YOUR Mobility

YOUR Economic Opportunity

MAP NOT TO SCALE

JAN 2018

**The Idaho Transportation Department is conducting a traffic study and environmental analysis for Interstate 84 between Caldwell and the Karcher Interchange in Nampa.**

The project will result in long-range plans to improve safety and mobility on I-84 in the Treasure Valley. At a minimum, ITD anticipates the plans will include additional lanes on I-84 and potentially improvements to existing interchanges.

Questions about this project can be directed to [84corridor@itd.idaho.gov](mailto:84corridor@itd.idaho.gov) or (208) 334-8002. For more information visit: [itd.idaho.gov/d3/](http://itd.idaho.gov/d3/)

**Schedule:**

ITD anticipates the traffic study and environmental evaluation will take up to two years to complete. Once the environmental evaluation is approved, ITD will begin design, right-of-way plans and construction for funded projects. ITD is looking at all available strategies to expedite the environmental analysis and design process, and advance construction.



## Only in America



### 2018 Caldwell 4th of July Parade and Celebration

**PARADE STARTS AT 9 am!** Please note the hours are 9am-3pm to beat the worst of the heat.

Pick up vendor or parade entry applications at City Hall (411 Blaine), or download them online (go to [www.cityofcaldwell.org](http://www.cityofcaldwell.org) and hover on 'play', then click '4th of July') — [OR CLICK HERE](#) . Applications should be turned in to Susan Miller at City Hall, or email to: [smiller@cityofcaldwell.org](mailto:smiller@cityofcaldwell.org)

Vendor booth cost: \$35 (10 x10 space) or \$70 (10 x 20 space) **Limited number of spaces available.**

Food vendors: we are seeking a variety of food vendors—first come (with payment), first served. Keep checking the website event page (<http://www.cityofcaldwell.org/live/city-of-caldwell-events/4th-of-july/-fsiteid-1>) and the City of Caldwell Facebook page for updates! **Questions? Contact Susan Miller at 455-3011.**

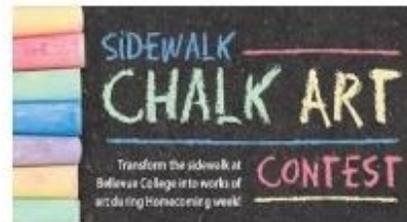
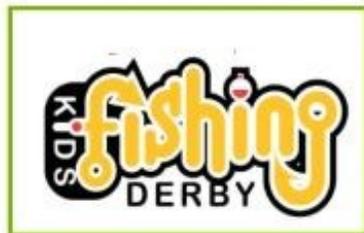


## JUNE 9, 2018

**In conjunction with Idaho Free Fishing Day!**

Where: Rotary Park and Whittenberger Park in Caldwell. Parks are 'next door' to each other; access is from Centennial Way, across from the Chicago Street intersection.

**Registration/check-in begins at 9:00 am; activities start at 9:30 am**



For more information (including the schedule for the day) go to: <http://www.cityofcaldwell.org/live/caldwell-family-fun-day/-fsiteid-1>. To pre-register, fill out a registration form at the Caldwell City Hall (411 Blaine St.), the Parks and Recreation office (618 Irving St.), or pre-register online beginning April 26th (tickets are free) at <https://www.eventbrite.com/e/family-fun-day-tickets-44657608108>.